



2011 Citizenship Washington Focus MEDIA AND INFORMATION RELEASE

Participant Name: _____

I give to the National 4-H Youth Conference Center and National 4-H Council, 4-H clubs and programs, its nominees, agents, and assigns unlimited permissions to copyright and use, publish, and republish for purposes of advertising, public relations, trade, or any other lawful use, information about me and reproductions of my likeness (photographic or otherwise) and my voice, whether or not related to any affiliation with 4-H, with or without my name. I hereby waive any right that I may have to inspect or approve the copy and/or finished product or products that may be used in connection therewith or the use to which it may be applied.

Participant's Signature: _____ **Date:** _____

Consent of parent or legal guardian if above individual is a minor:

I consent and agree, individually and, as parent or legal guardian of the minor named above, to the foregoing terms and provisions. I hereby warrant that I am of full age and have every right to contract for the minor in the above regard. I state further that I have read the above information release and that I am fully familiar with the contents.

Parent/Guardian's Name: _____ **Relationship:** _____

Signature: _____ **Date:** _____

You will jeopardize your position in your preferred week if you do not send all forms on time.

Must be postmarked by April 1, 2011 to

WI 4-H Outreach, 436 Lowell Hall, 610 Langdon St., Madison WI 53703