

2012 CITIZENSHIP WASHINGTON FOCUS DELEGATE PROFILE FORM

Please type or print legibly.

Program Description: The purpose of the Citizenship Washington Focus (CWF) program is for 10th-12th grade youth to gain leadership skills and learn about government processes through hands-on activities, workshops, large group discussions, committee work, role play, and youth networking time. The event is held at the National 4-H Center in Chevy Chase, MD (<http://www.4hcenter.org/>) Participants depart home on a Saturday, are away for eight days, returning the following Sunday. (See maps in the delegation handbook for specific departure/return times <http://www.uwex.edu/ces/4h/events/cwf/index.cfm>) Chaperones are active 4-H volunteers that have completed the youth protection process. The ratio of youth participants to adults is 10:1. Participants will spend the most time under the direct supervision of college age trained Program Assistants and adult leaders. Health staff consists of volunteers who have first aid and/or nursing training. Participants will sleep on board motor coaches enroute between Wisconsin and Washington D.C. Conference center lodging will be provided with multiple youth of same gender in rooms with bunk beds and use a dorm restroom with private showers; males and female participants are housed in separate rooms on the same floor of the dorm. To the best of our ability, Adult Advisors are assigned to rooms on the same floors as their assigned delegates. Participants will eat in public cafeterias, fast food or other restaurants. Meals are prepared in large industrial or restaurant kitchens so individual meal accommodations may not be possible. During the conference, adults and youth will participate in large group activities which may involve any of the following: discussion, writing, reading aloud; role plays or skits, running, dancing, climbing stairs, standing or sitting for long periods, or having personal contact with other participants; they will walk distances of several miles on sidewalks during off site excursions; they will ride motor coaches round trip from Wisconsin and to off site locations up to 50 miles away from the conference center; and may do physical activities such as hiking up to ½ mile over steep terrain.

Full Legal Name as Listed on Photo ID (Drivers' License or Passport) _____
first middle last

Name you want on your nametag: _____ County _____

Address _____ Home Phone (_____) _____

City _____ State _____ Zip Code _____

E-Mail Address _____ Parent's cell (_____) _____

Cell phone that you would carry with you during the program (cell phone not required) (_____) _____

Grade (as of January 1, 2012) _____ Gender Female Male

*Social Security Number _____ *U.S. Citizen? Yes No

*City and state of birth _____ *Birthdate _____

(*Citizenship, birth information and SSN are required for security clearance for entry into certain government buildings.)

Ethnic Group (Check one): (Used for statistical reports only.) Hispanic Non-Hispanic

Race (check all that apply): American Indian/Alaskan Native Asian Black/African American
 Hawaiian/Pacific Islander White Two or more races other

Preferred t-shirt size: sm med lg xl 2X 3X

Trip-week Preference Rank your choice of CWF week with #1 your preferred choice and #4 your least preferred choice. Reservations are made on a first-come, first-served basis and they fill quickly! Send this form early for best choice!

Rank: _____ **4-H, County Fair, special family event conflict:** _____

_____ Week 3: June 16-24, 2012 _____

_____ Week 4: June 23-July 1, 2012 _____

_____ Week 6: July 7-15, 2012 _____

_____ Week 7: July 14-22, 2012 _____

_____ Please assign me to travel on any available week. I have no preference.

Boarding - check one: Eau Claire Wausau Madison Milwaukee

Disembarking - check one: Eau Claire Wausau Madison Milwaukee

Delegates: Due to your County 4-H Office no later than February 10!

To complete your registration, postmark your Health, Expectation and Media & Information Release forms by April 2 to the WI State 4-H Youth Development Office.

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**County 4-H Office staff:** Register delegates on-line between February 15 - March 1, 2012.  
Trips are assigned on a first-come, first-served basis.