

# Wildlife Ecology Art Registration Form 2007

## Tri-County 4-H Statewide Archery Invitational

**Friday, March 23, 2007, 5:00 -8:00 PM and Saturday, March 24, 2007, 6:30 AM - 3:00 PM**

**Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)**

Wisconsin 4-H Shooting Sports project members are encouraged to participate in wildlife ecology/hunting and conservation activities in their programs. Share your enthusiasm for wildlife ecology with other 4-H youth, family, and friends around the state by displaying your wildlife work of art. To be eligible to take part in this art contest you must be registered as a WI 4-H Shooting Sports archery, air rifle, or as a wildlife ecology project member associated with shooting sports as recognized in your county.

### Junior (8yr+3gr. - 11 yr)

Photo (any size)B/W \_\_\_\_\_  
Photo (any size)Color \_\_\_\_\_  
Drawing \_\_\_\_\_  
Painting \_\_\_\_\_  
Craft \_\_\_\_\_  
Clothing \_\_\_\_\_

### Intermediate (12 yr - 14 yr)

Photo (any size)B/W \_\_\_\_\_  
Photo (any size)Color \_\_\_\_\_  
Drawing \_\_\_\_\_  
Painting \_\_\_\_\_  
Craft \_\_\_\_\_  
Clothing \_\_\_\_\_

### Senior (15yr-1yr/f/hs)

Photo (any size)B/W \_\_\_\_\_  
Photo (any size)Color \_\_\_\_\_  
Drawing \_\_\_\_\_  
Painting \_\_\_\_\_  
Craft \_\_\_\_\_  
Clothing \_\_\_\_\_

#### **Wildlife Art Contest Rules:**

- All 4-H wildlife artwork must be done by the participant and not previously exhibited. It must be made in the current 4-H project year.
- School and home school projects are not permitted.
- Mountings and frames on pictures are not required.
- Make sure your project will withstand being handled. Projects will be on display for others to view and to examine.
- Judges will select items for awards in each class. **No face to face judging.**
- Any entry not meeting all contest rules will not be eligible for an award.
- Items can be entered on Friday night or Saturday morning.
- **Items must be on display and registered by 11:00 A.M. Saturday. No late items accepted. Items are on display until 1:00 P.M. Please make arrangements for pick-up of your entries if you leave early.**
- **All items must have a 3 X 5 card attached describing the item on one side with your name, club, and county name on the other side.**
- Youth are limited to one entry in an age class and three entries total.
- Your division is determined by your birthday as the first day of the event.
- Your entry age division must be the same throughout the tournament.
- **I certify** that this youth is currently enrolled in shooting sports, archery, air rifle or wildlife ecology project in my county and has entered in the correct classes.
- **4-H Shooting Sports or Wildlife Project Leader**

Signature \_\_\_\_\_ Ph # \_\_\_\_\_

#### **ART CONTEST ENTRY FEES:**

Youth entered in archery or air rifle classes: \$2.00 per 1st item \_\_\_\_\_ \$2.00 second item \_\_\_\_\_ \$2.00 third item \_\_\_\_\_  
Youth entered in the wildlife art contest only: \$7.00 first item \_\_\_\_\_ \$2.00 second item \_\_\_\_\_ \$2.00 third item \_\_\_\_\_

**Wildlife Ecology Competition:** Friday night and Saturday to 1:00PM. **Separate age classes: 8-9, 10, 11, 12, 13, 14, 15, 16, 17-1yr/f/hs.** Different tests will be used in various age divisions. **No fee required for archers. Archers are automatically entered.** Archery project member entering wildlife competition only must enclose the \$7.00 registration fee if you want a t-shirt. Advance registration on this form is required for a non-shooting participant.

See the wildlife ecology team entry form for details. I'm entered on a wildlife team. Team Name: \_\_\_\_\_

See the 4-H web page for more details on contest topics: [www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm](http://www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm)

Each PARTICIPANT receives only one Tournament T-Shirt. Adult sizes: Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X Large \_\_\_\_\_ XX L \_\_\_\_\_

**REGISTRATION DEADLINE: Postmarked Saturday, March 10, 2007** Faxed entry forms must be received before midnight that day with payment and original registration & received here by March 14<sup>th</sup>. **No late entries accepted.**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
4-H Club \_\_\_\_\_ County \_\_\_\_\_ E-mail \_\_\_\_\_

I have read and understand the tournament rules.

4-H Member's signature \_\_\_\_\_ Parent's signature \_\_\_\_\_

**Permission Statement:** I grant permission for my child to participate in the Tri County 4-H Archery Invitational. **I release** The Washington County Fair Park, their employees, UW Board of Regents, U-W Extension (hereinafter University), employees, and volunteers from any financial responsibility for sickness or accident while in attendance. **I agree** to pay all expenses for property damage and medical expenses not covered by insurance. **I authorize** the use of photographs or videos of my child, my family, and myself while participating in this tournament for educational or media purposes. **I grant** the UW Board of Regents and UW-EX (hereinafter University) the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, websites, and promotion of University programs.

Signature: Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Total fees: \_\_\_\_\_ Check Number \_\_\_\_\_ Make checks payable to: U-W Extension, Washington Co.

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037; PHONE: 262-677-2379; FAX: 262-677-2194

**Please return this form.**

**Keep a copy for your records. Copy as needed.**

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