

TRAIL CAMERA PHOTO CONTEST 2010

Tri-County 4-H Statewide Invitational

Friday, March 26, 2010; 5:00 - 8:30 PM & Saturday, March 27, 2010 6:30 AM - 4:30 PM (Trail Photos until 1:00 PM)
Washington County Fair Park, 3000 Hwy. PV, West Bend, WI 53095 (Hwy 45 S. of West Bend)

To be eligible to take part in this art contest you must be registered as a WI 4-H Shooting Sports project member or as a wildlife ecology project member associated with shooting sports as recognized in your county.

Pictures must be of wildlife taken by your own or immediate family member's trail camera. This is a family activity so sisters, brothers, parents, and grand parents are encouraged to work with the youth who is entering the trail camera photo. Siblings may not use the same or similar sequence pictures of the same critter.

- Limit one entry per mammal class and one entry per birds with a total of two entries per youth participant.
- Photos will not be judged on critter size (deer with large antlers, etc). Judges select the most interesting photos for awards. **No face to face judging.**
- Photos must have been taken after September 1, 2009 to be eligible for the contest.
- Photos can be black & white or color – a 1 photo display or can be 2 photos of the same critter attached on a single display card.
- Any original size (does not have to be mounted) Do not alter, crop, enlarge, enhance, or change the original picture in any manner.
- **Each entry must include a 3" x 5" card with date, time, location, type of camera taking the picture. You must include several sentences describing the picture.** Attach your name, family member's name, club, and county on the reverse side.
- Youth must compete in the age division as registered in the tournament.
- The tournament committee or judge reserves the right to make **no awards** to any picture that appears to be unqualified, altered, "copied", **OR pictures without required information as noted above.** No challenges from anyone. **The judge's decision is final. No reasons why.**
- Items can be entered on Friday night or Saturday morning. Items must be on registered and on display by 10:00 A.M. Saturday. No late items accepted. Items are on display until 1:00 P.M. Please make arrangements for pick-up of your entries if you leave early.
- **I acknowledge that this youth is eligible as a 4-H shooting sports project member, that the participant is the owner of the picture, and that the picture was taken by their family's trail camera since September 1, 2009.**
- 4-H Shooting Sports or Wildlife Project Leader Signature _____ Ph# _____

Junior (8yr+3gr-11 yr) Intermediate (12 yr-14 yr) Senior (15yr-1yr/f/hs)

Large or Small Mammals _____

Backyard Birds, Upland Game Birds, Waterfowl, or Raptors _____

Youth entered in the Trail Camera Photo Contest only: \$7.00 first item _____ \$2.00 second item _____

Youth entered in archery, air rifle, or wildlife art class: \$2.00 first item _____ \$2.00 second item _____

Wildlife Ecology Competition: Friday night and Saturday to 1:00PM. Separate age classes: 8-9, 10, 11, 12, 13, 14, 15, 16, 17-1yr/f/hs. Different tests will be used in various age divisions, content described on Team Competition Form. No fee required and you are automatically entered. I'm entered on a wildlife team. Team Name _____

See the 4-H web page for more details on contest topics: www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm

Each PARTICIPANT receives only one Tournament T-Shirt. Adult sizes: Small _____ Medium _____ Large _____ X Large _____ XX L _____

REGISTRATION DEADLINE: Postmarked Saturday, March 6, 2010 Faxed entry forms must be received before midnight that day with payment and original registration received here by March 10th. **No late entries accepted.**

Name _____ Birth Date _____ Age _____ Phone _____
Address _____ City, State, Zip _____
4-H Club _____ County _____ E-mail _____

I have read and understand the tournament rules. I acknowledge that I am the owner of the trail photo and that the picture was taken by my family's trail camera.

***4-H Member's Signature _____ ***Parent's Signature _____

Permission Statement: I grant permission for my child to participate in the Tri County 4-H Statewide Invitational. I release The Washington County Agriculture and Industrial Society & Washington County Fair Park, their employees, UW Board of Regents, U-W Extension, employees, volunteers, and donors from any financial responsibility for sickness or accident while in attendance. I agree to pay all expenses for property damage and medical expenses not covered by insurance. I authorize the use of photographs or videos of my child, my family, and myself while attending this tournament for educational or media purposes. I grant the UW Board of Regents and UW-EX (hereinafter University) the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, websites, and promotion of University programs.

*****Signature: Parent/Guardian _____ Date _____

Total fees: _____ Check Number _____ Make checks payable to: U-W Extension, Washington Co.

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PHONE: 262-677-2379 FAX: 262-677-2194

Please return this form with payment. Keep a copy for your records. Copy as needed.

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