

**HUGH BIRDSALL, JOHN WOOD & MARION BIRDSALL  
4-H SCHOLARSHIPS**

1. The Door County 4-H Adult Leaders Association and its Executive Board will award three \$750 scholarships to 4-H members who plan to further their education.

Eligibility:

A. **Must be currently enrolled in 4-H.**

Note: 4-H membership eligibility extends through the first year after high school graduation. Regular enrollment process must be followed to be considered enrolled (i.e. must submit enrollment forms to the Extension Office). Applicants could still apply for this scholarship in the second semester of their first year of post-high school education and use the money during their second year.

- B. Must be currently enrolled or accepted as a full-time student in a Bachelor's Degree Program at a college or university or a two-year Associate Degree Program at a technical college, or some other accredited program.
- C. All applicants must be Door County residents.
- D. Recipients may not receive previously awarded scholarships (not eligible to win the same scholarship twice).

2. **TO APPLY:**

**PART I:** Applicant Information (*form*)

**PART II:** 4-H Resume (*sample attached*) – limit your resume to one page in length

**PART III:** Two essays of not more than 200 words each to answer the following questions (each on a separate sheet)

- 1) What do you consider to be your strongest personal attribute?
- 2) How will you best utilize the skills you have gained through 4-H?

**PART IV:** Letter of Recommendation from 4-H General or Project Leader

**PART V:** Recommendation from School (i.e. principal, advisor, teacher) (*form included*)

3. In the event the applicant does not follow through with his or her plans for school, the scholarships will be awarded to the alternate(s). If no worthy applicants are found, the scholarships will be held over until the following year. In the case of a hold-over year, if funds are available, additional scholarships will be awarded the following year. In the event of a tie, the scholarships will be split, awarding \$375 to each recipient. The 4-H Adult Leaders Association provides funding for these scholarships.
4. The 4-H Adult Leaders Association will oversee the selection of one applicant and one alternate for each scholarship. No immediate relative of an applicant shall be involved in the selection of a winner.
5. Applications should be completed and postmarked on or before **March 1**. If the application is not complete, including recommendations, it will be disqualified. **Follow-up is the applicant's responsibility.**

6. Applications should be sent to: **4-H Scholarships, 4-H Adult Leaders Board, UW Extension Office, 421 Nebraska Street, Sturgeon Bay, WI 54235.**
7. Results will be announced following selection. Scholarship recipients will receive the scholarship as determined each year by the 4-H Adult Leaders Board. Recipients will also be recognized at the 4-H Recognition Celebration, held in the fall.
8. Applicants may apply more than once if they have never received the Hugh Birdsall, John Wood &/or Marion Birdsall Scholarship and meet eligibility requirements.
9. The file will be available on the Door County 4-H Website to allow for easier completion:  
(<http://www.uwex.edu/ces/cty/door/4h/index.html>)
10. These scholarships are named after three long-time 4-H leaders, Hugh Birdsall, Marion Birdsall and John Wood, but the winners are not selected by members of the Birdsall or Wood Family.

**APPLICATION FOR  
HUGH BIRDSALL, JOHN WOOD &/or MARION BIRDSALL 4-H SCHOLARSHIPS**

*Use this form as an outline and use extra pages as needed.*

**MAIL TO:** 4-H Scholarships  
Door County Extension Office  
421 Nebraska Street  
Sturgeon Bay, WI 54235

**DEADLINE:** MARCH 1

**PART I -- APPLICANT INFORMATION**

1. Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

2. Address \_\_\_\_\_

3. Parent's Name (if applicable) \_\_\_\_\_

4. High School Attended \_\_\_\_\_

Date of Graduation \_\_\_\_\_ GPA \_\_\_\_\_

5. College, University or Technical School currently attending (if applicable):  
\_\_\_\_\_

Area of Study \_\_\_\_\_ GPA \_\_\_\_\_

OR

College, University or Technical School where you have been accepted/planning to attend  
\_\_\_\_\_

Area of Study \_\_\_\_\_

## PART II – 4-H RESUME (See Sample Below)

### RESUME OUTLINE

#### NAME

ADDRESS LINE 1

ADDRESS LINE 2

PHONE NUMBER

EMAIL (if applicable)

- EDUCATION** School or college name, then Freshman, Sophomore, etc.
- 4-H SUMMARY** 4-H club name, years in 4-H (**do not count years as a cloverbud**)  
List all projects in which you are or have been enrolled.  
Include the number of years you have been or were a member of that project.
- 4-H ACTIVITY INVOLVEMENT** Summarize all 4-H activities in which you have participated and the number of years you participated. Include both club and county involvement.
- SKILL DEVELOPMENT** Translate what you have learned as a result of participation in 4-H projects and activities into skills you have developed.
- PERSONAL DEVELOPMENT** Translate what you have personally gained as a result of participation in 4-H projects and activities into personal attributes.
- OTHER ACTIVITIES** In this section, include school activities, work experience, special activities, etc. and the number of years you participated.

## SAMPLE RESUME

Chris Clover  
425 Green Lane  
Forestville WI 54213  
920/999-9999  
4hrocks@tnt.com

---

**EDUCATION** Green Meadow Middle School, 8<sup>th</sup> grade

**4-H SUMMARY** Lucky Clovers, 6 years  
Horse and Pony, Foods and Nutrition, 6 years  
Arts and Crafts, 5 years  
Poultry, 3 years  
Flowers, 2 years

**4-H ACTIVITY INVOLVEMENT**

**Club**

Booster Button Sales, 5 years  
Dairy Bar Worker, 5 years  
Club Fundraiser, 5 years  
Sr. Citizens Holiday Party, 5 years  
Club Float, 3 years

**County**

County Fair Exhibitor, 5 years  
Speaking Contest, 5 years  
Horse Committee Volunteer, 4 years  
Quality Market Animal Sale, 2 years  
County Fair Helper, 2 years  
In-state Exchange, 2 years  
Junior Leaders, 2 years  
Horse Drill Team, 2 years

**SKILL DEVELOPMENT**

- \* Knowledge of healthy food choices.
- \* Knowledge of various food preparation options including microwaving, cooking, baking, and slow cooking.
- \* Knowledge of horse nutrition, fitting, training, and showing in both Pleasure and Gymkhana.
- \* Knowledge of poultry nutrition, grooming, background, and showing.
- \* Basic knowledge of various flowers and care needed.
- \* Cultural arts skills: drawing, painting, macramé, leathercraft, and stenciling.

**PERSONAL DEVELOPMENT**

- \* Effective communication skills including spoken and written.
- \* Ability to work well with others including youth and adults.
- \* Ability to work toward personal goals from start to finish.
- \* Effectively works well in team situations, including showing sportsmanship.

**ACTIVITIES**

- \* Religious Education, 3 years
- \* Church volunteer, 3 years
- \* Honor Roll, 2 years
- \* Chorus, 2 years

### **PART III -- ESSAY**

Essay 1:      What do you consider to be your strongest personal attribute?

Essay 2:      How will you best utilize the skills you have gained through 4-H?

**PART IV -- LETTERS OF RECOMMENDATION**

Two letters of recommendation are needed. One must be from a 4-H General or Project Leader that is familiar with your 4-H work and one from school (principal, advisor, teacher, guidance counselor). List each person's contact information below.

**4-H Recommendation:**

**Name** \_\_\_\_\_

**Title** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_

**School Recommendation:**

**Name** \_\_\_\_\_

**Title** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_

**SCHOLARSHIP APPLICANT**

Give a copy of this page to the 4-H leader who writes a letter of recommendation for the Hugh Birdsall, John Wood and/or Marion Birdsall 4-H Scholarships.

**TO WHOM IT MAY CONCERN:**

\_\_\_\_\_ (applicant's name)  
is applying for the Hugh Birdsall, John Wood &/or Marion Birdsall 4-H Scholarships.

This year, three \$750 scholarships will be awarded to 4-H members who plan to further their education at an accredited college, university or technical college. He or she must be accepted in either a Bachelor's Degree program, a two-year Associate Degree program or some other accredited program.

The recipient is chosen on the basis of interest in chosen field, qualities of leadership, ambition, character and scholastic ability.

Please send your recommendation directly to:

**4-H Scholarships  
Door County Extension Office  
421 Nebraska Street  
Sturgeon Bay, WI 54235**

**DEADLINE DATE: MARCH 1**

