4-H & Youth Development

UW Cooperative Extension Rusk County
311 Miner Avenue East – Suite S140
Ladysmith, WI 54848-1895
Phone: (715) 532-2151

4-H Equipment

During the time of use, _____ through _____, the 4-H equipment
Date Date
checked off below, will be the responsibility of _____
(Non-profit organization name)
_____, hereafter referred to as the user, as
(Address)
set forth in the following guidelines:

GUIDELINES

1. The user is financially responsible for repair and related costs of any and all damages to any part/portion of the equipment borrowed.
2. The user shall show proof of insurance for use of equipment valued over $500.00. (*)
3. The user shall show proof of WI 4-H Shooting Sports Instructor Certification. (♠)
4. The user releases all associated 4-H and UW-Extension individuals and/or groups from any and all liability.

PROCEDURE

1. The user shall request equipment through the 4-H & Youth Development Agent &/or the Rusk County Leader's Council.
2. The user shall report all damages to the Rusk County Extension 4-H & Youth Development Agent within three (3) days after the time of use.
3. Comments or suggestions relating to the use of 4-H equipment or this agreement should be sent in written form to the Rusk County Extension 4-H & Youth Development Agent.

4-H Equipment available: (Please check the item(s) you wish to borrow.)

___ P.A. System *
___ Buzzers *
___ Horse Project Timer *
___ Digital Camera *
___ Shooting Gallery / Archery wall * ♠
___ Project Materials
___ Snowshoes *
___ Air Rifles / Pistols * ♠
___ Bows & Arrows *
___ Program / Project Videos
___ Laptop Computer *
___ Other _____

Signature of User Date

4-H Agent or Rusk County 4-H Leader's Council Approval Date

Updated November 2009