

2010 Wisconsin 4-H Space Camp Counselor Information

Selection Procedure

Returning delegates to the Space Camp program are invited to apply for a leadership role on the Wisconsin 4-H Space Camp Counselor Team by December 1, 2009. A State 4-H committee will review applications, conduct interviews, make selections, and announce the Wisconsin 4-H Space Camp Counselor Team around January 15, 2010. There is no pre-established number of selected recipients; instead the number of selections is based on qualifications and number needed for 2010 Space Camp. All applicants will be notified of their status by mail.

Criteria for Selection

1. Must have participated in Space Camp program at least once.
2. Must be in 7th through 9th grade (maximum age 16 at time of trip).
3. Must have good communication and leadership skills, and work well in groups.
4. Must complete and submit the following application to your county 4-H Office no later than **December 1**.
5. Must participate in a telephone interview. (A Selection Committee member will contact finalists.)

Roles/Duties

Wisconsin 4-H Space Camp Counselors are required to:

1. Participate in the Counselor Orientation teleconference on **February 9, 2010**
2. **Participate in the Delegate Orientation teleconference on March 9, 2010**
3. Participate in a mandatory face-to-face training workshop in Madison on Friday evening through Saturday afternoon, **March 12-13, 2010** (lodging will be provided in Madison).
4. Attend and participate in the workshop for Space Campers between 1:30-3:30 p.m. Saturday, **March 13, 2010** at UW Space Place to set up and assist with a Question/Answer table.
5. Teach and facilitate an Aerospace project activity at the UW Space Place workshop.
6. Attend and participate in the WI trip to Space Camp April 15-19, 2010.
7. Assist at departure with luggage, nametags, bus check-in, and other duties as needed. (Arrive 1 hour before listed loading time.)
8. Take attendance on bus following initial orientation and at other stops.
9. Provide a self-introduction and host an informal Question/Answer session on the bus.
10. Plan and conduct at least two icebreakers/games that can be conducted during the bus trip.
11. Be responsible for ensuring that the bus is kept clean throughout the trip.
12. Assist at the hotel with meal set up and clean up.
13. Assist with directions upon arrival at Space Camp.
14. Serve as a resource and mentor to fellow Space Campers and answer questions as needed.

Benefits

- Leadership, organizational, public speaking, and mentoring experiences on a national 4-H experience.
- Satisfaction of helping others.

2010 WISCONSIN 4-H SPACE CAMP COUNSELOR APPLICATION FORM

Please print in black ink or type.

Name _____ County _____ Grade _____
 Address _____ City _____
 State _____ Zip: _____ Gender: _____ Tel (_____) _____
 Year(s) Attended Space Camp _____ E-Mail Address* _____

**You must check this e-mail address often to receive Information regarding interviews and planning.*

T-shirt size: (adults' sizes, 100% cotton so they run small; sorry, size "small" is unavailable.
 ___ Medium (36-38) ___ Large (40-42) ___ X-Large (44-46) ___ 2X (48-50) ___ 3X (52-54)
 Why do you wish to become a WI 4-H Space Camp Counselor? _____

List skills that qualify you for this position. _____

Describe one leadership and/or teaching role you have held. _____

What do you hope to gain from your experience as a WI 4-H Space Camp Counselor? _____

If offered a position on the 2010 Wisconsin 4-H Space Camp Counselor Team, I certify that I meet the qualifications below and that I understand the following conditions:

1. I have attended Space Camp at least once in the past and will not be over age 16 by the end of the Space Camp trip.
2. I will make arrangements to attend all teleconferences, orientations and the UW Space Place Workshop.
3. I understand that all WI 4-H Space Camp Counselor activities/responsibilities will be supervised by an Adult Advisor.
4. I understand that although all attendees must follow guidelines on signed expectation form, WI 4-H Space Camp Counselors *lead by example and will be held to a higher standard.*
5. I will be an outstanding representative of 4-H and am willing to guide and answer questions from fellow Space Campers.
6. I understand that I must maintain my county 4-H program's approval throughout the trip.
7. I understand that, if I accept an offered position, I am responsible for full financial registration fees.
8. I understand if I do not meet these expectations, I may be removed from the WI 4-H Space Camp Counselor position.

To the best of my knowledge, the above information is accurate and complete.

Applicant's signature _____ Date _____

Parent/Guardian's signature _____ Date _____

Applicants: Return signed original 3 page application to your County 4-H by December 1, 2009.

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**4-H Staff: Postmark reference & application form to State 4-H Office no later than December 10, 2009.**

**Unsigned, faxed and electronic applications will not be considered.**

## 2010 WISCONSIN 4-H SPACE CAMP COUNSELOR YOUTH SELF ASSESSMENT

Applicant's Name \_\_\_\_\_

1. Interpersonal Relations: in your relationship to other people, would you say you are usually:  
comments

|                            |                |  |
|----------------------------|----------------|--|
| Cooperative?               | ___ yes ___ no |  |
| Looked to for guidance?    | ___ yes ___ no |  |
| Respected?                 | ___ yes ___ no |  |
| Outgoing?                  | ___ yes ___ no |  |
| Sensitive toward others?   | ___ yes ___ no |  |
| Willing to try new things? | ___ yes ___ no |  |

2. How do you plan to follow up in your county when you return home?

3. Why do you think you will be a good mentor/leader for delegates?

4. Do you work well in team situations? How?

5. How would you rate yourself in the following areas?

|                              | Below<br>Average | Average | Above<br>average | Top<br>10% |
|------------------------------|------------------|---------|------------------|------------|
| Emotional maturity           | ___              | ___     | ___              | ___        |
| Leadership                   | ___              | ___     | ___              | ___        |
| Enthusiasm & energy          | ___              | ___     | ___              | ___        |
| Self-confidence              | ___              | ___     | ___              | ___        |
| Sense of humor               | ___              | ___     | ___              | ___        |
| Teaching experience          | ___              | ___     | ___              | ___        |
| Organizational skills        | ___              | ___     | ___              | ___        |
| Problem-solving skills       | ___              | ___     | ___              | ___        |
| Willingness to take guidance | ___              | ___     | ___              | ___        |
| Public Speaking              | ___              | ___     | ___              | ___        |

Signature \_\_\_\_\_ Date \_\_\_\_\_

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2010 WISCONSIN 4-H SPACE CAMP COUNSELOR Tentative Interview Schedule

Several applicants for the 2010 Wisconsin 4-H Space Camp Counselor positions will be invited to interview for a leadership role on the Wisconsin 4-H Space Camp Counselor Team. A State 4-H committee will review applications, conduct interviews, make selections, and announce the Wisconsin 4-H Space Camp Counselor Team around January 15, 2010.

Listed below are several times and dates for possible 15 minute interviews. Please indicate for each time whether you could be available and also rank your preferred times (1 being first choice). Wisconsin 4-H staff will follow up with selected interviewees **by Dec. 11** for an interview time so watch your e-mail for notification and request for return confirmation!

Applicant's Name: _____

E-mail where I will watch for notification of confirmed interview time: _____

***** Note that your interview confirmation will be sent to you via the e-mail address you listed here.*****

Home, cell or other phone number where I can be called for an interview: (_____)_____

- | | | |
|-----------------------------|--|-----------------------------------|
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 6:00-6:15 p.m., Monday, Dec. 14 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 6:20-6:35 p.m., Monday, Dec. 14 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 6:40-6:55 p.m., Monday, Dec. 14 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 7:00-7:15 p.m., Monday, Dec. 14 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 7:20-7:35 p.m., Monday, Dec. 14 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 7:40-7:55 p.m., Monday, Dec. 14 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 8:00-8:15 p.m., Monday, Dec. 14 |
| | | |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 3:30-3:45 p.m., Tuesday, Dec. 15 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 3:50-4:05 p.m., Tuesday, Dec. 15 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 4:10-4:25 p.m., Tuesday, Dec. 15 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 4:30-4:45 p.m., Tuesday, Dec. 15 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 4:50 -5:05 p.m., Tuesday, Dec. 15 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 5:10 -5:25 p.m., Tuesday, Dec. 15 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 5:30 -5:45 p.m., Tuesday, Dec. 15 |
| | | |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 6:00-6:15 p.m., Thursday, Dec. 17 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 6:20-6:35 p.m., Thursday, Dec. 17 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 6:40-6:55 p.m., Thursday, Dec. 17 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 7:00-7:15 p.m., Thursday, Dec. 17 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 7:20-7:35 p.m., Thursday, Dec. 17 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 7:40-7:55 p.m., Thursday, Dec. 17 |
| <input type="checkbox"/> ok | <input type="checkbox"/> not available | 8:00-8:15 p.m., Thursday, Dec. 17 |

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2010 WISCONSIN 4-H SPACE CAMP COUNSELOR CONFIDENTIAL COUNTY 4-H AGENT REFERENCE

Applicant's Name _____

The above named individual has applied to be a Space Camp Counselor for the WI 4-H trip to Huntsville, Alabama between April 15 - 19, 2010. Your thoughtful evaluation of the applicant's leadership capability and ability to work well in groups is appreciated. All information is confidential. Thank you for your assistance.

1. Interpersonal Relations: As you observe this applicant in relationship to peers and adult leaders, is the applicant usually:

		comments
Cooperative?	___ yes ___ no	_____
Looked to for guidance?	___ yes ___ no	_____
Respected?	___ yes ___ no	_____
Outgoing?	___ yes ___ no	_____
Sensitive toward others?	___ yes ___ no	_____
Willing to try new things?	___ yes ___ no	_____

2. Do you think this applicant will serve responsibly by setting aside time for participation before the program, during the program, and for follow-up in the county after the program?
3. Do you think this applicant will be a good mentor/leader for delegates? Does he/she work well in team situations?
4. In comparison with youth in 7th, 8th, or 9th grade you have known (as appropriate), how would you rate the applicant in the following areas?

	Below average	Average	Above Average	Top 10%	Have Not Observed
Emotional maturity	___	___	___	___	___
Leadership	___	___	___	___	___
Enthusiasm & energy	___	___	___	___	___
Self-confidence	___	___	___	___	___
Sense of humor	___	___	___	___	___
Teaching experience	___	___	___	___	___
Organizational skills	___	___	___	___	___
Problem-solving skills	___	___	___	___	___
Willingness to take guidance	___	___	___	___	___
Public Speaking	___	___	___	___	___

5. Do you recommend this applicant to serve as a WI 4-H Space Camp Counselor? ___ yes ___ no

Why or why not? _____

Signature _____ Date _____

Title _____ Telephone (____) _____

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