FALL FORUM 2009 REGISTRATION

Wisconsin 4-H Adult Leader Council/Youth Leader Council

For County Delegates and Current Wisconsin 4-H Adult Leader and Youth Leader Council Members

PLEASE TYPE OR PRINT

REGISTRATION DUE: SEPTEMBER 23, 2009 **COUNTY:**_____

Adult Delegate:_____

Address:_____

_____ Phone: _____

Email: _____

Roommate pref.:_____

Dietary Needs?_____

_____

Youth Delegate:_____

Address:_____

_____ Phone: _____

Email:_____

Roommate pref.:_____

Dietary Needs?_____

_____

Check one:

☐ **ALC Executive Board Member**

☐ **YLC Member** ☐ **YLC Candidate**

Name:_____

Address:_____

_____ Phone: _____

Email:_____

Roommate pref.:_____

Dietary Needs?_____

_____

Check one:

☐ **ALC Executive Board Member**

☐ **YLC Member** ☐ **YLC Candidate**

Name:_____

Address:_____

_____ Phone: _____

Email:_____

Roommate pref.:_____

Dietary Needs?_____

_____

Lodging is available at **THE HOLIDAY INN, STEVENS POINT, WI** to all individuals living 2 hours or more away from Stevens Point! If no roommate is listed above, you will be assigned a roommate of the same gender.

___Fri., 10/16/09: shared room

___Fri., 10/16/09: $40.00 Private Room

YLC MEMBERS AND CANDIDATES ONLY

___Fri., **10/16/09**: Free! I live more than 2 hours away from Stevens Point and am willing to share a room with other YLC members. There will be 4 youth of the same gender per room.

___Fri., **10/16/09**: $25.00 I live less than 2 hours away from Stevens Point and am willing to share a room with other YLC members. There will be 4 youth of the same gender per room.

___Fri., **10/16/09**: $40.00 I live more than 2 hours away from Stevens Point and will share a room with a parent.
Parent's Name_____

___Fri., **10/16/09**: $80.00 I live more than 2 hours away from Stevens Point and request a private hotel room for my parent.
Parent's Name_____

____ COUNTY DELEGATES x $30 = **Registration Fees** _____
Lodging Fees _____
Amount Due _____ **Checks Payable to: UW-EXT**

MAIL TO: Marcia Jesperson, 4H Fall Forum, 431 Lowell Hall, 610 Langdon St, Madison WI 53703

QUESTIONS: 608-262-1221 or marcia.jesperson@uwex.edu

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.