

National 4-H Congress Registration & Applications

County Staff:

Please retain one copy for your files and distribute other copies to your county delegates as appropriate.

Note that requirements for participation are that youth be in 10th-12th grade at time of selection with a maximum age of 18 (did not pass 19th birthday) as of January 1, 2009.

Delegates:

Please type or print legibly in BLACK ink; incomplete forms will be returned unprocessed for completion!

On-line registration is open July 1-15, 2009 at
<http://www.uwex.edu/ces/4h/resources/eventapps/nc/index.cfm>

Registration is not final until complete expectation and health forms have been received by the State 4-H Office. Must be postmarked by July 31(expectation) and by November 6 (health), respectively.



Cooperative Extension
4-H Youth Development Programs

University of Wisconsin-Extension
431 Lowell Hall
610 Langdon Street
Madison, WI 53703-1195
Phone: 608-262-1221
608-265-6407 (fax)
800-947-3529 (TTY)

DATE: June 23, 2009

FROM: Kay Hobler, WI 4-H Outreach Specialist

TO: National 4-H Congress Delegates

RE: 2009 National 4-H Congress

Congratulations on being selected by your county to attend the 2009 National 4-H Congress in Atlanta, Georgia between November 27 - December 1, 2009. We've just received registration information from Atlanta and are passing it on to you.

Please complete and return the enclosed registration form to your county 4-H office as soon as possible so the 4-H staff can register you electronically between July 1-15. The form is also available on the 4-H website if you prefer to complete and e-mail an electronic version to your county 4-H office: visit <http://www.uwex.edu/ces/4h/events/congress>.

Return the enclosed acceptance form with your Expectation and other application forms postmarked no later than **Friday, July 31, 2009** to the State 4-H Youth Development Office. This date is important because we must reserve space for you in Atlanta at that time. Before you accept or refuse the trip, there are some items you need to consider.

1. **Cost:** The cost for National 4-H Congress will be *approximately* \$1,000 per person (the amount will be determined as soon as airfare costs are confirmed.) It is up to you to work with your county 4-H office to determine just how much of this cost you will personally be responsible for paying. Counties will be invoiced in September with their payment due November 1.
2. **Cancellation policy:** The last day to cancel without financial penalty is July 31. If you cancel between July 31 and October 31, you will be responsible for airfare and program related fees equaling approximately \$400 - \$550. For cancellations after 4:30 p.m. October 31, you will be responsible for the entire program cost. All cancellations must be sent **in writing (by e-mail, fax or regular mail)** to the State 4-H Office.
3. **Forms and other applications are due July 31:** An Expectation form is enclosed as well as various forms for applying for several leadership positions at National Congress, including Youth Leadership Team, Congress Teen Entertainer, State Flag Bearer, and State Youth Delegate Advisor. All of these materials are time sensitive! You must be prompt in returning them in order to qualify for these national positions. Please note that the Health Form should not be returned until November and will be provided with the next mailing. Thank you ahead of time for reading and returning forms as soon as you receive them!
4. **Travel:** Delegates will be flying with qualified 4-H adult advisors to Atlanta from points as convenient as we can arrange for you. Departure points are anticipated to be Milwaukee, Minneapolis, and Central Wisconsin (Appleton, Green Bay, or Mosinee) airports. In some cases, you may be able to carpool with other county delegates to the airport, otherwise you will be responsible for your own transportation to that location. It may be possible to travel from and/or back to a different location, upon request. Please be advised that there may be additional charges to travel from a different or out-of-state airport.

If you have questions about National 4-H Congress, please contact your county 4-H Youth Development Agent or call the State 4-H Youth Development office at (608) 262-1557 or (608) 262-0575.

Enc: Deadlines and Important Dates to Remember
Registration Form (Due by July 1, 2009 to Your County 4-H Office)
Delegate Acceptance Form (Postmark by July 31, 2009)
Application Materials (Postmark by July 31, 2009, including Youth Expectation Statement)
Optional Youth Leadership Applications (Flag Bearer, Leadership Team, etc.) (Postmark by July 31, 2009)
2010 Design Team Application (Postmark by December 10, 2009)
2009 National Congress DVD Order Form

CC: Greg Hutchins, Donna Menart, Sue Pleskac, Rosanne Schleif, Pam Hobson, County 4-H Educators (via e-mail; w/encls)

2009 National 4-H Congress Deadlines and important dates to remember:

- Wed., Jul 1** **Registration Form due at your county 4-H office.**
- Jul 1-15** County 4-H Staff registers delegates electronically.
- Fri., Jul 31** Last day to withdraw without financial penalty.
- Fri., Jul 31** **Postmark due date for all following applications and forms:**
Trip Acceptance form
U.W. Extension Expectation Form
National 4-H Congress Code of Conduct Acceptance Form
Youth Leadership Team Application & video (optional)
Congress Teen Entertainer Application & video (optional)
State Flag Bearer Application (optional)
State Youth Delegate Advisor Application (optional)
Adult Preferences for Special Assignments (chaperones only)
Facilitator and Chaperone Registration Form (chaperones only)
Expectation Statement for Adults (chaperones only)
- ~Aug 25 Watch for a letter with confirmation of your registration and a roster around Aug. 25.
- ~Sept 10 Watch for a second letter to be sent around Sept. 10.
- Tues. Oct 20** **Chaperone Orientation teleconference 7:30 - 9:00 p.m.**
- Tues, Oct 27** **Delegate Orientation teleconference 7:00 - 8:15 p.m.**
- Late Oct** **Tour reservations due (Optional- check Aug or Oct letter for exact information)**
- ~ Nov 1 Watch for a flight information letter around Nov. 1.
- Fri, Nov 6** Postmark due date for Youth Health Information & Consent form. Mark this on your calendar!
The form **must be sent after Nov. 1 but postmarked before Nov. 6**. Allow yourself extra time to get it signed by a parent/guardian (regardless of age) and notarized by a public official. Time is needed for copies to be made and sent to your chaperones. You cannot travel if we (and they) do not have the forms!
- Fri, Nov 27 Departure for Atlanta.
- Tues, Dec 1 Return to Wisconsin.

Return Registration Form to your County 4-H Office by July 1

Return all other correspondence to:
WI 4-H Outreach, 431 Lowell Hall, 610 Langdon St., Madison WI 53703

Questions:

Kay Hobler, Outreach Specialist (608) 262-1557

kay.hobler@ces.uwex.edu

or

Peter Nordin, Outreach Assistant (608) 262-0575

peter.nordin@ces.uwex.edu

2009 NATIONAL 4-H CONGRESS DELEGATE ACCEPTANCE FORM

_____ **I DO NOT ACCEPT** this status as Wisconsin delegate for the 2009 National 4-H Congress. (Please also notify your county 4-H & Youth Development agent so this position can be offered to an alternate nominee.) Reason for not accepting this status:

_____ **I ACCEPT** this status as delegate for the 2009 National 4-H Congress and certify that I meet the below qualifications:

- _____ Did not pass my 19th birthday before January 1, 2009, and am presently enrolled in 4-H.
- _____ I will be an outstanding representative of Wisconsin and 4-H.
- _____ I anticipate that I will be able to free up the time to participate.
- _____ I will make arrangements to meet my financial responsibilities (approximately \$1,000).
- _____ I understand that if I withdraw after the final cancellation date of July 31, 2009, I will be responsible for the cost for my airline ticket (approximately \$400 - 550).
- _____ I understand that I must maintain my county's approval of my participation through the time of the award trip.

To the best of my knowledge, the above information is accurate and complete.

County (please type) _____

Name (please type) _____

Signature _____ Date: _____

Parent/Guardian Signature _____ Date: _____

**MUST BE POSTMARKED BY JULY 31.
SEND TO:
WI 4-H OUTREACH, 431 LOWELL HALL, 610 LANGDON ST, MADISON WI 53703**



“Accept the Challenge”
The 2009 National 4-H Congress
November 27 - December 1, 2009
ATLANTA, GEORGIA

Form 8

REGISTRATION FOR YOUTH DELEGATE

Racial/ethnic data are requested to comply with non-discrimination requirements. Identification of gender is requested to make room assignments.

Please type or print legibly in BLACK ink.

Delegate's name (Last)		(First)	(Middle Initial)
First name as it should appear on name tag			
E-Mail of delegate, parent or county contact (used to send post conference electronic evaluations)			
HOME street address		City/State/Zip code	
COLLEGE street address (for mailings after Sept. 1)		City/State/Zip code	
Phone number ()		Cell phone ()	
Gender (Check one) <input type="checkbox"/> Male <input type="checkbox"/> Female			
Birthdate	Age as of 1/1/09	Number of Years in 4-H	
Residence Code _____ (for statistical purposes only) (1) Farm (2) Town under 10,000 or and rural non farm (3) Town/city of 10,000 - 50,000 and its suburbs (4) Suburb of city more than 50,000 (5) Central city more than 50,000		Racial Code _____ (for statistical purposes only) (1) American Indian/Alaskan Native (2) Asian (3) Black/African American (4) Native Hawaiian/Other Pacific Islander (5) Other (6) Two or more races (7) White Ethnic Code <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Non-Hispanic Latino	
T-shirt size (Circle size) <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> 2XL <input type="checkbox"/> 3XL			
Special needs for dietary, transportation or facility accommodations? Please explain.			
Preferred Departure Airport on Friday, November 27, 2009: rank first and second choices. <input type="checkbox"/> Minneapolis <input type="checkbox"/> Milwaukee <input type="checkbox"/> Central Wisconsin (Appleton, Green Bay, or Mosinee) <input type="checkbox"/> Out of State College			
Preferred Return Airport on Tuesday, December 1, 2009: rank first and second choices. <input type="checkbox"/> Minneapolis <input type="checkbox"/> Milwaukee <input type="checkbox"/> Central Wisconsin (Appleton, Green Bay, or Mosinee) <input type="checkbox"/> Other* _____			

** Note: delegates are responsible for any additional costs for travel from other cities or return to different city from origin.*

Delegates: Due to your County 4-H Office by July 1
To complete your registration, postmark your Expectation form by July 31 and
Health form between November 1-6 as indicated on each form
County 4-H Staff: Register delegates on-line between July 1-15.

“Accept the Challenge”

2009 National 4-H Congress
November 27 – December 1, 2009
Atlanta, Georgia

**FORM MUST BE
TYPED**

YOUTH LEADERSHIP TEAM APPLICATIONS

STATE DEADLINE: Postmarked by July 31, 2009

RETURN TO:

WI 4-H Outreach, 431 Lowell Hall, 610 Langdon Street, Madison, WI 53703-1195

STAPLE PHOTO HERE WITH STAPLES

- INSTRUCTIONS:**
- Each state may nominate two 4-H delegates to serve as members of the 4-H Congress Youth Leadership Team.
 - Application must include two (2) Recommendation Forms, one completed by an Extension Agent/Faculty staff member, and one by a 4-H volunteer, leader, or community leader.
 - Application must include a CD, DVD, Flash Drive, or applicant can post a video on YouTube and provide a direct link to the video. YouTube video must be posted by September 1, 2009 and must remain posted until November 15, 2009. (Crackle.com postings are not acceptable)
 - Video should include three components: (1) Speaking from the written script, (2) a 3-5 minute biography of the applicant telling about themselves, their family, personal interests, and (3) a 3-5 minute speech on what the National 4-H Congress theme of “Accept the Challenge” means to the applicant as a 4-H member and a young person.

APPLICANT INFORMATION

Name: _____	Age on January 1, 2009: _____
Address: _____	Number of Years in 4-H: _____
City/State/Zip: _____	Major (if in college): _____
Phone: _____	YouTube Link: _____
E-mail: _____	

Provide a 35 WORD description of yourself for introductions. Include 4-H projects and community service facts about yourself.

Approved by State 4-H Leader or Staff _____

(over)

**MUST BE POSTMARKED BY JULY 31.
SEND TO:
WI 4-H OUTREACH, 431 LOWELL HALL, 610 LANGDON ST, MADISON WI 53703**

“Accept the Challenge”

2009 National 4-H Congress
November 27 – December 1, 2009
Atlanta, Georgia

YOUTH LEADERSHIP TEAM APPLICATION SCRIPT

APPLICANT Good morning, I am _____, Youth Leadership Team member from _____. I am pleased to welcome you to our general assembly. Eleanor Roosevelt once said, “The future belongs to those who believe in the beauty of their dreams.” I am sure as you participate in the 4-H Congress, you will find that your dreams are achievable.

In keeping with tradition, we will begin with the flag pledges to be led by Frank Kralicek from South Dakota and Emily Robin from Louisiana.

FRANK American Pledge

EMILY 4-H Pledge

APPLICANT Thank you, Frank and Emily.

We now have a very special treat! The harmonious sounds of P.R.I.D.E., an acapella, five-part harmony group, have been singing together as a group for five years. They are all former 4-H ‘ers and 4-H performing arts leaders. They are currently serving as 4-H volunteers leaders in Operation 4-H P.R.I.D.E. where they are teaching younger groups stage presence, poise, and vocalization. They have performed for Senator Saxby Chambliss and at various colleges. Their national concert tour has included National Society of Black Engineers, and high schools and churches through the southeast.

(P.R.I.D.E. Performs)

APPLICANT Thank you, Gentlemen! Our appreciation to the Hyatt Regency Hotel for sponsoring their performance.

We are pleased to have a representative here from the United Soybean Board. The United Soybean Board is a producer-funded, producer-run organization that works to promote soybean and the profitability of U.S. soybean farmers within four program areas: International Marketing, Domestic Marketing, New Uses, and Production.

Today, United Soybean is sponsoring our 4-H Congress inspirational speaker, from the United Soybean Board’s international Marketing committee is Tennessee soybean grower, Jimmy Barbour. Mr. Barbour.

“Accept the Challenge”

2009 National 4-H Congress
November 27 – December 1, 2009
Atlanta, Georgia

YOUTH LEADERSHIP TEAM APPLICATION – RECOMMENDATION FORM

Name of Applicant: _____

Name of Evaluator: _____

Evaluator Address: _____

Evaluator City, State, Zip: _____

Circle One: Extension Staff 4-H Volunteer High School/ College Instructor Other: _____

Evaluator, please rate the applicant on the following (U - unknown and 1-poor to 5-excellent). Each evaluator should place the completed form in a sealed envelope with the applicant's name on the front and the evaluator's signature across the seal. Envelopes should be returned to the 4-H member for attachment to the application.

	<i>Unknown</i>	<i>Poor</i>				<i>Excellent</i>
Leadership; Teamwork; Volunteerism						
Ability to work w/ different and diverse audiences (i.e. adults, younger children, ethnic groups, etc.)	0	1	2	3	4	5
Does fair share of work on joint projects	0	1	2	3	4	5
Serves as an appropriate role model for peers and younger youth.	0	1	2	3	4	5
Communicates ideas effectively.	0	1	2	3	4	5
Ability to get others to work together; compromise.	0	1	2	3	4	5
Volunteers to assist; carries through with responsibilities; knows when to say “no”.	0	1	2	3	4	5
Citizenship						
Willingness to work with others, regardless of diversity within a group.	0	1	2	3	4	5
Participates in activities involving issues of local importance.	0	1	2	3	4	5
Takes a stand on issues that applicant believes in.	0	1	2	3	4	5
Involvement in community service activities.	0	1	2	3	4	5
Professionalism						
Attitude (i.e. positive, professional, not arrogant.)	0	1	2	3	4	5
Appearance (neat, well-groomed)	0	1	2	3	4	5
Accepts/completes work assignments.	0	1	2	3	4	5
Exhibits enthusiasm in regard to increasing knowledge of subject matter.	0	1	2	3	4	5
Uses proper etiquette.	0	1	2	3	4	5
Exhibits appropriate behavior in public venues	0	1	2	3	4	5

Please add any additional comments regarding this applicant on the reverse side.

Signature of Evaluator: _____

Date: _____

MUST BE POSTMARKED BY JULY 31.

SEND TO:

WI 4-H OUTREACH, 431 LOWELL HALL, 610 LANGDON ST, MADISON WI 53703

“Accept the Challenge”

2009 National 4-H Congress
November 27 – December 1, 2009
Atlanta, Georgia

**FORM MUST BE
TYPED**

CONGRESS TEEN ENTERTAINER

RETURN BY: Postmark by July 31, 2009

RETURN TO: WI 4-H Outreach, 431 Lowell Hall, 610 Langdon Street,
Madison, WI 53703-1195

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WITH STAPLES**

NOTES:

- Form must be accompanied by a photo, video, or weblink to your YouTube audition video.
- Please make sure your audition is on a CD, DVD or Flash Drive that is viewable in any computer or video player. Flash Drive/CD/DVD's must be labeled clearly with your name, state, and type of audition. Or, you may upload your video to YouTube.com and provide a direct link to your video for consideration. All videos must remain on YouTube until November 15, 2009. (Crackle.com postings are not acceptable)
- Solo acts should be submitted as solo performances; not as part of a group performance.
- Auditions may include more than one number, but should not exceed 10 minutes.
- Each state may nominate two acts.
- No media will be returned.

APPLICANT INFORMATION	
Name: _____	Age on January 1, 2009 _____
Address: _____	
City/State/Zip: _____	YouTube Link: _____
Phone: _____	
E-mail: _____	
TYPE OF TALENT (Check one)	TALENT INFORMATION:
Instrumental: _____ Vocal: _____ Dance: _____ Dramatic: _____ Other: _____	Number of 4-H members in your group: _____
	List performance number on accompanying videos: _____
	Equipment needed if selected for presentation: _____
Describe your entertainment act:	

Approved by State 4-H Leader or Staff _____

**MUST BE POSTMARKED BY JULY 31.
SEND TO:
WI 4-H OUTREACH, 431 LOWELL HALL, 610 LANGDON ST, MADISON WI 53703**



“Accept the Challenge”

The 2009 National 4-H Congress

November 27 - December 1, 2009

ATLANTA, GEORGIA

STATE FLAG BEARER

One youth from each state will carry their state flag to the front of the assembly during the opening ceremony.
(Selected by the state office.)

Please type or print legibly in BLACK ink

WISCONSIN
Gender (check one): _____ Male _____ Female
Name
Mailing address City/state/zip
E-mail

Why should you be selected for this role? _____

Approved by State 4-H Delegation Coordinator _____

MUST BE POSTMARKED BY JULY 31.
SEND TO:
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STATE YOUTH DELEGATE ADVISOR APPLICATION

The youth advisor coordinates and leads the nightly state meetings with the adult group coordinator. This entails making announcements, distributing workshop assignments and leading discussions. (Selected by the state 4-H office.)

Please type or print legibly in BLACK ink

WISCONSIN
Gender (check one): <input type="checkbox"/> Male <input type="checkbox"/> Female
Name
Mailing address
City/state/zip
E-mail

List experience with public speaking: _____

List experience conducting meetings and describe your leadership style in past meetings with over 50 unfamiliar people in attendance:

Describe yourself (personality, interests): _____

Approval by the State 4-H Leader or staff _____ Date _____

MUST BE POSTMARKED BY JULY 31.
SEND TO:
WI 4-H OUTREACH, 431 LOWELL HALL, 610 LANGDON ST, MADISON WI 53703

Name: _____, _____ County, Wisconsin

National 4-H Congress, November 27 - December 1, 2009, Atlanta, Georgia

**University of Wisconsin Extension
4-H Youth Development Programs
Expectation Statement for Youth on
UW-Extension Sponsored Trips and Events**

This form applies to all youth on UW-Extension sponsored trips or events. The youth, by signing this form, agrees to conduct him/herself in a responsible manner and abide by all expectations as stated.

Youth responsibilities:

1. Attend and participate in program orientation; prepare for the program in advance.
2. Be on time and participate in all scheduled sessions including workshops, recreation, evening activities and delegation meetings. Those not feeling well or having a schedule conflict must inform an adult leader.
3. Bring back ideas and experiences to share with county's youth and/or adult leader groups.
4. Cooperate with the adult advisors' and program staff's leadership. Contact the adult advisor in regard to any conflict or problems during the event.
5. Show respect and courtesy for programs and speakers in progress by remaining for the entire program and be courteous when taking flash photos during speeches and entertainment.
6. Be respectful of public property and the facilities used during the activity or event and assume financial responsibility for any damages you cause. Be responsible for your own property.
7. Behave in accordance with applicable federal, state and municipal laws.
8. Behave in ways that are acceptable to other delegates, adult advisors and hosting organizations and uphold high standards for the group by respecting the ideas, abilities and bodies of others. Use of language and gestures found to be objectionable to others is not permitted.
9. Remain on the premises or assigned program area throughout the program; unauthorized absence is not permitted.
10. Refrain from participating in Initiation ceremonies, hazing, harassment, and other behaviors that involve humiliation or embarrassing another person. Such activities will not be tolerated.
11. Visiting or leaving the premises with non-registered persons is discouraged. Adults in charge must be notified in advance by the participant's parent/guardian if guests are expected.
12. Refrain from driving any vehicle during the event without expressed permission of the group advisor.
13. Wear program name-tag to all program activities unless removal is specified. Use good judgement in selecting clothing appropriate for weather and occasion, abiding by any established dress code. Clothing that is revealing or with obscene language/pictures or with drug, tobacco or alcohol advertising is never allowed.
14. Abide by the lodging assignments for the entire event for easy location in emergency. No room switching is allowed.
15. Abide by established written curfew and quiet times or by adult advisor's spoken word. (Curfew means being in the assigned room with the lights out.) Be quiet and considerate of others when they wish to sleep. Do not order food to be delivered after curfew.
16. Respect the privacy of others. Visiting sleeping rooms of any member of the opposite sex is forbidden.
17. Youth are encouraged to interact with all members of the group and not pair up with another person. Necking, kissing and other displays of personal affection are in poor taste and will not be tolerated. Refrain from all sexual activity during the program.
18. Possession and/or use of alcohol, tobacco, fireworks, weapons, illicit drugs or medication(s) unapproved by program staff will result in disciplinary action for the offender(s). Adult advisors must be informed of all prescription medications present during the program.
19. Be considerate of other hotel guests who are not part of National 4-H Congress.

Participants and their families understand the adult chaperone's role is:

1. To serve as an advocate for the participants;
2. To maintain regular contact with participants to monitor health, attitude, problem situations, behavior, etc.;
3. To be aware of all prescription medication; but not to dispense medication;
4. To make appropriate decisions in emergency situations to enhance the health and well-being of the participants;
5. To have responsibility to determine the occurrence of inappropriate behavior and take appropriate actions as follows.

Chaperones will take the following steps for violations of this Expectation Agreement:

1. Counsel involved participants to reach an understanding and stop the inappropriate behavior;
2. Take disciplinary actions at the time of occurrence. This will not include physical punishment but might consist of restriction of privileges, restriction to an assigned area, apology to the group, additional duties, etc.;
3. Inform parents and local Extension personnel of misbehavior at time of occurrence if chaperon feels severity of situation warrants such immediate notification; and
4. When the infraction is serious, decide as part of a committee of at least two adults to remove a participant from the program and send him/her home immediately. (Participants removed from the program will wait for transportation at the General Headquarters or other area designated by program representatives.)
5. Write a letter describing disruptive behavior to be sent to the participant's parents, the state 4-H office and the county 4-H office within ten (10) days after the event concludes.

Consequences of disciplinary action:

1. Families of participants removed from the program will be responsible for the participants' transportation, including bus/plane fares and supplemental "Unaccompanied Child" fares or expenses for a chaperon. Event registration, lodging or other participant fees will not be reimbursed.
2. If damage/destruction of property occurred, participants will be assessed for the cost of damages and repairs.
3. Participants removed from the program may be required to relinquish all funds donated to help meet his/her financial obligations for the event.
4. Youth who do not follow the guidelines in this Expectation Agreement while participating in a 4-H event may be required to appear before a county Disciplinary Review Committee in addition to consequences that occur during the event.
5. Disciplinary action may result in restricted opportunity to participate in future 4-H related activities for the involved members.
6. Youth who break public laws will be dismissed from the program and will be subject to legal action by law enforcement authorities.

Youth Statement of Agreement:

I have read and understand this Expectation Agreement and will abide by it.

Youth Participant's Signature

Date

Parent/Guardian Statement of Agreement:

I have read and understand the rules and penalties in this agreement and agree to be bound by them. In addition, I understand that participants of this event are occasionally photographed and/or videotaped for 4-H promotional or educational materials. I also understand that no personal information about the participant, such as name, age or address, will be used with photos or videos in state promotional program materials. However, photos may be released to county Extension staff for local publication where participants may be identified. I give my permission to U.W.-Extension to use such images of this participant without any expectation of compensation.

Parent/Guardian's Signature

Date

Address and telephone where parent or guardian can be reached during this program:

Name: _____

Address: _____

Street Address

City

State

ZIP

Daytime phone: _(_____) _____ Night phone: _(_____) _____

MUST BE POSTMARKED BY JULY 31.

SEND TO:

WI 4-H OUTREACH, 431 LOWELL HALL, 610 LANGDON ST, MADISON WI 53703

“Accept the Challenge”

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Atlanta, Georgia

**FORM MUST BE
TYPED OR PRINTED.**

CONGRESS DVD ORDER FORM

RETURN BY: Can be ordered before or during event.

ORDERS PRIOR TO EVENT SHOULD BE RETURNED TO: Dr. Susan Stewart
National 4-H Congress Coordinator
P.O. Box 367
Alpharetta, GA 30009

NOTE: If the form is not legible, you will not receive your video. Be sure that your address is complete.

Congress DVD's will be available at a cost of \$18. DVD's will be mailed to delegates approximately three months after National 4-H Congress. They may be ordered before or during the event. Make check payable to: ADC (Agricultural Development Council)

ORDER INFORMATION	
Name:	_____
Address:	_____
City:	_____
State:	_____ Zip: _____
Phone:	_____ Email: _____

For office use only:	
_____ Check	Check Number: _____
_____ Cash	

“Accept the Challenge”

2010 National 4-H Congress
November 27 – December 1, 2009
Atlanta, Georgia

**FORM MUST BE
TYPED**

YOUTH DESIGN TEAM APPLICATION

**Staple labeled
photo here**

YOUTH NAME: _____

INSTRUCTIONS:

- Each state may nominate three 4-H delegates to participate as members of the 2010 National 4-H Congress Design Team.
- Each application must be accompanied by:
 - A letter of introduction about yourself.
 - A 2-page resume including a brief summary of the individual's 4-H background and what they can contribute to the team.
 - A one page statement of the individual's philosophy of leadership.
 - A video lasting no more than five minutes introducing the applicant to the selection Committee. The video can be a DVD, flash drive, or the applicant can post a video on YouTube and provide a direct link to the video. YouTube video must be posted by December 31, 2009 and must remain posted until February 15, 2010. (Crackle.com postings are not acceptable)
 - Video does not need to be of professional quality. The individuals who have been selected in the past exhibited high levels of creativity, not technical expertise. The video is used to get a sense of the young person's personality and ability to present themselves, not their ability to be a videographer.
 - Application must include two (2) Recommendation Forms, one completed by an Extension Agent/Faculty staff member, and one by a 4-H volunteer, leader, or community leader. Forms should not be completed by a family member.
- Those selected must be available to attend the Winter Design Meeting and the 2010 National 4-H Congress in Atlanta. The 4-H member will be responsible for travel and meal expense for the winter planning meeting. National 4-H Congress will cover lodging, travel, and meal expense for the event in November.
- Before mailing your audition, please review to ensure that it includes only your presentation. Do not use a CD/DVD/flash drive that has been previously used.
- The Flash Drive/CD/DVD will not be returned.
- Application must be received in National 4-H Congress office no later than December 31, 2009.

APPLICANT INFORMATION

Name: _____

Age on January 1, 2009: _____

Address: _____

Number of Years in 4-H: _____

City/State/Zip: _____

Grade in School: _____

Phone: _____

YouTube Link: _____

E-mail: _____

Are you currently on other 4-H National teams? (YES or NO) _____

Fax (if applicable): _____

Parents' Name: _____

If yes, which one: _____

MUST BE POSTMARKED BY DECEMBER 10.

SEND TO:

WI 4-H OUTREACH, 431 LOWELL HALL, 610 LANGDON ST, MADISON WI 53703

STATE OFFICE USE ONLY:

Approved by State 4-H Leader or Staff _____

Ranking of Applicant (circle one)

1

2

3

“Accept the Challenge”

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Atlanta, Georgia

**FORM MUST BE
TYPED**

YOUTH DESIGN TEAM APPLICATION – REFERENCE FORM

Name of Applicant: _____

Name of Evaluator: _____

Evaluator Address: _____

Evaluator City, State, Zip: _____

Circle One: Extension Staff 4-H Volunteer High School/ College Instructor Other: _____

Evaluator, please rate the applicant on the following (U - unknown and 1-poor to 5-excellent). Each evaluator should place the completed form in a sealed envelope with the applicant's name on the front and the evaluator's signature across the seal. Envelopes should be returned to the 4-H member for attachment to the application.

	<i>Unknown</i>	<i>Poor</i>				<i>Excellent</i>
Leadership; Teamwork; Volunteerism						
Ability to work w/ different and diverse audiences (i.e. adults, younger children, ethnic groups, etc.)	0	1	2	3	4	5
Does fair share of work on joint projects	0	1	2	3	4	5
Serves as an appropriate role model for peers and younger youth.	0	1	2	3	4	5
Communicates ideas effectively.	0	1	2	3	4	5
Ability to get others to work together; compromise.	0	1	2	3	4	5
Volunteers to assist; carries through with responsibilities; knows when to say “no”.	0	1	2	3	4	5
Citizenship						
Willingness to work with others, regardless of diversity within a group.	0	1	2	3	4	5
Participates in activities involving issues of local importance.	0	1	2	3	4	5
Takes a stand on issues that applicant believes in.	0	1	2	3	4	5
Ability to work w/ authority figures to establish new and /or revised policies	0	1	2	3	4	5
Involvement in community service activities.	0	1	2	3	4	5
Professionalism						
Attitude (i.e. positive, professional, not arrogant.)	0	1	2	3	4	5
Appearance (neat, well-groomed)	0	1	2	3	4	5
Accepts/completes work assignments.	0	1	2	3	4	5
Exhibits enthusiasm in regard to increasing knowledge of subject matter.	0	1	2	3	4	5
Uses proper etiquette.	0	1	2	3	4	5
Exhibits appropriate behavior in public venues	0	1	2	3	4	5

Please add any additional comments regarding this applicant on the reverse side.

Signature of Evaluator: _____

Date: _____

MUST BE POSTMARKED BY DECEMBER 10.

SEND TO:

WI 4-H OUTREACH, 431 LOWELL HALL, 610 LANGDON ST, MADISON WI 53703