

## 2007 NATIONAL 4-H DAIRY CONFERENCE REGISTRATION AND LODGING RESERVATION FORM

Note: delegates must be at least 15 but not more than 18 as of January 1, 2007; chaperone must be at least 21 at Conference.

Delegates: Complete this form and return it to the Contact Person for your State or Province.

Please TYPE OR PRINT CLEARLY. The address you provide will be printed in the conference roster.

Last Name	First Name	
Nickname for Nametag (if different from above)	E-mail address	
Address (Street/Rural Route/Box Number)		
City _____(_____)	State/Province	Zip/Postal Code
Daytime Telephone	Best time to call	
T-shirt size ( <i>subject to availability</i> ): ___ sm ___ med ___ lg ___ XL ___ 2X ___ 3X		
Ethnic Code (check one): ___ Hispanic ___ Non-Hispanic		
Race Code (check all that apply): ___ American Indian/Alaskan Native ___ Asian ___ Black/African American ___ Native Hawaiian/Other Pacific Islander ___ White		
Roommate Preference: _____		
(If no preference is indicated, a roommate will be randomly assigned.)		
	Last Name	First Name
Adult: <input type="checkbox"/> Chaperone ___ Planning Committee ___ female ___ male		
Youth Delegate: Birth date _____ ___ female ___ male		
Chaperone's name _____ from _____ state/province.		

**ARRIVAL INFORMATION-** I will travel by:

\_\_\_ van or car \_\_\_ charter bus \_\_\_ Greyhound \_\_\_ bus from Chicago \_\_\_ bus from Milwaukee \_\_\_ airline to Madison

Arrival Date: \_\_\_\_\_ Approximate Time of Arrival: \_\_\_\_\_  a.m.  p.m.

Airline: \_\_\_\_\_ Flight Number: \_\_\_\_\_

**DEPARTURE INFORMATION:**

Departure Date: \_\_\_\_\_ Approximate Time of Departure: \_\_\_\_\_  a.m.  p.m.

Airline: \_\_\_\_\_ Flight Number: \_\_\_\_\_

**SEMINAR PREFERENCE:** Please refer to the Delegate and Chaperone Registration Materials and Handbook for seminar descriptions. Rank in order of your preference (1 being first choice and 7 being last choice).

- \_\_\_\_\_ A. "How to Artificially Inseminate Dairy Cattle"
- \_\_\_\_\_ B. "Dairy Foods Evaluation"
- \_\_\_\_\_ C. "Marketing Dairy Products"
- \_\_\_\_\_ D. "Doing DNA: De Code of Life"
- \_\_\_\_\_ E. "Roaming through the Rumen"
- \_\_\_\_\_ F. "Developing a Comprehensive Dairy Herd Mating Strategy"
- \_\_\_\_\_ G. "Forages: Making Food from the Sun"

**LEADERSHIP TEAM PREFERENCE:** Please refer to the Delegate and Chaperone Registration Materials and Handbook for committee descriptions. Rank in order of your preference (1 being first choice and 8 being last choice).

- |                             |   |
|-----------------------------|---|
| _____ 1. Press              | _____ 5. News and Weather Reports       |
| _____ 2. Recreation/Fitness | _____ 6. Head Table                     |
| _____ 3. Hospitality        | _____ 7. Sponsor Appreciation           |
| _____ 4. Transportation     | _____ 8. Dairy Cattle Linear Evaluation |

**I am interested in attending the tour of a goat farm on Tuesday afternoon Yes \_\_\_\_\_ No \_\_\_\_\_  
(Delegates will be assigned on a first-come, first-serve basis.)**