

2011 NATIONAL 4-H DAIRY CONFERENCE REGISTRATION AND LODGING RESERVATION FORM

The National 4-H Dairy Conference is designed for youth in 10th – 12th grades to enable them to gain and share knowledge of the various aspects of the dairy industry through hands-on activities, workshops, large group seminars, off site experiences, and opportunities for networking. This event begins Sunday, October 2, 2011 and ends at midnight, Wednesday, October 5, 2011. The event is held at UW-Madison with lodging in the Lowell Center. Health staff consists of volunteers who have first aid and/or nursing training. Youth will be under the direct supervision of older youth leaders and/or adults. The ratio of adults to youth participants is 1:10 or less. Adult Advisors are active 4-H volunteers or staff. Adult Advisors assist by monitoring youth activities, facilitating meetings, and assisting with operational committee work. Participants will eat in several venues including a private dining room, a church hall, and a farm picnic; share a hotel room (with private bath) with a queen bed, or one or two single beds (and possible rollaway) with 2-3 roommates of the same gender. Adult Advisors are assigned to rooms on the same floors as their assigned delegates. During the conference, adults and youth will participate in large group activities which may involve any of the following: discussion, writing, reading aloud, crafts; role plays or skits, running, dancing, climbing stairs, standing or sitting for long periods, or having personal contact with other participants; they will walk distances of approximately ½ mile on sidewalks or uneven ground while touring farms or dairy-related companies; will view and perhaps have contact with live animals during tours or seminars; they may ride school buses and/or coaches to off site locations up to 50 miles away.

Note: delegates must be at least 15 but not more than 18 as of January 1, 2011; Adult Advisor must be at least 21 at Conference.

Delegates: Complete this form and return it to the Contact Person for your State or Province.

Please TYPE OR PRINT CLEARLY. The address you provide will be printed in the conference roster.

Last Name First Name

Nickname for Nametag (if different from above) E-mail address

Address (Street/Rural Route/Box Number)

City State/Province Zip/Postal Code

Daytime Telephone Best time to call

T-shirt size (*subject to availability*): ___ sm ___ med ___ lg ___ XL ___ 2X ___ 3X

Ethnic Code (check one): ___ Hispanic ___ Non-Hispanic

Race Code (check all that apply): ___ American Indian/Alaskan Native ___ Asian ___ Black/African American
___ Native Hawaiian/Other Pacific Islander ___ White

Roommate Preference: _____
(If no preference is indicated, a roommate will be randomly assigned.) Last Name First Name

Adult: Adult Advisor ___ Planning Committee ___ female ___ male

Youth Delegate: Birth date _____ ___ female ___ male

Adult Advisor's name _____ from _____ state/province.

ARRIVAL INFORMATION- I will travel by:

___ van or car ___ charter bus ___ Greyhound ___ bus from Chicago ___ bus from Milwaukee ___ airline to Madison

Arrival at Lowell Hall: ___ Saturday, Oct. 1 ___ Sunday, Oct. 2 Time of Arrival: _____ a.m. ___ p.m.

DEPARTURE INFORMATION:

Departure from Lowell Hall: ___ Thursday, October 6 ___ Friday, October 7 ___ other: _____

Approximate Time of Departure: _____ a.m. ___ p.m. Airline: _____ Flight Number: _____

SEMINAR PREFERENCE: Please refer to the Delegate and Adult Advisor Registration Materials and Handbook for seminar descriptions.

Rank in order of your preference (1 being first choice and 9 being last choice).

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| _____ A. "How to Artificially Inseminate Dairy Cattle" | _____ F. "Farm Finance" |
| _____ B. "Dairy Foods Evaluation" | _____ G. "Develop Comprehensive Herd Mating Strategy" |
| _____ C. "Marketing Dairy Products" | _____ H. "Feeding Calves to Meet Their Full Potential" |
| _____ D. "Trek in Biotech" | _____ I. "Goat and Sheep Milk Products" |
| _____ E. "Roaming through the Rumen" | |

LEADERSHIP TEAM PREFERENCE: Please refer to the Delegate and Adult Advisor Registration Materials and Handbook for committee descriptions. Rank in order of your preference (1 being first choice and 6 being last choice).

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| _____ 1. Transportation | _____ 4. Sponsor Appreciation |
| _____ 2. News and Weather Reports | _____ 5. Dairy Cattle Linear Evaluation |
| _____ 3. Head Table | _____ 6. Hospitality |

Deadline: _____ **To:** _____
(Coordinator: register delegates on-line between July 1-Aug. 19, 2011)