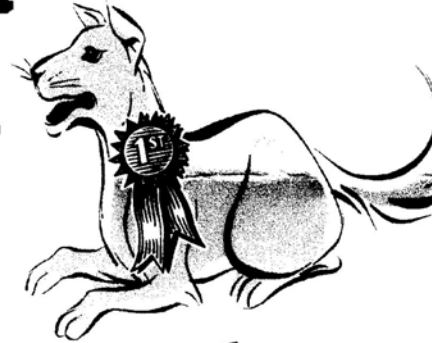


**2006  
State 4-H  
Dog Show**



**"Waggin' Our Way To The Top"**



**July 28-30, 2006**

***Grant County***

# GUIDELINES & RULES 2006 STATE 4-H DOG SHOW

Questions should be directed to the State Show Chairperson:

Nicki Wetter, 1340 14th Street, Fennimore, WI. 53809.

Phone: (608) 822-4272

E-Mail: thewettters@mhtc.net

## Schedule

### Friday, July 28

12:00 noon- 7:00pm	Early Bird Registration: All Entries including poster/photo/drawing/arts & crafts
12:30 p.m.	Team Obedience
12:30 p.m.	Brace
5:00 p.m.	Dog Quiz Bowl

### Saturday, July 29

7:00 a.m.	Opening Ceremony
8:00 a.m.	Obedience Judging begins
10:00 a.m.	Deadline for registration of Posters/Photos/Drawing & Painting & Crafts
10:30 a.m.	Poster/Photography/Drawing & Painting/Arts & Crafts Judging begins
1:00 - 4:00 p.m.	Speaking & Demonstrations
4:30 p.m.	Agility Begins
7:00 - 10:00 p.m.	Dance & Movies in the Youth & Ag Building.

### Sunday, July 30

9:00a.m.	Showmanship Begins
12:00 noon	Posters/Photography/Drawing & Painting/arts & Crafts released

PHOTOGRAPHER: To be announced

VET ON-CALL: To be announced

FOOD: Food will be available on the grounds. Breakfast, lunch and supper will be available each day starting NOON on Friday until close on Sunday.

CLEAN UP: **If your dog messes you are responsible for your own clean up. Please bring you own clean up equipment. There will be specified exercise areas: look for signs!**  
**POOP SCOOP-N-RAFFLE SATURDAY AND SUNDAY!!!!**

**\*IF YOU HAVE CONFLICTS NOTIFY THE JUDGES AT TIME OF ARRIVAL\***

## Entry Fees

Submit entry fees with entry

<u>Amount</u>	<u>Entry Class</u>
\$ 10.00	Per Obedience Class
\$ 10.00	Per Showmanship Class
\$ 5.00	Agility
\$ 5.00	Brace - Includes two dogs/one handler
\$ 5.00	Per Person in Team Obedience (Team consists of four members)
\$ 5.00	Per Poster Entry
\$ 5.00	Per Photography Entry
\$ 5.00	Per Individual Demonstration
\$ 5.00	Per Person in Team Demonstration
\$ 5.00	Per Speaking Entry
\$ 5.00	Per Person in each Dog Quiz Bowl Team (Team consists of four members/one alternate)
\$ 5.00	Per Drawing/Painting Entry
\$ 5.00	Per Art/Craft Entry

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**Deadline:** Entries must be postmarked by **June 13, 2006** or before. **No late entries will be accepted.**

**How to Enter:** Complete the appropriate entry forms(s) attached. No entries will be accepted without the 4-H Youth Development Agent and/or the leaders signatures. These signatures verify that the vaccination certificates are up-to-date and dogs have exhibited acceptable behavior.

Note: Entry blanks in each county shall be distributed by the leader or a 4-H youth Development Agent in charge of the dog project. *All entries from a county shall be submitted in one mailing from that county office or leader and one check.*

**Make checks payable to:** **Grant County Wags & Wiggles 4-H Dog Club**

**Mail Entries, postmarked on or before June 13, 2006, to: Nicki Wetter, 1340 14th Street, Fennimore, WI. 53809**

*All Arm bands will be picked up at ringside 45 minutes before judging starts. You will be able to pick up gift bags and T-shirts at Youth & Ag Building entrance from 12:00 (noon) until 7:00pm on Friday, again on Saturday from 7:00am until 4:00pm, and on Sunday from 8:00a.m. To 10:00a.m. There will be T-shirts and Sweatshirts for sale the days of the show.*

**Motels:** A list of motels in the **Lancaster** area is enclosed.

**2006 State 4-H State Dog Show T-Shirts & Sweatshirts:** **Order information is enclosed.**

# AWARDS

## Obedience

### Obedience classes (Including Brace):

A trophy will be awarded for first place in each class. Rosettes will be awarded for first through tenth place. Qualifying ribbons will be awarded to all qualifying scores. To receive a qualifying score, an exhibitor must earn at least 50% of the points on every exercise and a total score of 170 or better with all exercises combined.

### Team and Brace Obedience:

Trophies will be awarded to each member of the first place team. Rosettes will be awarded for first through fifth place.

## Showmanship

### Showmanship classes:

Trophies will be awarded for first place in each class and Rosettes for first through tenth place.

### Championship Class:

Trophies will be awarded for first place and rosettes for first through tenth place.

## Agility

### Agility Classes:

A trophy will be awarded for first place in each class. Rosettes will be awarded for first through tenth place. Qualifying ribbons will be awarded to all qualifying scores. To receive a qualifying score, an exhibitor must earn at least 50% of the points on every exercise and a total score of 170 or better with all exercises combined.

## Poster, Photography, Drawing & Painting, Arts & Crafts

A trophy for first place with rosettes awarded for first place through fifth place in each division.

## Speaking & Demonstrations

A trophy for first place with rosettes awarded for first place through fifth place in each grade division, Individual and Team.

## Quiz Bowl

A trophy will be awarded for each member of the first place team in each division, including one alternate per team. Rosettes will also be awarded for first through fourth place for all teams members.

## Participant Ribbons

A Participation ribbon will be given to everyone who did not place in the top ten in each class.

**NO TROPHIES OR ROSETTES WILL BE MAILED**

## Exhibitor Qualifications

1. Open to youth currently enrolled in the 4-H Dog Project
2. Exhibitor and dog must meet local county requirements of attendance training and exhibiting.
3. Exhibitor must be approved for State Show participation by a leader and the 4-H Youth Agent. If there is no leader, the form may be signed by the 4-H Youth Agent only.
4. Exhibitor shall have completed all required registration forms and submitted them to their county for group mailing to the State Show chair by the entry date specified.
5. Exhibitor need not have trained a dog to enter Quiz Bowl, Poster, Speaking, Photography, Drawing, Painting, Arts & Crafts, or Demonstration Contests, but must be entered in a dog project.

## Exhibit Qualifications

1. The dog shall have completed training requirements specified and authorized by their County Dog Project Committee and/or leader.
2. The dog is to be shown in the class for which it received training in that particular year. A dog that has attained a qualifying score at a county level Dog Show, or above, must advance to the next higher class the following year. If you don't get a qualifying score, you do not have to advance.
3. Championship Showmanship Class is the previous winners of Best Intermediate Handler, and Best Senior Handler at State Shows.
4. Please notify show chairperson if dog is in season. There will be a separate obedience ring for those dogs. Dogs in season may not participate in showmanship; however, substitutions will be accepted upon approval of show chairperson.
5. To compete in agility, the dog must have been trained on or exposed to agility equipment prior to the date of State Show.

All dogs to be exhibited must have had the following vaccinations with dates vaccinated on the entry form and certified by Dog Project Leader or 4-H Youth Agent.

- a. DHL & Parvo Virus - within one year of show date.
- b. Rabies - within three years of show date (or valid vaccination).
- c. It is recommended that the fecal be checked prior to the show
- d. Prefer all dogs be heartworm checked and on preventative medicine.
- e. Corona and kennel cough (bordatella) are highly recommended.

## **Equipment**

Each dog must be equipped with a slip or buckle collar with no attachments ( no name tags, rabies tags or license, etc. ) and a 6 foot leather, nylon, or web leash with only a metal snap attached. **Pinch collars and chain leashes will not be allowed. Electronic training collars of any kind will not be allowed.** Also excludes other adornments such as caps, bandanna, service dog adornment, etc. in Obedience and Showmanship Classes only.

Official AKC dumbbells must be used. Jumps will be provided.

# **Team Obedience Guidelines**

1. There will be two classes of Team Obedience - Pre-Novice and Novice.
2. There will be four dogs/four handlers per team.
3. A team is limited to competing in either Pre-Novice or Novice and cannot compete in both.
4. A dog can only compete on one team. All four handlers should dress alike.
5. There shall be two judges - one will give commands and help score; one will only score.
6. The Team Captain will enter the ring first and give the judge a list of the team members.
7. In an effort to complete team judging in a timely manner, this class will be held in its own ring.
8. One team will be judged at a time, except for long sits/downs. There shall be no more than four (4) teams in the ring for long sits/downs.
9. In the figure 8, there will be five stewards standing eight feet apart in a straight line.
10. On the stand, one judge goes over to the dog, and the other judge scores. Dogs remain standing until all dogs have been examined.
11. On the recall, one dog is called at a time. Each dog remains in the “front position” until all four have been called. On the judge’s order to “finish your dogs” handlers will simultaneously finish their dogs. The Team Captain will advise the judge as to which dog will be called first.
12. Individual scores will be added together to get the team score.

## **Pre-Novice Rules:**

- a. All exercises will be done on a six (6) foot lead.
- b. Three of the four members must be at the Pre-Novice level.
- c. Pre-Novice Obedience Scoring will be followed.

## **Novice Rules:**

- a. Dogs can be at novice level or above.
- b. Exercises are performed on and off lead as in regular Novice class.
- c. Novice Obedience scoring will be followed.

## **Entry Fee:**

- a. **\$5.00** per Person.
- b. Entries must be made on the member Entry Fee Form. Captain must complete the entry Blank Form.

## **Brace Guidelines**

1. Brace Class shall be for braces of dogs that are capable of performing the Novice exercises.
2. One dog must be owned or shown by handler at the State 4-H Show. Dogs may be shown unattached or coupled, the coupling device to be not less than six inches overall length. The brace should work in unison at all times.

## **Agility Rules and Guidelines**

Agility will be held on Saturday July 29<sup>th</sup>, starting at 4:30 p.m.

**To compete in agility, the dog must have been trained on or exposed to agility equipment prior to the date of State Show**

### **Participation Rules**

1. \$5.00 entry fee.
2. The handler and dog must be in good health at the time of competition.
3. The dog may not be pregnant or nursing puppies at the time of competition.
4. The handler and dog must know basic commands at the time of competition. (sit, stay, come, heal, etc.)
5. Any breed and or size dog is allowed to compete.
6. The handler must have complete control over their dog at all times.

### **Classes**

1. Pre-Novice – On leash (All handler ages, large dog, small dog, limited obstacles)
2. Novice – Off leash (All handler ages, large dog, small dog)
3. Excellent – Off leash (Over 12 obstacles, All handler ages, large dog, small dog)
  - Small dog is any dog 14 inches and under at the withers.
  - Large dog is any dog greater than 14 inches at the withers.

### **General Course Information**

1. The course will be clearly marked with a start/finish line.
2. Each obstacle will be marked with a number. Handlers and dogs will be required to follow the course in numerical order.
3. Before competition begins, the handlers will be allowed to walk through the course to become familiar with the course. The walk through is restricted to the handlers only and is limited to four minutes.
4. Any dog whose hair covers its eyes and may interfere with its vision of the obstacles may tie the hair back with rubber bands.
5. Food and toys are not permitted on the course.
6. Handlers are not permitted to have whistles, stopwatches, fanny packs or other training devices on the course.
7. The handlers may be on either side of the dog while running the course.
8. A dog's time starts whenever any part of the dog crosses the start line. Its time will end when any part of the dog crosses the finish line.
9. Flat collars are required for all dogs.
10. No pinch collars are allowed on the agility course.
11. The leash should be no longer than 4 feet and no shorter than 2 feet. (For use with Pre-Novice Only.)
12. For Pre-Novice using leash only. If the leash is the cause of a fault there will be no penalty. Example is if the leash knocks down a jump bar.

## General Scoring

1. Each obstacle is worth a certain amount of points, depending on how many obstacles are in the course.
2. Each course is worth a maximum 100 points.
3. A penalty consists of the lose of 5 points.
4. Penalties can be but not limited too: Refusals, Not making contact in contact zones, Knocking down a jump bar, Not doing the obstacles in proper order, Dog not remaining in the sit or down position on the pause box, The handler going over the obstacles with the dog, Missing a weave pole.
5. The dog will be timed. The time will be used when there is a tie in the points score.
6. A qualifying points score is 85 points.
7. The contact zone on the A-frame, dog walk and seesaw is the white colored zone on the start and end of each obstacle.
8. Handlers are not to jump over obstacles with the dog.
9. It is considered a refusal when a dog starts towards an obstacle and ceases forward motion, or starts toward an obstacle and turns back on its path, or goes around the obstacle.
10. Any interference or outside assistance that aids the dog or is intended to aid the dog or handler will be considered a penalty.
11. If a handler loses control of their dog while on the course, it will be considered a penalty.
12. Excessive or harsh commands or corrections will not be allowed. This will be a penalty.
13. Un-sportsmanlike conduct will not be tolerated. This will be a penalty and possibly the handler and dog could be excused from the competition.
14. Failure to follow judge's verbal instructions is a penalty.
15. If the dog urinates or defecates on the course, the dog and handler will be disqualified from the agility event.

## Obstacles

**A-Frame:** Dogs must go up one side touching the contact zone on the up side with any part of two feet and down the other side in the direction designated by the judge. The dog must also touch the contact zone on the down side with any part of two feet prior to exiting the obstacle.

**Dog Walk:** Dogs must go up the ramp touching the up contact zone with any part of two feet, cross the center section and go down the down ramp touching any part of two feet in the down contact zone prior to exiting the obstacle.

**Seesaw:** Dogs must go up the plank touching the up contact zone with any part of two feet and cause the plank to pivot. At least two feet must touch the down contact zone after the plank has touched the ground and prior to exiting the obstacle. (Handlers may slow the plank down so it doesn't scare the dog).

**Pause Table:** The dogs must pause on the table for 5 seconds in either a sit or a down position, as specified by the judge at the beginning of the competition. The dog must remain on the pause table for the complete 5 seconds regardless if they break from the sit or down position.

**Open Tunnel:** The dogs must enter the end specified by the judge and exit the other end.

**Closed (Collapsed) Tunnel:** The dogs must enter the rigid entrance and exit through the fabric chute.

**Weave Poles:** The dogs must enter the weave poles by passing between poles # 1 and #2 from right to left. They must continue this sequence until they pass the last two poles. Missing a pole or refusal will be a penalty. The dog's left shoulder must enter on the right of the 1st pole.

**Bar Jumps:** The dogs must jump over the top bar, without displacing it, in the direction indicated by the judge.

**Panel Jump:** The dog must jump over the top panel without displacing it, in the direction indicated by the judge.

**Tire Jump:** The dogs must jump through the tire opening in the direction indicated by the judge, without knocking the tire/frame over.

**Triple Jump:** The Dog must jump over all three bars, without displacing any of the bars.

### **Judges' Responsibility for Agility**

1. Judges are responsible for making the agility competition a meaningful, educational and fun event for the handler, dogs and spectators.
2. Judges are responsible for inspecting the course area and checking the equipment before starting the competition.
3. A judge may excuse a dog and handler from competition if in their opinion the dog cannot be controlled.
4. A judge may excuse a dog and handler if in their opinion the dog is not fit for competition. (Injured, Nursing, Pregnant, etc.)
5. The judge may excuse a dog and handler who willfully interferes with another dog and handler while they are in competition.
6. The judge **will** excuse any handler from competition that abuses their dog in any way.

## 4-H Dog Quiz Bowl Guidelines

Quiz Bowl will be held on **Friday July 28th**, starting at 5:00 p.m.

Each County is invited to enter newcomer, junior and senior teams, with a maximum of three teams per county.

**Captains and/or coaches must report upon arrival.**

### A. Purpose of the Bowl

1. To educate dog project members about all aspects of dog care and training.
2. To enable 4-H members to be more involved in the dog project and total dog care than the obedience and showmanship training.
3. To enable 4-H members without a dog to participate.

### B. Rules

1. Must be a 4-H member and enrolled in the dog project.
2. Teams will consist of four members, one of which will be designated as the captain, plus one alternate.
3. At the coach's discretion, the alternate may participate only when there is a change of rounds. During the actual round, at the judge's discretion, the alternate may participate only in the case of an emergency, such as illness, incapacity to function, or inability to be present.
4. Teams of mixed ages (Junior and Seniors) will be allowed, but must participate in the Senior age division.
5. Each team will be scheduled to compete at least two times - competition will be double elimination.
6. Entry Fee is **\$5.00 per** person.
7. Challenges to questions/answers can be made by a team member only, and only after the completion of the phase. Opposition team members, coaches, leaders, family members and friends are not allowed to observe other teams in their division. Coaches are allowed in the room while their team is competing.

### C. Source of Questions

See the List of resources on page 9.

Note: Senior Division Teams should understand a dog's anatomy; i.e. identify and locate parts.

### D. Procedure

The contest will consist of two phases of questions- Phase A questions, and Phase B questions.

#### Phase A:

One-on-One (Chair vs. Chair, etc.)

1. Each question will have a value often (10) points.
2. Starting with Chair #1 of each team, questions will be asked on a one-on-one basis, challenging your opponent. When that team member thinks he/she knows the correct answer, he/she should activate the signaling device.
3. As soon as the signaling device is activated, that team member must give the answer immediately.

4. If the signaling device is activated before the question is completed, the moderator should discontinue the question at once. At that point, the team member must answer immediately.
5. There may be no consultation or coaching with other team members on Phase A questions.
6. If the team member fails to give the correct answer, the team will not lose any points; however, the question will then be repeated for the opposing team, and they will be given the opportunity to answer. Ten seconds will be allowed to answer the question.
7. This is repeated three (3) times, for a total of 12 questions.

Phase B:

A total of ten (10) toss-up questions will be asked, with up to three (3) bonus questions attached to the toss-ups. Questions with bonuses attached will be announced prior to the reading of the toss-up

1. The value of a correct answer to each toss-up question is ten (10) points.
2. If the team member fails to give the correct answer, the team will not lose any points; the question will be repeated for the opposing team, and they will be given the opportunity to answer. Ten seconds will be allowed for the answer.
3. Consultation among team members is permitted on bonus questions only.
4. On bonus questions, the team must start the answer within 15 seconds.
5. The value of each bonus question will be 5 -15 points. If three parts, then:
  - 1 correct = 5 points
  - 2 correct = 10 points
  - 3 correct = 15 points
6. If answers to a bonus are incorrect or incomplete, the team does not lose points.

In case of a tie after completing Phase A and B, three toss-up questions will be used for a sudden death playoff. Quiz Bowl competition will be double elimination: when a team loses twice, it is out of the contest.

**Note:** Challenges to questions/answers will be accepted by a team member after the Phase has been completed.

Each county will be eligible to enter Junior teams (grades 3-8), Senior Teams (grades 9-13), or Newcomer teams in the State 4-H Quiz Bowl. (Maximum of three teams per county.)

A team will consist of four members, one alternate and the team coach. Mixed grade teams will compete at the senior level. Newcomer teams may only consist of members (any grade) who have not previously competed in quiz bowl.

Members must be currently enrolled in a Dog Project. No dogs allowed during quiz bowl.

Teams must be entered on the enclosed form, postmarked on or before **June 13, 2006**. Entry fee is **\$5.00** per person.

# DOG QUIZ BOWL RESOURCES

The following resources are used in obtaining questions for the Dog Quiz Bowl:

4-H436 The Basics of Training Your Dog - '94 The  
4-H438 Responsible Dog Owner - '94  
4-H439 Dog Obedience - Novice and Beyond - '94 A  
4-H437 Guide to Showmanship - '94  
4-H458 4- H Dog Obedience Guidelines - '94 Dog  
BU08166 Dog 1 Wiggles 'n' Wags - 2005  
BU08167 Dog 2 Canine Connection -2005  
BU08168B Dog 3 Leading the Pack - 2005  
U08169 Group Activity Guide - 2005

2006 State 4-H Dog Show Guidelines

*American Kennel Club Dog Care and Training – 2<sup>nd</sup> Edition*  
ISBN 0-7645-3608-7  
Wiley Publishing, Inc. New York, NY

The Little Guides – DOGS  
ISBN 1-875137-63-7  
Published by Fog City Press  
Consultant Editor – Paul McGreevy

4-H CCS books available from  
website:

**[www.n4hccs.org](http://www.n4hccs.org)**

Senior Teams will also use the following resources:

*4-H Veterinary Science Project Literature*

4-HCCS BU-08048 – From Airedales to Zebras  
4-HCCS BU-08049 – All Systems Go!  
4-HCCS BU-08050 – On the Cutting Edge  
4-HCCS BU-08051 – Helper's Guide

*AKC Complete Dog Book - 19th Ed.*  
ISBN 0-87605-464-5  
Simon & Schuster MacMillan Co.

Many of the 4-H materials are recent updates of past literature. It is important that Dog Quiz Bowl Teams use the most current publications.

# POSTER RULES & GUIDELINES

All posters must contain informative dog-related material. Posters from previous years cannot be used. Posters must be 14" x 22". Posters must be prepared for this year only, by members in the Dog Project. A maximum of two (2) posters per member, but a county may have as many Dog Project members enter posters as they wish. Nothing should extend beyond 1/8" off the flat surface of the poster. Posters will be judged in three Groups: grades 3-6, grades 7-9, and grades 10-13.

## Scoring Guidelines:

- Originality - attracts attention, holds interest..... 40 points
- Conveys message, easily understood..... 20 points
- Accurate dog related information ..... 25 points
- General appearance
  - a. Well planned, good design .....5 points
  - b. Easily read ..... 5 points
  - c. Neat and well constructed.....5 points

*Note:* Name, grade, year, date and county must be printed clearly in ink on the back of each poster. If any of this information is put on the front, it will be disqualified.

## ENTRY FEES

- a. \$5.00 per poster.
- b. Entries must be made on the *Member Entry Fee Form* (p. 19). Entries must be postmarked on or before June 13, 2006. No entries will be accepted after this date. If you bring your posters the date of the show, they must be in place by 10:00 a.m. Saturday, July 29, 2006 for judging. Posters will be judged at 10:30 a.m. on Saturday and put on display until Sunday at 12:00 p.m., at which time they will be released.

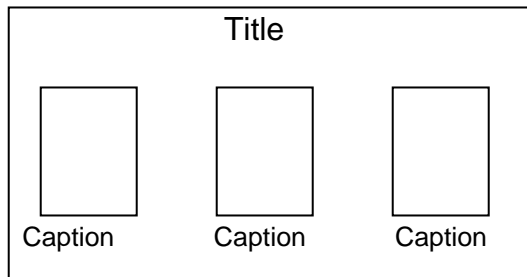
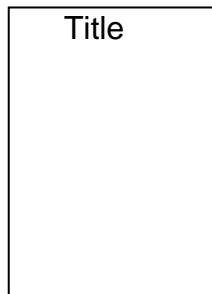
# PHOTOGRAPHY RULES & GUIDELINES

All photos must contain dog-related scenes and must be taken by the exhibitor. Photos must be taken in the 2005 4-H project year; photos from previous years cannot be used. Photos must be mounted on one piece of poster board or matte board (see size requirements below). Matting is optional. Matted pictures still need to be mounted. Do not use photo comers. Mounting tissue, glue, or rubber cement is suggested. Photos not mounted will be disqualified. Photos may be black and white, or colored. Entries will be judged in two categories and three groups: grades 3-6, grades 7-9, and grades 10-13.

Categories:

Enlargement: One Enlargement = 5" x 7" or 8" x 10" mounted on poster board sized 11"x 14" only. Enlargement must be titled. (No caption needed.)

Snap Shots: Three to five photos (no enlargements) mounted on poster board 14" x 22". Each photo must have a caption, and each entry must have a title.



Scoring Guidelines

- Photographic quality - the photograph(s) is clear, sharp, and shows details in areas where appropriate ..... 60 points
- Story telling ability - as suggested by the caption/title..... 20 points
- Photos have appropriate captions/title..... 10 points
- Photos are mounted neatly and securely ..... 10 points
- Total. ....100 points

ENTRYFEE

- a. **\$5.00** per entry.
- b. Entries must be made on the *Member Entry Fee Form* (p. 19). Member may have two (2) entries in one category, or one entry in each category. Name, grade, year, date and county must be printed clearly in ink on the back of each entry. If any of this information is put on the front, it will be disqualified. Entries must be postmarked on or before **June 13, 2006**. **NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE.** If you bring your photos the date of the show, they must be in place by 10:00 a.m. on Saturday, **July 29, 2006** for judging. Photos will be judged at 10:30 a.m. on Saturday, and put on display until Sunday at 12:00 p.m., at which time they will be released.



# ARTS AND CRAFTS RULES & GUIDELINES

All arts and crafts must be original works of the exhibitor and related to the Dog Project. Arts and Crafts from previous years cannot be used. Examples of arts and crafts include sculpture, ceramics, needlework, macramé, weaving, leather crafts, and carving. Artwork must have an original design; no kits, patterns, copies or commercial molds may be used. You **MUST** specify on each item whether it is an "Art" or a "Craft". Member must include a 3x5 index card with each "Art" item, explaining how it was made and what materials were used. If there is any doubt as to its originality, it will be disqualified. Disqualification is left to the discretion of the State Show Committee. Entries will be judged in three groups: grades 3-6, grades 7-9, and grades 10-13.

**Art Scoring Guidelines:** (no kits)

Composition	
Balance, harmony, overall design .....	40 points
Craftsmanship	
General, completed appearance, neatness .....	40 points
Originality	
Use of imagination and creativity .....	10 points
Use of Materials	
Skill level, appropriate selection .....	<u>10 points</u>
Total	100 points

**Craft Scoring Guidelines:** (kits allowed)

Craftsmanship	
General, completed appearance, neatness, appropriate finishing . . . .	100 points

**\$5.00 per entry.** Entries must be made on the *Member Entry Fee Form* (p. 19). A member may have a total of two entries in each type of media. **Name, grade, year, date and county must be printed clearly on the back or bottom of each entry. If any of this information is visible, it will be disqualified.** Entries must be postmarked on or before **June 13, 2006**. NO entries will be accepted after this date. If you bring your art/craft the date of the show, it must be in lace by 10:00 a.m. Saturday, **July 29, 2006** for judging. Arts and crafts will be judged at 10:30 on Saturday and put on display until Sunday at 12:00 p.m. at which time they will be released.

# SPEAKING RULES & GUIDELINES

All speeches must pertain to dog care, health, grooming, training or other dog-related information. Speech information and content must be the work of the member giving it.

The speech may have been previously given in speaking contests on a county or district level, but it may not have been used at a previous State Show. Speeches may not have been used by another member of the family in previous years. Members may use notes if they are used with skill. Talks may not be read. No visuals such as charts may be used. Only one (1) speech per member. Speeches will be evaluated on guidelines in 4- H circular 136, Give a Talk Requirements:

Junior Division	grades 3 -7	2 - 4 minutes
Senior Division	grades 8 - 13	5 -10 minutes

Note: Over or under time limit will be penalized.

## ENTRY FEE

- a. \$5.00 entry fee.
- b. Entries must be made on the *Member Entry Fee Form* (p. 19).

Entries must be postmarked on or before June 13, 2006. No entries will be accepted after this date.

THE SPEAKING CONTEST WILL BE HELD ON SATURDAY. July 29, 2006 STARTING AT 1:00 P.M. NO DOGS ALLOWED.

# DEMONSTRATION RULES & GUIDELINES

All demonstrations must pertain to dog care, health, grooming, training or other dog-related information.

Demonstrations use visuals. Visuals may include charts, displays, etc. A demonstration shows a process in working with a project or activity. (You must be a 4-H member enrolled in the Dog Project) The demonstration may have been previously given on a county or district level. A person may present an individual demonstration and be in a Team Demonstration (2 members). Demonstrations may not have been used at a previous State Show.

Demonstrations will be evaluated on 4-H guidelines, Let's Demonstrate (4-H 309). Be creative - don't use a demonstration which was used by another member.

Junior Division	grades 3-7	2-4 minutes
Senior Division	grades 8-13	5-10 minutes
Team Division	All ages	3-8 minutes

Note: Over or under time limit will be penalized.

## ENTRY FEE:

- a. \$5.00/ INDIVIDUAL DEMONSTRATION AND \$5.00 PER PERSON IN A TEAM DEMONSTRATION.
- b. Entries must be made on the *Member Entry fee form* (p. 19).

Entries must be postmarked on or before **June 13, 2006**. No entries will be accepted after this date.

Demonstrations will start at 1 :00 p.m. on Saturday **July 29, 2006**.

## CLASS SPONSORSHIP

Any 4-H member, leader, alumni, club, county group, or business interested in helping sponsoring a class for the 2006 State 4-H Dog Show.

Please make check payable to: **Grant County Wags & Wiggles 4-H Dog Club**

Send to: **Nicki Wetter, 1340 14th Street, Fennimore, WI. 53809**

A \$100.00 donation will sponsor an entire class, trophies, and rosettes. A \$50.00 donation will help sponsor an entire class, trophies, and rosettes

Your donation is greatly appreciated.

To ensure recognition in the catalog, please mail your sponsorship by **June 13, 2006**

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## **CLASS SPONSORSHIP REGISTRATION FORM**

NAME OF SPONSOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER (\_\_\_\_\_) \_\_\_\_\_

Please submit your logo or business card if you have one, to be printed along with your name in the show catalog.

Send to:

**Nicki Wetter  
1340 14th Street,  
Fennimore, WI. 53809**

# SHIRTS

Commemorative 2006 State 4-H Dog Show T-shirts and Sweatshirts are available by order only.

Cost is:	\$12.00 T-Shirt (Sm, Med, Lg, XL) 2X = Add'l \$1.00 3X = Add'l \$2.00	\$20.00 Sweatshirt (Sm, Med, Lg, XL) 2X = Add'l \$2.00 3X = Add'l \$3.00
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Please order your shirt(s) on the Member Entry Fee Form. Be sure to add additional charges for 2X and 3X sizes. Shirts will be available for pick up at the registration table the day of the show.

The T-Shirts and sweatshirts will have the same design as the logo on the front of this entry book.

## CATALOG ADVERTISEMENTS & WELL WISHERS

Space is available in the Show Catalog for advertisements.

Costs are as follows:

Inside front or back cover & outside back cover -----	\$ 60.00
Full page ad (8 " X 11 ") -----	\$ 50.00
1/2 page ad (8 1/2 " x 5 1/2") -----	\$ 30.00
1/4 page ad (4 1/4" X 5 1/2)-----	\$ 20.00
Business Cards-----	\$ 10.00
Well Wishers -----	\$ 5.00
(Wish your kids & dogs good luck & success. Print your Well Wisher line, up to 25 words, and send as an advertisement)	

All advertisements will be in black and white only. Quality of your ad is based on the quality of your picture ready submission. Placement of ads is at the discretion of the 2005 State 4-H Dog Show Committee. Deadline for submission of ads is June 13, 2006. Please send your catalog ad, together with check payable to **Grant County Wags & Wiggles 4-H Dog Club** to:

**Nicki Wetter**  
**1340 14th Street,**  
**Fennimore, WI. 53809**

**GRANT COUNTY 2006** STATE 4-H DOG SHOW COMMITTEE RESERVES THE RIGHT TO COMBINE AND SPLIT CLASSES ACCORDING TO ENTRY SIZE

## 2006 STATE 4-H DOG SHOW CLASSES & SCORING

PRE-NOVICE A & B (all work on a 6 foot leash)\*

Heel on Leash & Figure 8	50 points
Stand for Examination	40 points
Recall.	50 points
Long Sit (1 minute)	30 points
Long Down (3 minutes)	<u>30 points</u>
Total:	200 points

NOVICE\*

Heel on Leash & Figure 8	40 points
Stand for Examination	30 points
Heel Free	40 points
Recall	30 points
Long Sit (1 minute) Long	30 points
Down (3 minutes)	<u>30 points</u>
Total:	200 points

GRADUATE NOVICE\*

Heel on Lead	30 points
Stand for Examination - (off leash)	30 points
Heel Free & Figure 8	40 points
Drop on Recall	40 points
Long Sit (3 minutes - handler out of sight)	30 points
Long Down (5 minutes - handler out of sight)	<u>30 points</u>
Total:	200 points

PRE-OPEN (all work off leash)\*

Heel Free & Figure 8	40 points
Drop on Recall	40 points
Retrieve on Flat	30 points
Broad Jump	30 points
Long Sit (3 minutes - handler out of sight)	30 points
Long Down (5 minutes - handler out of sight)	<u>30 points</u>
Total:	200 points

OPEN (all work offleash)\*

Heel Free & Figure 8	40 points
Drop on Recall	30 points
Retrieve on Flat	25 points
Retrieve over High Jump	35 points
Broad Jump	20 points
Long Sit (3 minutes - handler out of sight)	25 points
Long Down (5 minutes - handler out of sight)	<u>25 points</u>
Total:	200 points

PRE-UTILITY

Signal Exercise	40 points
Retrieve over High Jump	40 points
Directed Retrieve	40 points
Directed Jumping - (High Jump Only)	40 points
Moving Stand	<u>40 points</u>
Total:	200 points

UTILITY

Signal Exercise Scent	40 points
Discrimination	30 points
Leather	30 points
Metal	30 points
Directed Retrieve	30 points
Directed Jumping	40 points
Moving Stand	<u>30 points</u>
Total:	200 points

BRACE NOVICE ONLY (Couplers, if used, may not be shorter than 6 inches)

Heel on a Leash & Figure 8	40 points
Stand for Examination	30 points
Heel Free	40 points
Recall	30 points
Long Sit (1 minute)	30 points
Long Down (3 minutes)	<u>30 points</u>
Total:	200 points

TEAM NOVICE  
(4 team members plus alternate)

Heel on a 6 foot Leash & Figure 8	160 points
Stand for Examination	120 points
Heel free	160 points
Recall	120 points
Long Sit (1 minute)	120 points
Long Down (3 minutes)	<u>120 points</u>
Total:	800 points

- SHOWMANSHIP
1. Skill by the exhibitor in handling the dog.
  2. Grooming and conditioning of dog.
  3. Conformation of the dog will not be considered.
  4. Knowledge of dogs.
  5. Member's appearance.
  6. Females in season may not be shown.
  7. Courtesy turns optional.

TEAM PRE-NOVICE (all work on a 6 foot leash)  
(4 team members plus alternate)

Heel on 6 foot Leash & Figure 8	320 points
Stand for Examination	120 points
Recall	120 points
Long Sit (1 minute)	120 points
Long Down (3 minutes)	<u>120 points</u>
Total:	800 points

- AGILITY
1. Each course is worth a maximum 100 points.
  2. A penalty consists of the lose of 5 points.
  3. Dog will be timed. Time will be used when there is a tie in the points score.

\* Denotes classes that may be divided by grades depending on number of entries.

**2006 STATE 4-H DOG SHOW MEMBER ENTRY FEE FORM ENTRY**

**DEADLINE: June 13, 2006**

Exhibitor's Name: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Grade (just completed in May/June 2006): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: (\_\_\_\_\_) \_\_\_\_\_ E-Mail \_\_\_\_\_

County: \_\_\_\_\_ 4-H Club \_\_\_\_\_

\$ \_\_\_\_\_ Dog #1: \$10.00 for Obedience Class, \$10.00 for Showmanship; **must also complete the Dog Show Entry Blank**

\$ \_\_\_\_\_ Dog #2: \$7.00 for obedience; **must also complete the Dog Show Entry Blank.**

\$ \_\_\_\_\_ Brace: \$5.00 includes two dogs and one handler.

Brace Handler	County	Dog's Call Name	Breed
_____	_____	_____	_____

\$ \_\_\_\_\_ Agility: \$5.00 for Agility class. **Must also complete the Dog Show Entry Blank**

\$ \_\_\_\_\_ Pre-Novice Team Obedience: \$5.00 per person

**Record fee only on Captain's Entry. Captain must fill in team information on next page.**

\$ \_\_\_\_\_ Novice Team Obedience: \$5.00 per person (\$20.00 per team)

**Record fee only on Captain's Entry. Captain must fill in team information on next page.**

\$ \_\_\_\_\_ Dog Quiz Bowl Team: \$5.00 per person. Division: Jr. \_\_\_\_\_ Sr. \_\_\_\_\_ Newcomer \_\_\_\_\_

**Record fee only on Captain's Entry. Captain must fill in team information on next page.**

\$ \_\_\_\_\_ \$5.00 per Poster. Maximum of two. Number of Posters: \_\_\_\_\_

\$ \_\_\_\_\_ \$5.00 per Photography Exhibit. Maximum of two. Number of Enlargements- Snapshots \_\_\_\_\_

\$ \_\_\_\_\_ \$5.00 per Individual Demonstration. Title: \_\_\_\_\_

\$ \_\_\_\_\_ \$5.00 per person in Team Demonstration. Title: \_\_\_\_\_

Name of other team member: \_\_\_\_\_

\$ \_\_\_\_\_ \$5.00 per Speaking Entry. Title: \_\_\_\_\_

\$ \_\_\_\_\_ \$5.00 per Drawing/Painting Entry. Maximum of two. Number of Drawings \_\_\_\_\_ Paintings \_\_\_\_\_

\$ \_\_\_\_\_ \$5.00 per Arts/Crafts Entry. Maximum of two. Number of Arts \_\_\_\_\_ Crafts \_\_\_\_\_

\$ \_\_\_\_\_ \$15.00 T-Shirt Adult Size: \_\_S \_\_M \_\_L \_\_XL \_\_2X (add \$1.00) \_\_3X (add \$2.00)

\$ \_\_\_\_\_ \$22.00 Sweatshirt Adult Size: \_\_S \_\_M \_\_L \_\_L \_\_2X (add \$2.00) \_\_3X (add \$3.00)

\$ \_\_\_\_\_ **TOTAL MEMBER FEE**

All entries from each county must be sent together by the 4-H agent or by the Dog Project Leader. Please make a copy of this form for verification of entries. Entries must be postmarked by **June 13, 2006**. No late entries will be accepted. Refunds of entries will not be made unless your entry is received late. In this case, your entry and money will be returned. All entry fees need to be submitted on one check per county.



**2006 STATE 4-H DOG SHOW  
TEAM CAPTAIN ENTRY FORM**

COUNTY: \_\_\_\_\_

<b>TEAM OBEDIENCE:</b>	<b>PRE-NOVICE</b>	<b>NOVICE</b>	<b>(circle one)</b>
<b>NAME</b>	<b>DOG'S CALL NAME</b>		<b>BREED (specify)</b>
_____	_____	_____	_____
Captain			
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

<b>TEAM OBEDIENCE:</b>	<b>PRE-NOVICE</b>	<b>NOVICE</b>	<b>(circle one)</b>
<b>NAME</b>	<b>DOG'S CALL NAME</b>		<b>BREED (specify)</b>
_____	_____	_____	_____
Captain			
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**SENIOR QUIZ BOWL TEAM:**

NAME \_\_\_\_\_

\_\_\_\_\_

Captain \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Alternate \_\_\_\_\_

**JUNIOR QUIZ BOWL TEAM:**

NAME \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Alternate \_\_\_\_\_

**NEWCOMER QUIZ BOWL TEAM:**

NAME \_\_\_\_\_

\_\_\_\_\_

Captain \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Alternate \_\_\_\_\_

**\_\_\_\_\_ QUIZ BOWL TEAM:**

NAME \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Alternate \_\_\_\_\_



## ACCOMMODATIONS

### **Hotels & Motels**

#### **Bridgeport Inn**

Prairie Du Chien, Hwy 18/35/60 South  
1-800-234-6082

#### **Super 8 Motel**

Platteville, 100 Hwy 80/81 South  
1-608-348-8800

#### **Mound View Inn**

Platteville, 1755 Hwy 151 Business  
1-608-348-9518

#### **Pine Grove Motel**

Lancaster, 1415 S. Madison  
1-608-723-6411

#### **Napps Motel**

Fennimore, 645 12th Street  
1-608-822-3226

#### **Sands motel**

Boscobel, Hwy 61  
1-608-375-4167

### **Camping is available at the Fair Grounds.**

**Electrical and Non-electrical sites available.** Contact  
Nicki Wetter (Show Chairperson) at 1-608-822-4272 for more information on  
camping.

**GRANT COUNTY FAIRGROUNDS  
ON-SITE CAMPING RESERVATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_

License plate: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Limited number of electricity sites available. No water hookup, septic hookup, or septic dumping will be available. Indoor bathrooms and showers are available on site. Electric site fee is \$18 per night and the non-electric sites fee is \$12.00 per night. Electric sites available on a first come first serve basis.

**Friday night**

\_\_\_\_\_ # of electric sites      \_\_\_\_\_ #non-electric sites      \$ \_\_\_\_\_

**Saturday night**

\_\_\_\_\_ # of electric sites      \_\_\_\_\_ #non-electric sites      \$ \_\_\_\_\_

Total amount due      \$ \_\_\_\_\_

(Send payment with form to reserve site. Sites will not be reserved until payment is made.)

\*\*\*Food stand will be serving breakfast, lunch and supper  
beginning Friday noon through close on Sunday.\*\*\*

Send reservation and payments to: **Grant County Wags & Wiggles 4-H Dog Club**

Mail Entries to: **Nicki Wetter, 1340 14th Street, Fennimore, WI 53809**