

**ENTRY FORM  
STATE 4-H HORSE EXPO - SEPTEMBER 11-14, 2008**

**ASSIGNED NUMBER**

4-H Member Name \_\_\_\_\_ 4-H County \_\_\_\_\_ Grade \_\_\_\_\_ DOB \_\_\_\_\_  
Last First  
 Parent Name \_\_\_\_\_ Address \_\_\_\_\_  
Street City State/Zip  
 Phone (\_\_\_\_\_) \_\_\_\_\_ Premise ID # \_\_\_\_\_

**HORSELESS HORSE MEMBER ONLY LIST NAME OF 4-H PARTNER (BUDDY)** \_\_\_\_\_

CLASS NUMBER					HORSE NAME <small>(as on Coggins)</small>	COLOR	BREED	CLASS FEE
1st	2nd	3rd	4th	5th	<small>(Copy of Coggins must be sent with entry)</small>		\$10 Class	

If you are entering a "Gaited" horse (i.e.: Paso Fino, Tennessee Walker, Kentucky Mountain Horse, etc.) Please indicate here \_\_\_\_\_ (breed).

EDUCATIONAL ENTRIES: *(Check all that apply)* *(Separate entry form for Model Horse)*

- Horse Judging
  - Junior \_\_\_\_\_
  - Senior \_\_\_\_\_
- Team Problem \_\_\_\_\_
- Speech \_\_\_\_\_
  - Original \_\_\_\_\_
  - Interpretive \_\_\_\_\_
- Demonstration \_\_\_\_\_
  - Individual \_\_\_\_\_
  - Team \_\_\_\_\_
  - (Name of partner \_\_\_\_\_)
- Vet Science \_\_\_\_\_
  - Display Project \_\_\_\_\_
  - Research Project \_\_\_\_\_
- Poster \_\_\_\_\_
  - Creative Design \_\_\_\_\_
  - Educational Illustration \_\_\_\_\_
- Art \_\_\_\_\_
  - Painting \_\_\_\_\_
  - Ceramic \_\_\_\_\_
  - Any Other Craft \_\_\_\_\_

- Drawing \_\_\_\_\_
- Clothes Horse \_\_\_\_\_
  - For member \_\_\_\_\_
  - For horse \_\_\_\_\_
  - Accessories \_\_\_\_\_
- Interactive Tools (Exhibition ONLY - No Awards or Entry Fee)**
- Creative Writing \_\_\_\_\_
  - Short Story \_\_\_\_\_
  - Poetry \_\_\_\_\_
  - Scrap Booking \_\_\_\_\_
- Photography \_\_\_\_\_
  - Action \_\_\_\_\_
  - Still \_\_\_\_\_
- Woodworking \_\_\_\_\_
  - Horse Use \_\_\_\_\_
  - Horse Related \_\_\_\_\_

TOTAL \_\_\_\_\_  
 EDUCATIONAL ENTRIES \_\_\_\_\_

**ENTRY FEES**

- Processing Fee (includes stall rent) \_\_\_\_\_
- Non-refundable \$30.00
- Total Class Fee (\$10.00 per class) \_\_\_\_\_
- Total Educational Fee (entries x \$5) \_\_\_\_\_
- TOTAL FEES..... \_\_\_\_\_

*Make Checks Payable To:*  
 Wisconsin State 4-H Horse Association, Inc.

**SHOW OFFICE USE ONLY:**

**Date Received:** \_\_\_\_\_

**Check No.** \_\_\_\_\_ **Cash** \_\_\_\_\_  
**Amount \$** \_\_\_\_\_

**\*One horse entry MUST be a class in which the exhibitor won a blue ribbon at the county qualifying show. The remaining four classes may be selected in any combination. The animal with which you qualified is the one you must use. Bareback, halter, costume, Gymkhana or other game classes are not qualifying classes.**

\*I WON MY **BLUE RIBBON** IN \_\_\_\_\_ AT MY \_\_\_\_\_ COUNTY QUALIFYING SHOW ON \_\_\_\_\_ 2008.  
(Name of Horse Class) (Name of County) (Date)

I hereby enter the State 4-H Horse Expo at my own risk and agree not to hold the Wisconsin State Fair Park, any member(s) of the State Fair Park or the management of the Wisconsin State 4-H Horse Expo responsible for any damage that may occur to any animal, display, person or any participant on the account of the show.

I certify that I have read the Rules/Guidelines pertaining to the said show and understand that failure to comply with these Rules/Guidelines may result in disciplinary action which may include, but is not limited to removal of myself and/or my entire county from current and/or subsequent State 4-H Expo events. **State Expo is an opportunity for our YOUTH to exhibit the skills they have learned during the current project year. To promote this goal, no professional grooms or trainers (persons being paid for grooming, training, and/or lessons) are permitted to work with youth or horses in a professional (paid) capacity on Expo grounds.**

\_\_\_\_\_  
Exhibitor's Signature

As a parent/guardian I understand that there must be basic rules for a horse show. These guidelines will not be excessively strict, but must be maintained in order to operate the show efficiently. If these guidelines are broken by any member, he/she may be returned home at my expense. My child has my permission to participate in the State 4-H Expo and related activities on the date indicated. My signature gives consent to UW Extension and the WI 4-H Horse Association the right to use, publish, and copyright my image (including audio, moving image or photograph) for educational programs, website & promotion programs. UW Extension and the WI 4-H Horse Association adheres to all Federal & State laws associated with this use.

\_\_\_\_\_  
Parent/Guardian Signature

This youth is a member in good standing and has met all club requirements **and achieved the skills required to compete at a state level in the classes entered.**

\_\_\_\_\_  
Horse Leader Signature

I certify that this member is a current horse/horseless member in good standing and is able to represent this county at the Expo.

\_\_\_\_\_  
County Agent Signature

**ANY ENTRY BLANK WITHOUT FOUR (4) SIGNATURES (Exhibitor, Parent/Guardian, Leader, Agent), INCORRECT ENTRY FEES, OR WITH A LATE POSTMARK WILL BE RETURNED. THERE WILL BE A \$10.00 CHARGE FOR NSF CHECKS.**

If you have questions regarding this entry, please call (920) 388-0588 and leave a message. (Your call will be returned.)

Mail completed form to : State 4-H Horse Expo  
Linda Pribek, Executive Secretary  
N3361 Sleepy Hollow Road  
Kewaunee, WI 54216-9310

**ENTRY DEADLINE:** Entries must be postmarked within 7 days of the qualifying show and sent in ONE package per county.