



43rd WISCONSIN STATE 4-H HORSE EXPO

September 11-14, 2008



RULES & CLASS LIST

“Welcome to the Wisconsin State Fair Park”
Milwaukee/West Allis, WI

MISSION STATEMENT of the Wisconsin 4-H Horse Association, Inc

To provide life-time skills and learning experiences for the 4-H Horse and Horseless horse project members, their families and their leaders.

RELEASE STATEMENT

1. By participating, entrants agree to the official rules and decisions of the judges and/or show committee, which will be final in all respects.
2. According to WI Statue 895.525: A participant in a recreational activity . . . accepts the risk inherent in the recreational activity of which the ordinary prudent person is or should be aware.
3. Any questions arising that are not covered in the rules will be decided by the judges and/or the show committee.

DISCIPLINE/PROTEST PROCEDURE

1. If you observe a rule being broken, please make the exhibitor and/or spectator aware of the rules and report any further problems/incidents to a director or show official. If you feel further action is necessary, come to the office and complete a written grievance form. The protest or charge must be signed by the person(s) observing the incident and contain a clear and definite statement of the violation. The chairman of the disciplinary committee will begin any necessary action as soon as possible. If a hearing is necessary, those attending the hearing are limited to the members of the disciplinary committee, person(s) filing the complaint, those involved in the incident, family members, and any appropriate witnesses.
2. Depending on the complaint, the disciplinary committee will take appropriate action, up to and including expulsion from the Expo.
3. The decision of the disciplinary committee is final.
4. If disciplinary action is taken, a follow-up letter will be sent to the County Extension Agent. A copy of the letter may be sent to the parent(s)/guardian(s) of the exhibitor.

EXPECTATION STATEMENT OF EXHIBITORS

1. You are intelligent, responsible, and sufficiently mature to conduct yourselves in an appropriate manner at all times. You are expected to respect the rights of others.
2. You are not to leave the State Fair Park without consulting the adult (parent/guardian/leader) in charge of your county delegation.
3. You are to maintain sleeping and quiet hours as designated, this includes campers and those in motels. No overnight in tack or horse stalls.
4. You are to refrain from smoking and/or using alcoholic beverages and other drugs. The only exceptions are aspirin or similar products.
5. It is a privilege to participate in the Wisconsin 4-H Horse Expo. This privilege can be revoked and the exhibitor will be returned home at the parent(s)/guardian(s) expense.
6. **ALL HELMETS MUST BE SEI APPROVED. SEI APPROVED HELMETS WITH CHIN STRAP FASTENED MUST BE WORN BY ALL EXHIBITORS WHEN MOUNTED OR DRIVING DURING STATE 4-H HORSE EXPO.**

GENERAL RULES AT EXPO

1. Exhibitor must wear one of the issued exhibitor numbers, **in the middle of his/her back**, at all times when on the grounds of the State Fair Park. (Two numbers will be issued.) **(NOTE: It is permissible to wear the exhibitor numbers on BOTH sides of the saddle pad OR back of the cart when the exhibitor is in the holding area or show arena.)**
2. No mopeds, three or four wheel ATV vehicles will be permitted, except for official use.
3. No radios **OR ANY TYPE OF COOKING APPLIANCE** allowed in the barns.
4. No roller blades allowed. Bicycles are restricted to areas where there are no horses.
5. Dogs must be leashed and remain in camping areas.
6. No alcoholic beverages or illegal drugs allowed on the show grounds. Adults, as well as exhibitors, are expected to follow this rule.
7. No smoking in buildings. Please help us comply with State Fair Park regulations.
8. Any NSF checks or stop payment checks will result in the family being restricted from any state activity until the check(s) and all incurred expenses have been settled.
9. No donkeys allowed.
10. For safety purposes a halter and lead must be left on all occupied horse stalls.
11. **DAILY PARKING FEE CHARGED BY STATE FAIR PARK.**

CAMPING INFORMATION

1. Overnight RV camping (3 night minimum) is available at Wisconsin State Fair Park (see brochure) or call (414) 266-7035 for reservations. **NO TENT** camping. (If you are staying overnight in your vehicle you will be charged a camping fee.)
2. Showers available 24 hours a day (in south end of swine barn).
3. Parking in DESIGNATED areas at State Fair Park. (Vehicles blocking fire lanes will be ticketed and/or towed.)
4. **Horse trailers may park free on the Backstretch and North Lot. Any trailer on the show grounds MUST purchase either a camping permit or a 4-H trailer permit and display on vehicle in designated parking areas during Expo.**

HOUSING

- Dorms will be available - see registration form.
- **Best Western-Midway Hotel Brookfield has reserved a block of rooms. Phone 1-877-6MIDWAY or 262-786-9540, Group ID Code 0912WI4H, www.midwayhotels.com (click on Brookfield).**
- **Best Western Woods View Inn has reserved a block of rooms. Phone (414) 671-6400. Identify yourself as being with Wisconsin 4-H Horse Expo.**

FOOD

The concession stands will be open throughout the day. They are operated independently. The Wisconsin 4-H Horse Association, Inc. has no control over and obtains no income from these concession stands.

TELEPHONE NUMBERS

The telephone number of the State Fair Park is (414) 266-7000. The phone number for the horse show office is (414) 266-7052. These numbers are being listed in case of an emergency. Fax # (414) 266-7054. Phone numbers for local veterinarians and farriers will be available in the Show Office.

DISTRICTS

Central - Adams, Green Lake, Juneau, Langlade, Lincoln, Marathon, Marquette, Portage, Taylor, Waupaca, Waushara, Wood

Northeast - Brown, Calumet, Door, Fond du Lac, Kewaunee, Manitowoc, Marinette, Menominee, Oconto, Outagamie, Shawano, Winnebago

Northern - Ashland, Bayfield, Burnett, Douglas, Florence, Forest, Iron, Oneida, Price, Rusk, Sawyer, Vilas, Washburn

Southeast - Kenosha, Milwaukee, Ozaukee, Racine, Sheboygan, Walworth, Washington, Waukesha

Southern - Columbia, Crawford, Dane, Dodge, Grant, Green, Iowa, Jefferson, Lafayette, Richland, Rock, Sauk, Vernon

Western - Barron, Buffalo, Chippewa, Clark, Dunn, Eau Claire, Jackson, La Crosse, Monroe, Pepin, Pierce, Polk, St. Croix, Trempealeau

2008 OFFICERS OF THE WISCONSIN 4-H HORSE ASSOCIATION, INC.

President	Dale Bauer	(715) 672-5782
Vice-President	Bob Housel	(715) 635-7375
Secretary	Sheila Kisling	(715) 234-2826
Treasurer	Sherry Helmer	(920) 928-2478
Executive Secretary	Linda Pribek	(920) 388-0588

DIRECTORS	DISTRICT	TELEPHONE
Marilyn Krueger	Central	(715) 675-7016
Stephanie Yonke	Central	(715) 551-4926
Karen Torgerson	Central	(608) 254-2669
Kim Kuehne	Northeast	(920) 338-5016
Lois Mossholder	Northeast	(920) 733-8201
Sue Peterson	Northeast	(920) 743-9241
Margaret Halverson, Alternate	Northeast	(920) 863-3102
Francine Gough	Northern	(715) 479-4284
Jan Leonard	Northern	(715) 868-6596
Bob Housel	Northern	(715) 635-7375
Laura Hendricks	Northern	(715) 766-2037
Sarah Schultz	Southeast	(262) 534-3793
Lori Rhode	Southeast	(920) 946-4697
Linda Wilkens, Alternate	Southeast	(262) 375-1617
Gail Johnson	Southeast	(262) 857-7629
Penny Lepak-Frazer, Alternate	Southern	(262) 495-2126
Heather Marlette	Southern	(608) 287-8253
Sherry Helmer	Southern	(920) 928-2478
Jolene Doerfer	Southern	(608) 845-8855
Dale Bauer	Western	(715) 672-5782
Nancy Wakefield	Western	(608) 787-5628
Sheila Kisling	Western	(715) 234-2826
Sandy Wood, Alternate	Western	(715) 268-6469
Ernie Anderson	Dir. Emeritus	(920) 982-3169
Nancy Kissel	Dir. Emeritus	(920) 458-2910
Melanie J. Miller, Extension Advisor		(608) 262-2050
Becky DeMuth, Youth Advisor		(920) 822-1196
Jill Jorgensen, Youth Advisor		(920) 388-7185
Liv Sandberg, Horse Specialist		(608) 263-4303

SPONSORSHIPS

Since entry fees do not begin to cover the expenses of the Expo, each county is expected to provide at least one sponsorship (trophy or ribbons for the horse show, or an educational event) per ten exhibitors (total of horse show and educational exhibitors). If fewer than ten, one sponsorship is still expected. If 11-20, two sponsorships are expected and so on. **(NOTE: Small counties with a TOTAL of LESS Than five(5) exhibitors at ALL THREE state shows will be required to submit one-half sponsorship PER SHOW.)** Forms can be obtained from the county agent or the Executive Secretary.

Your help in this area will be greatly appreciated.

EDUCATIONAL CONTESTS

General Rules

1. Eligibility - Any member currently enrolled in the 4-H Horse & Pony or the Horseless Horse project may participate. They do not have to be exhibiting at the horse show. Participants must be in at least third grade..
2. Entries must be signed by the University Extension Agent, the Horse Project Leader, parent(s)/guardian(s) and the exhibitor.
3. Entries must be postmarked by a maximum of seven (7) days after the county's qualifying show for exhibiting in the horse show.
4. All contests must be pre-entered. No entry changes made at show.
5. No refunds on educational entries.
6. Attach checks to entry form and make them payable to the WI 4-H Horse Assoc.
7. Grade is determined as of school year of current 4-H enrollment.
8. **All team entries MUST be comprised of 4-H youth enrolled within the same county.**
9. After arriving on State Fair Park grounds, pick up exhibitor number and sign in at the Show Office .
10. Wisconsin 4-H Horse Association is NOT responsible for any lost, stolen, or damaged items.
11. At the discretion of the judge a Grand, Reserve and eight top ten ribbons may be awarded.

Clothes Horse

Chairperson: Nancy Kissel (920) 458-2910

1. **Date:** September 12, 2008 (Friday). 9:00 AM - 12:00 NOON in the Trade Mart Building
2. **Entry Fee:** \$5.00 per article.
3. **Grade Divisions:** Junior 3 - 8 Senior 9 - 13
4. **Categories:**
 - a) Clothing suitable **for horse project member** (ie: Riding Attire, Costumes, Chaps, etc.).
 - b) Articles for wear **for horse**. Any item worn by the horse, for example: blanket, cooler, saddle pad, halter, leg wraps, mane tamers, etc.
 - c) **Accessories** for horse, rider, home or barn. For example: saddle, bridle or garment bags, boot bags, equitation scarf, grooming apron, fleece stirrup covers, sewn stuffed horse, pillow, quilt, wall hanging, etc.
5. Each exhibitor is limited to a **maximum of three** articles, with one article per category. Articles must be made by the exhibitor during the current project year. All entries must be identified with name, grade, county of exhibitor and category.
6. **Contest is judged face-to-face.** Be prepared to answer questions about why you made the item and what you learned. (include 1) Intended Use, 2) Cost, 3) Function, 4) Care Instructions, 5) Construction Methods including any difficulties). Note: No exhibit will be marked down for inability to present project face-to-face if information card/s are attached.
7. **Evaluation Criteria:** To be judged on appropriateness, serviceability and durability of project. If it is a garment, fit will also be important. NOTE: See educational guidelines at your county extension office for further information.
8. If a pattern was used, it is recommended that the member bring the pattern along for judging.

Drawing Contest

Chairperson: **Margaret Halverson (920) 863-3102**

1. **Date:** September 12, 2008 (Friday). Exhibits must be in Trade Mart by 8:00 PM Thursday.
2. **Entry Fee:** \$5.00 per entry.
3. **Grade Divisions:**

Beginner	3 - 5
Junior	6 - 8
Senior	9 - 13
4. Only **one entry** per exhibitor permitted. All exhibits are to be original works of the exhibitor and relate to the horse and pony project.
5. **Size:** Minimum 9" by 12" and Maximum 18" x 24". This indicates the finished matted size.
6. **Medium Used:** Pencil, chalk, charcoal, pen and ink, or pastels.
7. **Presentation:** All paperwork must be matted with suitable matting board, with a maximum 3" border. Recommended matting boards: Crescent, Alpha mat and Bainbridge Brand Name Matting Board. No glass allowed. (Plexiglas or some other protective covering may be used).
8. All items must include on the back: **Name, County, Grade and Category.**
NOTE: See educational guidelines at your county extension office for further information.
9. A secure permanent type **hanging device** must be attached to the back of each entry for display.
10. **Entries must attach a card indicating information about exhibit (ie: choice of subject, medium used, etc.)**

Art Contest

Chairperson: **Lois Mossholder (920) 822-1734**

1. **Date:** September 12, 2008 (Friday). 9:00 am – noon in Trade Mart building.
2. **Entry Fee:** \$5.00 per entry.
3. **Grade Divisions:**

Junior	3 - 8
Senior	9 - 13
4. **One entry** per category permitted. All exhibits are to be original works of the exhibitor and relate to the horse and pony project. No pre-printed media allowed.
 - a) Painting, any media **c) Ceramics**
 - b) Craft item, macrame, puzzle, glass or any other item (sewn items shown under clothes horse)
5. **Size:** Minimum 9" by 12" and Maximum 18" x 24" for painting category. This indicates the finished matted size.
6. **Presentation:** All watercolor must be matted with suitable matting board, maximum 3" border. All oil and acrylic work must have a suitable frame for hanging the work (stretcher frames are acceptable). Recommended matting boards: Crescent, Alphamat and Bainbridge Brand Name Matting Board. No glass allowed. (Plexiglas or some other protective covering may be used).
7. All items must include on the back: **Name, County, Grade and Category (painting or craft), info about exhibit, i.e. choice of colors, medium used, technique etc.**
NOTE: See educational guidelines at website for further information.
8. It is strongly recommended that a **secure permanent type hanging device** be attached to the back of each entry for display.
9. **Contest is judged face-to-face.** Be prepared to answer questions about why you made the item and what you learned. Note: No exhibit will be marked down for inability to present project face-to-face if information card/s are attached.

Interactive Educational Tools – Exhibition Only

Chairperson: **Bonnie Mossholder-Zillmer (920) 264-7932**

1. **Date:** September 12, 2008 (Friday). 11:00 AM in the Trade Mart Building.
2. **Entry Fee:** \$5.00 per entry
3. **Grade Divisions:**

Junior	3 - 8
Senior	9 - 13
4. Educational tools must be made by the member during the current project year, and related to the horse and pony/horseless horse project. All entries must be identified with name, grade, category and county of exhibitor.
5. All entries must attach a card including information about their exhibit, including the choice of subject, resource material, rules to play or use, and intended grade or learning level.
6. Evaluation criteria – to be judged on accuracy, appropriateness, creativity, and durability.
7. Since this contest is judged face-to-face, be prepared to answer questions about why you made the item and what you learned. If a member is unable to attend, another family member or project leader may bring article to be judged with a card indicating information about the exhibit.

Judging Contest

Chairperson: Katie Kudik (920) 845-5504

1. **Date:** September 12, 2008 (Friday). At 7:00 PM at Coliseum.
2. **Entry Fee:** \$5.00/person. (Team entry fee includes individual entry.)
3. **Grade Divisions:**

Junior	3 - 8
Senior	9 - 13
4. **Teams:**
 - A. Teams must be identified and entered on county form and submitted with rest of entry forms.
 - B. *Team scores will be based on three individuals and one alternate. The alternate will be the lowest scoring member of each team and their score will not be included in the total team score.
 - C. *County may enter as a 3-26 member team OR list individual teams on judging form.
 - D. No team substitutions will be permitted.
 - E. **Coach from each county must pick up and sign for judging packet Friday between 2:00 and 4:00 PM.**
5. **Reasons:** Oral reasons are required for specified classes for the Senior team members. Oral reasons are optional for all Senior and all Junior judging entrants. (Juniors may give reasons on only ONE class and may choose which reasons class to give.)
6. **Halter and performance** classes will be judged by each 4-H member.
7. **If an exhibitor communicates with** others during the judging contest, their cards will be pulled immediately.
8. Exhibitors may not wear hats while participating in the judging of horse classes (to prevent hats from blocking view of other exhibitors). An appropriate hat may be worn when giving reasons.
9. Exhibitors may carry notes and reference materials while judging and preparing oral reasons. Contestants may only use materials that they carried into the ring. Materials should NOT be carried into the oral reasons room. If notes are used while presenting oral reasons your score will be reduced by 10 pts. Seniors that use notes will not be eligible for regionals or nationals.
10. You should not be able to be identified as a member of a judging team by county, farm or club name on clothing while giving oral reasons.
11. **Awards:** Individual exhibitor may place in only ONE division, either reasons OR non-reason category. Individuals who are entered on a judging team may also receive a team placing.
12. Grand and Reserve teams in the Senior reason division **may be eligible** for Regional and National contests. NOTE: See educational guidelines at your county extension office for further information.

Model Horse Show

Chairperson: Cheryl Seehaver-Paul (414) 304-1994

1. **Date:** September 12, 2008 (Friday). 1:00 PM - Trade Mart Building
2. **Entry Fee:** \$3.00 per entry per class plus \$5.00 stable fee per exhibitor.
3. For **class list, rules, and general information**, see packet entitled
4. "Model Horse Show - 1999." NOTE: See educational guidelines at your county extension office for further information.

Vet Science

Chairperson: Laura Mischka (920) 749-0100

1. **Date:** September 12, 2008 (Friday). 9:00 AM - NOON - Trade Mart Building
2. **Entry Fee:** \$5.00 per entry
3. **Grade Division:** Beginner 3-5 Junior 6 – 8 Senior 9 – 13
4. **Categories:** A. Display Project; B. Research Project
5. Only one entry per category is permitted. All exhibits are to be original works of exhibitor and relate to the Horse and Pony Project.
6. Models can be used as part of display – but not by itself. Exhibit can be on any topic related to Veterinary Science in the Horse and Pony Project.
7. Face to face judging optional. Please have set up by 8:00 PM Thursday. (Return for face-to-face judging Friday.)
8. Refer to 4-H 404 "4-H Horse Education Events" Leader Supplement for more information.

Photography Contest Chairperson:

Jeff Vogt-Schaller (608) 356-4114

1. **Date:** September 12, 2008 (Friday). Exhibits must be in Trade Mart by 8:00 PM Thursday.
2. **Entry Fee:** \$5.00 per entry
3. **Grade Divisions:**

Beginner	3 - 5
Junior	6 - 8
Senior	9 - 13



4. Contest Rules

- A. Each exhibitor is limited to **one live or model** horse-related photograph per category (total of 3):
 1. Action
 2. Non-Action
 - B. Photos must be the work of the contestant during the **current project year**.
 - C. All size photos must be mounted on an 11" x 14" mat board. No staple tabs, hangers or wires. No corner mounts.
 - D. Photos may be black & white or color.
 - E. No frames or glass are permitted.
 - F. No captions are permitted. Entry may be **titled** on the back of the mount board.
 - G. Information on the back of the mount must include: Name, County, Grade and Category (action or non-action).
 - a) Camera and lens type
 - b) Film type and speed or digital
 - c) Lighting condition (daylight, fog, dusk, indoor ambient, indoor flash, etc.)
 - d) Special technique
5. **Evaluation criteria:** Entries will be judged on How well they fit the category (action/non-action), Creativity, Spontaneity of Subject, Technical Quality and Overall Appearance. NOTE: See educational guidelines at your county extension office for further information or web site.

Poster Contest

Chairperson: Nancy Wakefield (608) 787-5628

1. Date: September 12, 2008 (Friday). Posters must be in Trade Mart by 8:00 PM Thursday.
 2. Entry Fee: \$5.00 per entry.
 3. Grade Divisions:

Beginner	3 - 5	*Categories:
Junior	6 - 8	a) Creative Design
Senior	9 - 13	b) Education Illustration - Vet. Science, equipment, anatomy, etc.
- ### 4. Contest Rules:
- A. Limit of **one poster** per category.
 - B. Use a poster board of 14" x 22". A 1 " unmarked border is recommended.
 - C. All posters must include on the back: Name, County, Grade and Category (Creative or Educational). **(NOTE: Posters entered in the wrong category will be disqualified.)** All entries must attach a card indicating information about exhibit (ie: choice of subject, resource material, etc.)
 - D. The poster can be on any topic related to the 4-H Horse & Pony project. For example: care, training, health, nutrition, psychology, breed, history of breeds, anatomy, careers, safety, reproduction, youth leadership in project, colors and markings.
 - *E. No part of the poster may protrude over 1/8" above the poster board. No sharp objects may be glued to poster (ie. glass, wire, needles, etc.)
- NOTE:** See educational guidelines at your county extension office for further information.

Creative Writing

Chairperson: Gail Leitermann (920) 734-3849

1. **Date:** September 12, 2008 (Friday). Exhibits must be in Trade Mart by 8:00 PM Thursday.
2. **Entry Fee:** \$5.00 per entry
3. **Grade Divisions:**

Beginner	3 - 5
Intermediate	6 - 8
Senior	9 - 13
4. **Categories:**
 1. Short Story (Fact or Fiction)
 2. Poetry
 3. Scrap Booking (Describing your project through pictures and memorabilia)
5. **Contest Rules:**
 - A. Exhibitor is limited to one entry per category.
 - B. Short stories and poems should be typed, double-spaced, 1-4 pages in length. (Must be horse related.)
 - C. Scrap booking should tell a story about you and your horse project. May include original artwork, photographs, clippings, cut-outs, stickers, captions, etc. Book must consist of no more than 8 single sided bound pages plus a cover.
 - D. A 3 x 5 card must be attached to the back of the last page with name, grade, county and category.
6. **Evaluation criteria:** Exhibit will be judged based on creativity, content, composition (grammar, punctuation, spelling, etc.), neatness.

Team Problems

Co-chair: Marilyn Krueger
(715) 675-7016

1. **Date:** September 13, 2008 (Saturday). 10:00 AM – 4:00 PM Trade Mart
2. **Entry Fee:** \$5.00 per **exhibitor**
3. **Grade Divisions:**

Junior	3 - 8
Senior	9 - 13
4. **Contest Rules:**
 - A. Team consists of 3 or 4 individuals. (You may come to the Trade Mart and be placed on a team.)
 - B. Question is given to the team who will then present a solution relative to the problem. Each member of the team is encouraged to contribute to the oral presentation.
 - C. Examples of possible team problems might include:
 1. Balancing a horse's ration.
 2. Farm management recommendations for specific horse operations; ie: breeding, training, boarding, nursery, lay-up, etc.
 3. Considerations for the establishment of a new horse facility (stable to be used for a specific purpose).
 4. Recommendations for selecting, locating and purchasing horses for specific use.
 5. Behavior problems – causes, management of and corrections.
 6. Training and conditioning programs – equipment, schedules, methods, nutrition, problem avoidance.
 7. Breeding and/or leasing contracts – specific clauses for insurances, liability, payments, care, termination, transport, etc.
 8. Explanation of use of specific equipment.
 9. Demonstrate ability to use specific equipment.
5. **Evaluation Criteria:** Score will be based on the understanding of the problem, completeness of response, probability of success of the solution of procedures and logic used. The official may ask questions of any or all of the team members to clarify presentation.

HORSE SHOW

General Information

1. All exhibitors are expected to bring their own feed and equipment and to keep their stalls, as well as their trailer area, clean. Exhibitors are responsible for the care of their equipment and animal at all times. No bedding provided with the stall. Counties are **required** to clean stalls before leaving. A \$15.00 penalty fee per stall will be billed to any county that fails to comply.
2. Shavings will be sold on the grounds. Location and hours will be posted in the Show Office.
3. Awards: At the judge's discretion a Grand, Reserve and eight Top Ten awards may be presented in each class.
4. All classes will be judged according to the Wisconsin 4-H Horse Association Equestrian Guidelines.
5. The Show Committee reserves the right to cancel or combine classes with insufficient entries (three or less).
6. Those wishing to attend the dance will be admitted for a \$1.00 fee.

General Rules for Horse Show

1. Exhibiting in the State 4-H Horse Show is open to any eligible 4-H Horse Project member in grades 6 through 13, who has been approved by a University Extension Agent in their county and by the project leader. They must be a 4-H member in good standing.
2. An exhibitor may enter a maximum of **five (5)** classes. (Also see eligibility of horse.)
3. **One class entry MUST be a class in which the exhibitor won a blue ribbon at the county qualifying show. The remaining four classes may be selected in any combination.** The animal with which you qualified is the one you must use. Bareback, halter, costume, Gymkhana or other game classes are not qualifying classes.
- *4. Youth that are entered in Therapeutic Classes are permitted to enter regular showmanship or driving classes if they received a blue at their county fair in one of the respective classes.
5. State Expo is an opportunity for our YOUTH to exhibit the skills they have learned during the current project year. To promote this goal, no professional grooms or trainers (persons being paid for grooming, training and/or lessons) are permitted to work with youth or horses in a professional (paid) capacity on Expo grounds.
6. No grooms or trainers are to be in the ring or on the rail during the show (except headers in the harness classes). No coaching from the rail or viewing area.
7. **Horses cannot be ridden, driven or schooled by anyone other than the exhibitor.**
8. Horseless horse may enter horseless horse showmanship and walk trot classes.
9. **You may only be mounted in designated areas. Horse must be appropriately tacked (saddle and bridle) and rider must be appropriately attired (boots, helmet and back # visible on rider's back) when riding on horse show grounds. NO RIDING DOUBLE.**
10. **SEI approved helmet with safety harness securely fastened is required when riding or driving at State Expo.**
11. Horses must be mounted and dismounted outside. No riding in the barn.
12. **Lunging of horses is to be done ONLY in the designated lunging areas.**
13. Special permission for lunging another exhibitor's horse for hardship cases ONLY may be obtained by reporting circumstances to office. Special permit MUST BE WORN while handling animal.
14. Working with horses: For **SAFETY** sake horses must be led except in designated practice or lunging areas. Working or exercising your horse is limited to the practice area.
15. Horses may be brought into the State Fair Park Wednesday, **after Noon**. Horses must be kept in stalls until 5:00 pm Wednesday. Coliseum and practice areas will NOT be open until 5:30 PM. Grounds must be vacated by 7:00 PM on Sunday. **(Counties will be charged \$15 per stall if a stall is not cleaned out before leaving.)**
16. A contestant may approach the judge, in the presence of a director or ring steward, only **AFTER** the exhibitors classes under that judge have been completed.

Eligibility of the Horse

1. The horse/pony must be carried as a 4-H project and received a blue ribbon in a qualifying class at your 2008 County Fair. Qualifying classes are showmanship; equitation or driving reinsmanship; pleasure riding or pleasure driving; and trail or obstacle driving.
2. For those counties with two county fairs, only the one receiving State Aid may be used for qualifying.
3. You only may qualify in the county in which you are a registered 4-H member.
4. The horse may be either owned, leased or managerial. A managerial animal is a horse that is under the care of, but not owned by, the exhibitor.

General Horse Rules for Horse Show

1. Any horse shall be considered one year old on the first day of January following the actual date of foaling.
2. No stallion born prior to January 1 may be shown.
3. An exhibitor is allowed to show only one horse/pony at the State Expo. Horseless Horse may only enter Horseless Horse Showmanship and walk/trot equitation.
4. Copy of Negative EIA/Coggins, in compliance with Wisconsin law, *must be stapled to entry form.* **(Original must be brought with horse to Expo and shown to check-in personnel.)**
5. The animal must be in a good state of health and not showing evidence of any contagious or infectious disease. Horses found to be infected with contagious disease will be ordered to be removed from the State Expo.
6. Ponies may enter only classes designated as a pony class. **(NOTE: Once you have entered a pony division you must remain in the pony division for the entire show.)** Ponies include heights of 56" and under. Any equine over 56" will be considered a horse. **All ponies must be measured before exhibitor number is issued.**
7. Miniatures: We recognize that miniatures are a horse breed, but for safety reasons they must enter pony classes in this show.
8. **Any horse measuring 56" and under MAY show in pony classes.**
9. Only members of the immediate family, and a 4-H youth paired with a Horseless Horse youth, are permitted to show the same project animal. Each family member may show any combination of five classes provided the horse is only shown once in a specific class number.
10. Any non-therapeutic substance used as a stimulant, depressant, tranquilizer or sedative for the purpose of altering a horse or pony's show ring performance is prohibited. Failure to comply will result in disqualification.
11. A junior (5 years or under) horse/pony shown with a snaffle bit (no shanks) or bosal must be ridden with both hands on reins. They may enter the appropriate stock seat, western pleasure and/or trail class.

Horse Show Entry Requirements/Procedures

1. Entries must be postmarked within seven (7) days of the qualifying show. **LATE ENTRIES WILL BE REJECTED AND RETURNED.**
2. Entries *must* be sent to the Executive Secretary in **ONE** envelope per county. Correct fees must be attached to each entry (a county check must be itemized). Entries received any other way will be returned.
3. Entries must be signed by the University Extension Agent, the Horse Project Leader, Parent/Guardian (must be signed for the 18 & 19 year-old youth also) and the Entrant.
4. All classes must be pre-entered. No entry changes may be made at show, unless pony measures over 56".
5. Entry fees are \$10.00 per class.
6. Stall fee is \$30.00 per box stall. In the event all box stalls are **filled**, the Show Committee reserves the right to assign a slip stall. A stall will be required for each horse. **Horses MAY NOT be tied to trailers or other areas on show grounds.**
7. Tack stall fee is \$30.00 (but limited to 1 per 5 horses, or fraction of based on availability). No sleeping overnight in tack or horse stalls.
8. Tack trailer permits may be purchased at Expo for a \$30.00 fee.

How to Enter for Horse Show

1. Read all rules thoroughly.
2. Be certain both you and your horse are eligible.
3. Participation in Expo events require pre-entry on forms provided. Every participant will be issued a number.
4. Read entry blanks carefully.
5. Horseless Horse entrants must qualify in a horseless horse showmanship or walk/trot equitation class at the qualifying county show.

Refunds for Horse Show

1. No refunds on entry fees will be made because an animal cannot come to the State Expo unless it is accompanied by an official veterinarian's certificate. Request for refunds will not be considered unless notification is received PRIOR TO Expo and documents are postmarked within one week of Expo.
2. Exhibitors supplying a doctor's excuse for not attending will be eligible for refunds of class fees. Notification must be received PRIOR TO Expo and documents must be postmarked within one week of Expo.
3. The stall fee is used for administration and will not be refunded.

Trail Class

1. Must be pre-entered on entry sheets in designated space.
2. The class will be judged with a score sheet.
3. The trail class will be run concurrent with the other show schedule. When you check in at the Show Office, pick up your trail pattern. One per entry.
4. The course will be set up one (1) hour before start of first rider. Practice on course will not be allowed, but contestant may walk through the course on foot. **No horses allowed on or near course unless being judged.**
5. Numbers will be taken of those riders waiting their turn on the trail pattern a half hour before trail closes. Those riders not present at the time numbers are taken will **NOT BE ALLOWED** to run that day.

Date: September 12 (Friday), 10:00 AM - 6:00 PM; September 13 (Saturday), NOON - 6:00 PM; Therapeutic Trail September 14 (Sunday), 10:00 AM

It is not the intention of this association to provide an unfair advantage to any youth/exhibitor. Therefore, no designated practice area duplicating two or more parts of the trail class, may be set up on the show grounds.

Barn Awards

1. Counties that wish to enter must indicate so on entry blank.
2. Cleanliness and neatness of the stalls, aisles and exhibitors is expected. For safety, stall gates must be securely tied at night. Unsafe conditions or behavior may cause your county to lose points in one or more areas on evaluation sheet.
3. If your county has no horses on site during judging you will receive a score of 0.
4. Barn/stall decorations are permitted, as approved by Fire Marshall. **NO NAILS.**
5. Awards: Grand and Reserve in each division will be presented.

Small	1-10 horses
Medium	11-20 horses
Large	21 & over horses

43rd WISCONSIN STATE 4-H HORSE EXPO 2008 SHOW SCHEDULE

The following is a schedule of horse show classes and activities. The judges' decisions are final. Showmanship and Equitation patterns may be posted at the judges' discretion. Previous class will be dismissed BEFORE the next class enters the ring.

Coliseum may be open for practice: **Wed 3:00-11:30 PM, Thurs-Sat following show until 11:30 PM.**

No AM practice time in Coliseum. Saturday night will be open for Driving horses/ponies ONLY.

NO LUNGING PERMITTED IN COLISEUM.

Thursday, September 11, 2008

Horse Show - Ring 2 7:30 AM

1. Hunt Showmanship, Grade 8
2. Hunt Showmanship, Grade 7
3. Hunt Showmanship, Grade 6
4. Saddle Seat Showmanship, Grade 6-13
5. Pony Hunt/Saddle Seat Showman, Grade 6-13
6. Hunt Showmanship, Grade 9

Horse Show – Coliseum 7:00 AM

7. Pony Western Showmanship, Grades 6-8
8. Western Showmanship, Grade 9
9. Horseless Horse Showmanship, Grades 6-13
10. Western Showmanship, Grade 8
11. Western Showmanship, Grade 7
12. Western Showmanship, Grade 6

Horse Show – Coliseum 1:00 PM

13. Saddle Seat Pleasure, Grade 6-13
14. Pony Saddle Seat/Hunt Pleasure, Grades 6-8
15. Saddle Seat Equitation, Grade 6-13
16. Western Pleasure, Grade 6
17. Western Pleasure, Grade 7
18. Western Pleasure, Grade 8
19. Western Pleasure, Grade 9
20. Pony Western Pleasure, Grades 6-8
21. Horseless Horse Walk/Trot, Grades 9-13
22. Hunter Under Saddle, Grade 6
23. Hunter Under Saddle, Grade 7
24. Hunter Under Saddle, Grade 8
25. Hunter Under Saddle, Grade 9

Drawing, Art, Photography and Poster Exhibits must be in Trade Mart by 8:00 p.m. on Thursday.

Friday, September 12, 2008

Clothes Horse	9:00 AM-12:00 NOON
Woodworking	9:00 AM-12:00 NOON
Poster, Drawing, Art, Photography	9:00 AM
Creative Writing	10:00 AM
Interactive Educational Tools	11:00 AM
Model Horse	1:00 PM
Vet Science	9:00 AM-12:00 NOON

Trail Class 10:00 AM-6:00 PM

Horse Show - Coliseum 7:00 AM

26. Pony Stock Seat Equitation, 6-8
27. Stock Seat Equitation, Grade 6
28. Stock Seat Equitation, Grade 7
29. Stock Seat Equitation, Grade 8
30. Stock Seat Equitation, Grade 9
31. Pony Stock Seat Equitation, Grades 9-13

Horse Show - Coliseum Noon

32. Pony Saddle Seat/Hunt Equitation, Grades 9-13
33. Hunt Seat Equitation, Grade 6
34. Hunt Seat Equitation, Grade 7
35. Hunt Seat Equitation, Grade 8
36. Hunt Seat Equitation, Grade 9
37. Hunt Seat Equitation, Grade 10

Horse Show - Coliseum 7:00 PM

Judging Contest

Coliseum may be open for practice: **Wed 3:00-11:30 PM, Thurs-Sat following show until 11:30 PM.**

No AM practice time in Coliseum. Saturday night will be open for Driving horses/ponies ONLY.

NO LUNGING PERMITTED IN COLISEUM.

Saturday, September 13, 2008

Demonstration & Public Speaking 10:00 AM – 3:00 PM
Team Problems 10:00 AM – 4:00 PM
Trail Class 10:00 AM - 5:00 PM

Horse Show – Ring 2 7:30 AM

38. Hunt Showmanship, Grade 11
39. Hunt Showmanship, Grade 10
40. Hunt Showmanship, Grade 12-13

Horse Show - Coliseum 7:00 AM

41. Western Showmanship, Grade 12-13
42. Pony Western Showmanship, Grade 9-13
43. Western Showmanship, Grade 11
44. Western Showmanship, Grade 10

Horse Show - Coliseum 11:00 AM

45. Pony Saddle Seat/Hunt Equit, Grade 9-13
46. Hunt Seat Equitation, Grades 12-13
47. Hunt Seat Equitation, Grade 11
48. Pony Saddle Seat/Hunt Pleas, Grades 9-13
49. Hunter Under Saddle, Grade 10
50. Hunter Under Saddle, Grades 12-13
51. Hunter Under Saddle, Grade 11

Horse Show - Coliseum 4:00 PM

52. Stock Seat Equitation, Grade 10
53. Stock Seat Equitation, Grades 12-13
54. Stock Seat Equitation, Grade 11
55. Pony Western Pleasure, Grade 9-13
56. Western Pleasure, Grade 10
57. Western Pleasure, Grade 11
58. Western Pleasure, Grades 12-13

Awards presented in Trade Mart 7:00 PM

Judging, Scholarship, Sportsmanship, Trail,
Barn Awards, Hippology Team, All Educational
Awards (with the exception of Model Horse)



Sunday, September 14, 2008

Therapeutic Trail Class 10:00 AM
Therapeutic Walk-Trot 11:00 AM

Horse Show – Ring 2 7:00 AM

59. Draft Type Showman, Horse/Pony, 6-13

Horse Show – Coliseum 7:00 AM

60. Obstacle Driving Pony over 38", 6-13
61. Obstacle Driving Pony 38" & under, 6-13
62. Obst. Driv. Draft Type Horse/Pony, 6-13
63. Obstacle Driving Horse, Member 6-13
64. Pleasure Driving Pony 38" & Under, 6-13
65. Pleasure Driving Pony over 38", 6-9
66. Pleasure Driving Horse, 6-13
67. Pleasure Driving Pony over 38", 10-13
68. Draft Type Pleas Driving. Horse/Pony, 6-13
69. Reinsmanship Pony 38" & under, 6-13
70. Reinsmanship Pony over 38", 6-9
71. Reinsmanship Horse, 6-13
72. Reinsmanship Pony over 38", 10-13
73. Draft Type Reinsmanship, Horse/Pony, 6-13

All-Around Awards after class #73

Trail – Friday, Saturday

Exhibitors may walk course ½ hour before scheduled start time

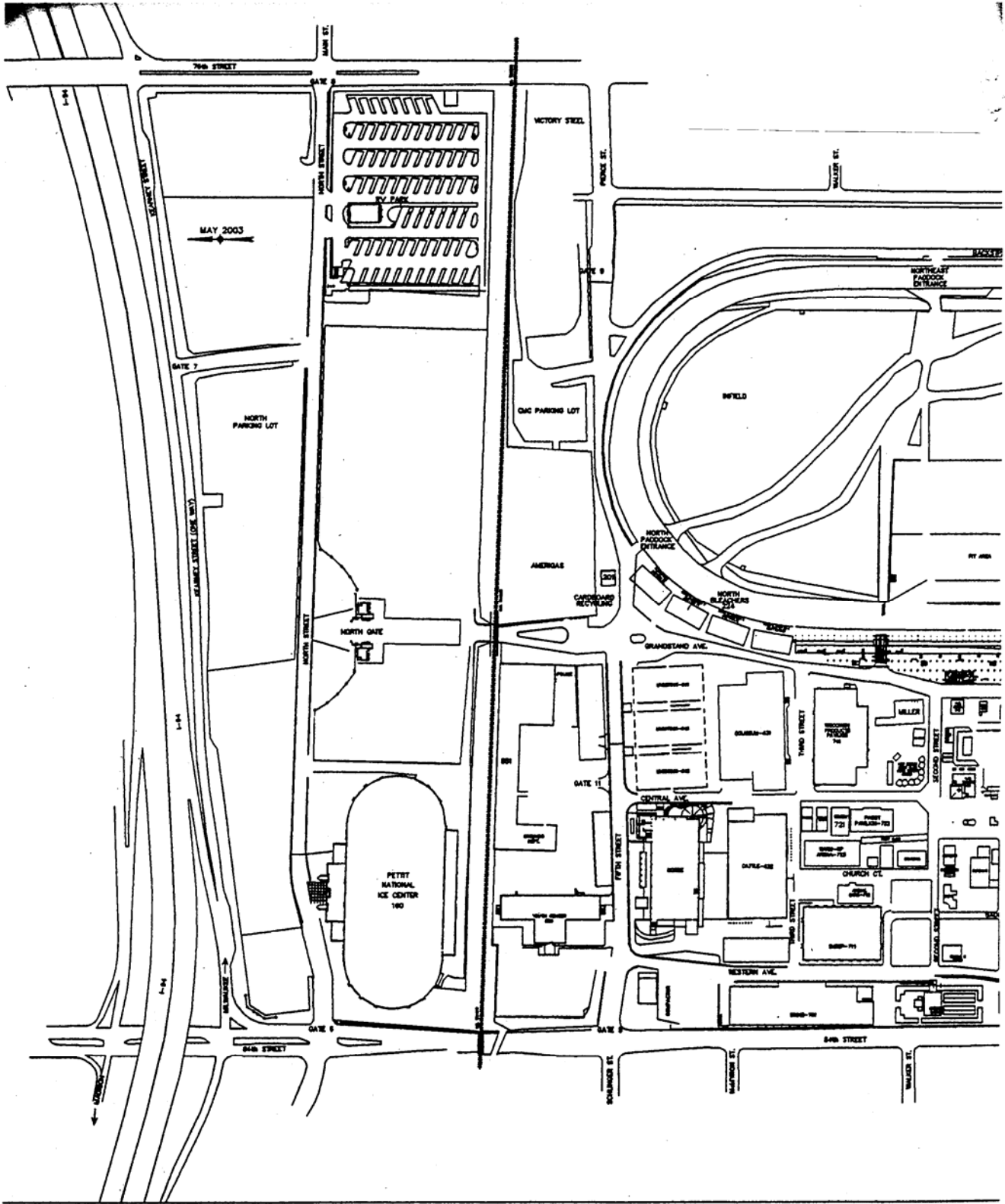
74. Trail, Grade 6
75. Trail, Grade 7
76. Trail, Grade 8
77. Trail, Grade 9
78. Trail, Grade 10
79. Trail, Grade 11
80. Trail, Grade 12 - 13

Therapeutic Trail - Sunday

81. Therapeutic Trail, Grade 6-13
82. Therapeutic Walk-Trot, Grade 6-13

Wisconsin State Fair Park

Milwaukee/West Allis, Wisconsin



REMINDER: All streets within State Fair Park are city streets. There must be a clear passage for emergency vehicles AT ALL TIMES! Tickets will be issued if illegally park



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