



## Ninth Annual Chippewa Valley Rendezvous

Saturday, October 2, 2004

9:30 AM

Registration at 9:00 AM

Dear 4-H Members and Volunteers:

Today, as in the past, muzzleloading has its serious side, such as state and national target competitions and determined hunters after that "big buck". **Most blackpowder, though, is burned while "makin' fun."** This is not new. Over a century ago, mountain men and buckskinners met annually at colorful and sometimes wild rendezvous to have fun, participate in good-natured competition, and trade.

The Chippewa County 4-H Muzzle Loaders, with some help from our friends in Pierce County, are recreating some of this shooting fun at the eighth annual "Chippewa Valley Rendezvous." You may choose any or all of the events. Individual shoots will include the **rifle silhouettes event, 50-yard buffalo shoot, 10-yard pistol shoot, muzzleloader trap shoot.** For the hunters, a **life size deer target shoot, a woods walk**, along with demonstrations and a competition in **hawk (tomahawk) throw**, as well as a chance to load and shoot a Civil War era reproduction of a **Colt Cap and Ball Revolver.** Our main event will be the **Mountain Man Run**, which past participants anticipate with excitement.. **NEW THIS YEAR: Survival Course**

The Rendezvous is planned for **Saturday, October 2 at 9:30 a.m. at the Stoney Ridge Muzzleloading Range.** This Rendezvous is intended to be fun and educational, but ***all participants must have completed a Muzzle Loading Course*** in order to participate in this powder-burning event. The event will end with an awards program around the evening fire ring. The Chippewa County 4-H Shooting Sports Committee can supply rifles, shotguns, pistols, balls, bullets, powder, and all possibles. However, it will be much more convenient for all if you bring what equipment you own, but that is not necessary.

**The registration fee is \$25.00 for the first family member, and \$15.00 for each additional family member**, which includes a whole day of fun, the use of guns, powder, balls, bullets, shot, targets, clay pigeons, cleaning supplies and awards. **(What a deal!)** The registration fee also includes a camp meal of a camp stew, but each family should also bring a "dish to pass". For the dish to pass, you can be creative and bring something that you could expect to find on an 18th century table, but remember it has to be something kids will eat!

Families with limited income will qualify for registration fee assistance, please confidentially contact Chippewa County 4-H Youth Agent Jim Winkler at 715-726-7950.

The location of the Rendezvous is one mile west of the intersection of Wisconsin Highways 64 and 178, near Comell, WI. Bring a picnic lunch along. Parents are very much welcomed and encouraged to come (*and help*).

**TO REGISTER**, please complete the registration form and return it by September 16 to Joe Tiry, 34111 County Hwy. 0, Stanley, WI 54768 OR Jim Winkler, 4-H Youth Development Agent, 711 N. Bridge St. Room 13, Chippewa Falls, WI 54729. Make checks payable to "**CHIPPEWA COUNTY 4-H SHOOTING SPORTS.**"

"Keep your powder dry. I'll met chew at da Rendezvous."

"Chippewa Valley Rendezvous" Boosway  
34111 County Hwy. 0  
Stanley, WI 54768  
(715) 644-2538  
jtiry@centurytel.net

**2004 CHIPPEWA VALLEY RENDEZVOUS**  
Registration and Permission Statement

Name of Youth \_\_\_\_\_

Address City/State/Zip \_\_\_\_\_

County \_\_\_\_\_ Age (as of 10-2-04) \_\_\_\_\_ Telephone \_\_\_\_\_  
(Shooter must be at least 12 years of age)

I hereby give permission for my child to be involved in the 2003 Chippewa Valley 4-H Rendezvous. I understand that my child will be working around and shooting with live gunpowder and/or tomahawks.

**I do/do not (circle one) authorize the use of photographs or videos of my child while participating in this tournament to be used by the University of Wisconsin for educational or media purposes.**

I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s) from any financial responsibility for sickness or accident to my child while in transit to or from, and in attendance at this Shooting Sports event. I hereby authorize the event's responsible person to incur expense considered necessary to insure prompt attention in case of serious sickness/accident. I agree to pay for necessary expenses incurred, if this is not covered by an accident/sickness insurance policy. I understand that I must provide adequate eye and ear protection for my child with safety glasses and earplugs or muffs.

I also understand that during the course of shooting, it may be necessary to position my child or demonstrate such topics as live firing, shooting positions, correct stance, different carries, and basic gun handling, which may include appropriate body contact.

Additionally, I hereby give consent to the official in charge to use reasonable disciplinary action with my child while in a shooting sports activity.

I certify that my child is a 2003-2004 4-H member.

\_\_\_\_\_  
Signature of Parent/Guardian Date

I certify that the above member has successfully completed one of the following:

- \_\_\_\_\_ 4-H Shooting Sports Muzzleloading Course
- \_\_\_\_\_ (NMLRA) National Muzzleloading Rifle Association Basic Course
- \_\_\_\_\_ (NRA) National Rifle Association Muzzleloading Course
- \_\_\_\_\_ Other: Please specify \_\_\_\_\_

Signature: \_\_\_\_\_  
Key Leader \_\_\_\_\_ 4-H Youth Development Agent (circle appropriate title)

RETURN by September 16 with \$25.00 (15.00 for each additional family member) to:

Joe Tiry  
34111 County Hwy. O  
Stanley, WI 54768

OR

Jim Winkler  
4-H Youth Agent  
711 N. Bridge St. Room 13  
Chippewa Falls, WI 54729