

Archery Registration Form

Tri-County 4-H Statewide Archery Invitational

Friday, April 2, 2004 5:00 -8:00 PM and Saturday, April 3, 2004 6:30a.m. - 3:00 P.M.

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)

Indoor archery events: Please check the event(s) you want to enter. Archers are limited to two classes in the same division. There is a \$6.00 fee for the first archery class and \$5.00 for the 2nd archery class. To be eligible to take part in this tournament you must be registered as a Wisconsin 4-H Shooting Sports archery project member as recognized in your county.

Junior (8yr/3rdgr.-11 yr) {10 yd} RECURVE COMPOUND

Bare bow _____
 Bow with one shooting aid* _____
 Bow with two shooting aids* _____
 Bow with three shooting aids* _____
 Bow with 4 or more shooting aids* XXXXXXXX _____

Intermediate (12 yr - 14 yr){15 yd}RECURVE COMPOUND

Bare bow _____
 Bow with one shooting aid* _____
 Bow with two shooting aids* _____
 Bow with three shooting aids* _____
 Bow with 4 or more shooting aids* XXXXXXXX _____

Senior (15yr - 19 yr) {20 yd} RECURVE COMPOUND

Bare bow _____
 Bow with one shooting aid* _____
 Bow with two shooting aids* _____
 Bow with three shooting aids* _____
 Bow with 4 or more shooting aids* XXXXXXXX _____

- Your division is determined by your birthday as the day of the event. Archer may register in next older age division on this form only. Your entry age division must be the same throughout the tournament.
 - Team competition: **If entering two classes**, circle class to be used for team competition.
 - Check here _____ if you are on an archery team. Use **“Team Competition” registration form** to enter your team.
 - Tournament rules are available on the Internet and at your extension office.
 - If entering 2 classes, 1 must be completed by noon. Both classes must be shot on the same day.
 - Bow draw weight not to exceed 60 pounds.
 - All divisions are 60 arrows.
 - I certify that this archer is currently enrolled in the archery project & is entered in the correct class(es).
 - **4-H Certified County Archery Leader**
- Signature _____ Ph # _____

*Each article listed is considered as one aid: **bow sight, sight bracket, stick on sight, mark on bow, release, peep sight, kisser button, clicker, level, stabilizer, bow sling (wrist or finger), etc.** Magnified sights are automatically entered in the class with four or more shooting aids. Laser sights are not permitted. Arm guards recommended-not required, gloves/tabs, and quivers are considered safety equipment and are not counted as an aid.

Wildlife Ecology Competition: Friday night and Saturday to 1PM. No fee required for archers. Archers are automatically entered in this event. Your wildlife competition division will be the same as your archery age division. Archery project members entering wildlife competition only must enclose the \$6.00 registration fee if they want a t-shirt. Advance registration on this form is required for non-shooting participants. See the team competition entry form for details on wildlife ecology competition topics.

Wildlife Ecology Team Competition: Check here _____ Use “Team Competition” registration form to enter your wildlife ecology team.

Each archer will receive one Tri County Tournament T-Shirt. Circle your size:
Adult sizes: Small _____ Medium _____ Large _____ X Large _____ XX Large _____

____ I request physically challenged accommodations. Please define on reverse

REGISTRATION DEADLINE: March 20, 2004 No late entries. Please check your 1st, 2nd, 3rd, shooting time preference. Shooting times will be confirmed by e-mail or mail.

Register at least 1/2 hour before shooting.
 Friday: 5:00 _____ 6:00 _____ 7:00 _____ 8:00 _____
 Saturday: 6:30 AM _____ 7:30 _____ 8:30 _____ 9:30 _____ 10:45 _____ 11:45 _____ 12:45PM _____ 2:00 _____ 3:00 _____

Name _____ Birth date _____ Age _____ Phone _____
 Address _____ City, State, Zip _____
 4-H Club _____ County _____ E-mail _____

I have read and understand the archery safety rules and tournament rules regarding participation in this tournament.

4-H Archer's signature _____ Parent's signature _____

Permission Statement: I grant permission for my child to participate in the Tri-County 4-H Statewide Archery Invitational. I release The Washington County Fair Park, their employees, UW Board of Regents, U-W Extension (hereinafter University) employees, volunteers, other participants, and donors from any financial responsibility for sickness or accident related to the tournament and/or while in attendance. I agree to pay all expenses including medical expenses not covered by insurance. I authorize the use of photographs or videos of my child, my family, and myself while attending/participating in this tournament for educational or media purposes. I grant the UW Board of Regents and UW-EX (hereinafter University) the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, websites, and promotion of University programs.

Signature: Parent/Guardian _____ Date _____

Total fees: _____ Check Number _____ *Make checks payable to: U-W Extension, Washington Co.*
 Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 **PHONE: 262-677-2379 FAX: 262-677- 2194**
Please return this form. Keep a copy for your records. Copy if needed.

Tri-County 4-H Archery Statewide Indoor Invitational Shoot

Archery Tournament Rules

1. To be eligible to take part in this tournament you must be registered as a WI 4-H Shooting Sports archery project member as recognized in your county. Certified 4-H Archery Leader acknowledgement is required on registration form.
2. Archers must be registered and on the shooting line prior to 3:00 p.m.
3. Archers are limited to two archery classes that must be in the same age division. If entering in two classes, one class must be completed by noon.
4. ***Your age will be determined by your age on the day of the tournament.***
5. Junior competitors (age 8yr & 3rd grade - 11yr.) will shoot at 10 yards - 60 arrows. Intermediate competitors (age 12 yr. - 14 yr) will shoot at 15 yards - 60 arrows. Senior competitors (age 15yr - 19 yr 13th grade) will shoot at 20 yards - 60 arrows. Two practice ends are allowed prior to the first scoring end. (10 arrows total.)
6. Archers can register in the next older age division on the original registration form only. Your entry age division must be the same throughout the tournament (wildlife ecology, air rifle, archery, wildlife art).
7. Only target or field points are to be used. No hunting points.
8. All types of bows (except foot bows and crossbows) are permitted, i.e. long bow, recurve, and compounds. There are separate classes for recurve (includes long bow) and compound. **Bare bow** (no aids) is any longbow, recurve or compound bow without sights, stabilizers, or releases etc. **Bow with aid(s)** class permits use of a sight pin, peep sight, release and/or a stabilizer etc.
9. Each article listed is considered as one aid: **bow sight, sight bracket, stick on sight, mark on bow, release, peep sight, kisser-button, clicker, level, stabilizer, bow sling (wrist or finger), etc.** Magnified sights are automatically entered in the class with four or more shooting aids. Laser sights are not permitted. Arm guards are recommended but not required, gloves/tabs, and quivers are considered safety equipment and are not counted as an aid. For safety reasons, shoulder/back quivers are not allowed.
10. Bow draw weights may not exceed 60 pounds.
11. Archers using a release must pass a proficiency test ON-SITE before shooting at the tournament.
12. Armguards are recommended as a safety measure but not required. Gloves or tabs are optional.
13. Designated scoring personnel will do all scoring. Any arrow or target touched before scoring will be scored as a zero. All arrows that miss the target or hit the wrong target will be scored as a zero.
14. Bounce outs or pass through will be scored only if the designated scorer can unquestionably determine the point of impact; otherwise, these will be re-shot at the end of the round.
15. **Scoring is determined by the position of the shaft. The shaft must touch the scoring ring to score the higher value.** The range commander will immediately determine any questionable call. The decision is final.
16. Archers are given the option to re-add their total scores with the scorekeeper when finished shooting. This must be done between the shooting and waiting lines. Parents and coaches are not allowed to review the scorecard. Scorecards are to be signed by the archer and the scorekeeper. Scorecards are property of the tournament and will not be returned. Archers are encouraged to write their score on the target face, which they can keep.
17. Time limit is 3 minutes 20 seconds per end (5 arrows). You will receive one time limit warning.
18. Equipment failure needs to be reported to a tournament official as soon as possible.
The shooter will have up to 15 minutes off the line to make any repairs and have two practice ends (10 arrows) prior to returning to tournament scoring. Assistance for repairs is permitted. Only one equipment failure timeout is permitted during each class.
19. N.A.A. Whistle commands will be used.
20. N.F.A.A. single spot or 5 spot target will be used. Shooters must choose single or 5 spot target face at the range check-in table. No changes allowed thereafter. An excessively shot-out target face may be changed as requested.
21. No coaching, spotting, or communicating allowed on line or from behind the line during competition. Archers must adjust their own equipment on the line without help. Safety related issues will be handled by the range commander.
22. Physically challenged accommodations must be requested on the original registration form and approved by the archery range commander.
23. N.F.A.A. / N.A.A. Guidelines will govern event tiebreakers and any other concerns not covered on Tri-County Tournament Rules as interpreted by range commander or tournament committee chair person.
24. Competitors must maintain proper sportsmanship at all times.
25. Any rule infraction(s) may disqualify a participant at any time during the tournament as determined by the range commander or tournament committee chairperson.

.177 Air Rifle Registration Form
Tri-County 4-H Statewide Archery Invitational
Saturday, April 3, 2004 6:30 A.M. - 12:00 P.M. Air Rifle competition is on Saturday only
Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)

Indoor air rifle events: Please check the event(s) you want to enter. **You are limited to two classes in the same division.** There is a \$6.00 fee for the first air rifle class and \$5.00 for the 2nd air rifle class. To be eligible to take part in this tournament you must be registered as a Wisconsin 4-H Shooting Sports Air Rifle project member as recognized in your county.

Junior (8yr/3rdgr.-11 yr.) {10 meters -.177 Pellet}

Plinker (USA) _____
 Sporter (USA) _____
 Sporter (Foreign) _____
 Unlimited _____

Intermediate (12 yr - 14 yr) {10 meters - .177 Pellet}

Plinker (USA) _____
 Sporter (USA) _____
 Sporter (Foreign) _____
 Unlimited _____

Senior (15yr - 19 yr) {10 meters - .177 Pellet}

Plinker (USA) _____
 Sporter (USA) _____
 Sporter (Foreign) _____
 Unlimited _____

Plinker: Any rifle built in USA and costs less than \$100 retail value.
Sporter (USA): Any rifle built in USA and costs less than \$225 retail value.
Sporter (Foreign): Any foreign built rifle and costs less than \$225 retail value.
Unlimited: Any air rifle. Examples - Daisy 753 or Daisy 853 with 753 sight; Daisy 853; Crosman Challenger 2000.

*Aids permitted: Slings are allowed only on kneeling and prone positions. Kneeling rolls are allowed for the kneeling position.

Air Rifle used in 1st class: Make _____ Model _____ Retail Value _____
Air Rifle used in 2nd class: Make _____ Model _____ Retail Value _____

- Your division is determined by your birthday as the day of the event. Shooter may register in next older age division on this form only. Your entry age division must be the same throughout the tournament.
- Your class is determined by the retail value, not the price you paid for the air rifle. Range Officer's decision is final.
- Shooting positions are: Prone, Kneeling, Sitting, Standing
- Team competition: **If entering two classes**, circle class to be used for team competition.
- Check here ___ if you are on an air rifle team. Use **"Team Competition" registration form** to enter your team.
- Tournament rules are available on the Internet and at your extension office.
- If entering 2 classes, both must be completed by 1:00 PM.
- All divisions are 40 shots plus 10 and one 5 min. sight-in.
- No magnified sights allowed.
- Pellets must be counted before shooting.
- I certify that this member is currently enrolled in the air rifle project in my county.
- **4-H Certified County Air Rifle Leader**
- **Signature** _____ **Phone#** _____

Wildlife Ecology Competition: Friday night and Saturday to 1:00PM. No fee required. Shooters are automatically entered in this event. Your wildlife competition division will be the same as your air rifle age division. Shooters entering wildlife competition only must enclose the \$6.00 registration fee if they want a t-shirt. Advance registration on this form is required for non-shooting participants. See team competition entry form for details on wildlife competition topics.

Wildlife Ecology Team Competition: Check here ___ Use "Team Competition" Registration Form to enter your wildlife team.

Each shooter will receive one Tri County Tournament T-Shirt. Circle your size:
Adult sizes: Small _____ Medium _____ Large _____ X Large _____ XX Large _____

_____ I request physically challenged accommodations. Please define on reverse side

REGISTRATION DEADLINE: March 20, 2004 No late entries. Please check your 1st, 2nd, 3rd, shooting time preference. Shooting times will be confirmed by e-mail or mail.

Register at least 1/2 hour before shooting. Friday: No air rifle competition.

Saturday: 6:30 AM _____ 7:30 _____ 8:30 _____ 9:30 _____ 10:45 _____ 11:45 _____

Name _____ **Birth date** _____ **Age** _____ **Phone** _____
Address _____ **City, State, Zip** _____
4-H Club _____ **County** _____ **E-mail** _____

I have read and understand the air rifle safety rules and tournament rules regarding participation in this tournament.
 4-H Shooter signature _____ Parent's signature _____

Permission Statement: I grant permission for my child to participate in the Tri-County 4-H Statewide Archery Invitational. I release The Washington County Fair Park, their employees, UW Board of Regents, U-W Extension (hereinafter University) employees, volunteers, other participants, and donors from any financial responsibility for sickness or accident related to the tournament and/or while in attendance. I agree to pay all expenses including medical expenses not covered by insurance. I authorize the use of photographs or videos of my child, my family, and myself while attending/participating in this tournament for educational or media purposes. I grant the UW Board of Regents and UW-EX (hereinafter University) the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, websites, and promotion of University programs.

Signature: Parent/Guardian _____ **Date** _____

Total fees: _____ Check Number _____ *Make checks payable to: U-W Extension, Washington Co.*
 Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 **PHONE:** 262-677-2379 **FAX:** 262-677-2194
Please return this form. Keep a copy for your records. Copy if needed.

Tri-County 4-H Archery
Statewide Indoor Invitational Shoot
AIR RIFLE Tournament Rules
.177 PELLET AIR RIFLE (Plinker, Sporter & Unlimited) 4 Position

1. To be eligible to take part in this tournament you must be registered as a WI 4-H Shooting Sports air rifle project member as recognized in your county. A Certified 4-H Air Rifle Leader acknowledgement is required on registration form.
2. Competitors must be registered and on the shooting line prior to 12:00 AM.
3. Competitors are limited to two air rifle classes that must be in the same age division. If entering in two classes, one class must be completed by 10:00 a.m. and both prior to 1:00 PM.
4. ***Your age will be determined by your age on the day of the tournament.***
5. Junior competitors are age 8yr & 3rd grade - 11yr. Intermediate competitors are age 12 yr. - 14 yr. Senior competitors are age 15yr - 19 yr or 13th grade. Air rifle competitors can register in the next older age division on the original registration form only. Your entry age division must be the same throughout the tournament (wildlife ecology, archery, air rifle, wildlife art and team competition).
6. Each shooter will fire from 4 positions. Prone, standing, sitting, and kneeling at 10 meters (33 feet) 10 shots at each position for a total of 40 shots. Shooter must be in the proper position while shooting.
7. Time limit is 10 minutes per position. You can view your target after sight-in and between positions.
8. Targets are the standard NRA Ar-5/10. 5-minute sight-in is allowed in the first position only.
9. Shooters provide their own ammunition; target grade pellets are allowed. Ammunition must be .177 caliber pellets only. **No BB's are allowed.**
10. Ten pellets must be counted before each scoring position is shot.
11. Rifles must be loaded and fired in a single fashion only.
12. No magnified sights allowed.
13. Slings are allowed for all Kneeling and Prone positions. Kneeling rolls are allowed for the kneeling position only. Slings are not allowed in the standing position.
14. **Plinker (USA)** class is any rifle built in the USA and costs less than \$100 retail value.
15. **Sporter (USA)** class is any rifle built in the USA and costs less than \$225 retail value.
16. **Sporter (foreign)** class is any foreign built rifle and costs less than \$225 retail value.
17. **Unlimited** class may use any rifle. Example: Daisy 753 or Daisy 853 with a 753 sight; Daisy 888; or Crosman Challenger 2000; or any other .177 air pellet rifle.
18. No shooting jackets, shooting gloves, or other shooting aides attached to the rifle or shooter, except as noted above, are allowed.
19. Physically challenged accommodations must be requested on the original registration form and must be approved by the range officer.
20. Competitors must stand alone at the competition line. No coaching, spotting, or communication allowed on line or from behind the line during competition. You must adjust your own equipment.
21. Ties will be broken with the most number of "tens", most number of "nines", most number of "eights", etc. Second tiebreakers will be the first "ten" hit in sequence until the tie is broken.
22. All shooters and any other persons on or in the immediate vicinity of the firing line must wear adequate eye protection with side shields.
23. Competitors must maintain proper sportsmanship at all times.
24. Any rule infraction(s) may disqualify a participant at any time during the tournament as determined by the range officer or tournament committee chairperson.
25. National Standard Three Position Air Rifle (2004) rules will govern any other concerns not covered on the Tri County Tournament Rules as interpreted by the range officer. These rules may be viewed or downloaded at the CMP web site: www.civilianmarksmanshipprogram.com

TEAM COMPETITION

Tri-County 4-H Statewide Archery Invitational

Friday, April 2, 2004 5:00 -8:00 PM and Saturday, April 3, 2004 6:30 a.m. - 3:00 P.M.

Washington Co. Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)

- Four youth from the same county will use their individual Tri-County Tournament scores to tabulate the team scores.
- Counties can enter more than one team.
- Youth can be on one team only in each discipline - archery, air rifle, and wildlife ecology.
- Youth must compete in the age division as registered in the tournament when a member of a team. Your entry age division must be the same through the tournament (archery, air rifle, archery, wildlife art)
- Teams must register on this form only by the registration deadline. No changes after the March 20, 2004.**

Archery Team Competition: No fee required; **four members** from same county use their individual scores to tabulate this class. Recurve and Compound scores can be used on the same team. Counties can enter more than 1 team; each archer can only be on one archery team. **Circle your archery class to be used for team competition if you enter in more than one archery class or the 1st class entered will be used.**

Circle range of age for team members: Age: **8 - 11yr.** Age: **12 - 14 yr.** Age: **15 - 19 yrs.** Mixed: **8 - 19 yrs.**

TEAM NAME: _____ County _____

Captain _____ Phone # _____ E-mail _____

Team Members _____

Air Rifle Team Competition: No fee required; **four members** from same county use their individual scores to tabulate this class. Plinker, sporter, and unlimited scores can be used on the same team. Counties can enter more than 1 team. Each member can only be on one air rifle team. **Circle your air rifle class to be used for team competition if you enter in more than one air rifle class or the 1st class entered will be used.**

Circle range of age for team members: Age: **8 - 11yr.** Age: **12 - 14 yr.** Age: **15 - 19 yrs.** Mixed: **8 - 19 yrs.**

TEAM NAME: _____ County _____

Captain _____ Phone # _____ E-mail _____

Team Members _____

Wildlife Ecology Team Competition: No fee required; **four members** from the same county use their individual scores to tabulate this class. Counties can enter more than one team. Each participant can only be on one wildlife ecology team.

Circle range of age for team members: Age: **8 - 11 yr.** Age: **12 - 14yr.** Age: **15 -19yr** Mixed Age: **8 - 19 yr.**

TEAM NAME: _____ County _____

Captain _____ Phone # _____ E-mail _____

Team Members _____

Wildlife Ecology Contest Topics: The following list includes topics that may be included in the competition. This list is a guideline, prepare accordingly. Examples: large/small mammals, upland game birds, reptiles, insects, birds, waterfowl, and raptors. You may need to identify these from tracks, furs, skulls or pictures as well as their homes/habitat and foods. WI trees/leaves, wildflowers, and weeds identification. Other topics: compass readings, determining distances, directional map questions, hidden picture questions, animal mom, dad, baby, or group terms.

*****REGISTRATION DEADLINE: March 20, 2004 - No late entries*****

❖ Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037

PHONE: 262-677-2379 FAX: 262-677- 2194 **Please return this form. Keep a copy for your records. Copy as needed.**

Wildlife Ecology Art Registration Form
Tri-County 4-H Statewide Archery Invitational

Friday, April 2, 2004 5:00 -8:00 PM and Saturday, April 3, 2004 6:30 a.m. - 3:00 P.M.
Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)

Wisconsin 4-H Shooting Sports project members are encouraged to participate in conservation and wildlife ecology activities in their programs. Share your enthusiasm for wildlife ecology with other 4-H youth, family, and friends around the state by displaying your work of art. To be eligible to take part in this art contest you must be registered as Wisconsin 4-H Shooting Sports archery, air rifle, or as a wildlife ecology project member associated with shooting sports as recognized in your county.

Junior (8yr/3gr-11 yr)

Photo (35mm/any size/no cropping) _____
 Photo Digital (any size) _____
 (digital/computer printed/alterd)
 Drawing _____
 Painting _____
 Craft/Clothing _____

Intermediate (12 yr - 14 yr)

Photo (35mm/any size/no cropping) _____
 Photo Digital (any size) _____
 (digital/computer printed/alterd)
 Drawing _____
 Painting _____
 Craft /Clothing _____

Senior (15yr - 19 yr)

Photo (35mm/any size/no cropping) _____
 Photo Digital(any size) _____
 (digital/computer printed/alterd)
 Drawing _____
 Painting _____
 Craft / Clothing _____

ART ENTRY FEES:

Youth entered in archery/air rifle classes: \$2.00 per item _____

Youth entered in art contest only:
 \$6.00 1st item _____; \$2.00 2nd item _____

Wildlife Art Contest Rules:

- All work must be done by the participant and not previously exhibited. It must be made in the current project year.
- School and home school projects are not permitted.
- Mountings and frames on pictures are not required.
- Make sure your project will withstand being handled. Projects will be on display for others to view and to examine.
- Contest judges will select items for awards.
- Entries not meeting all contest rules will be disqualified.
- Items can be entered on Friday night or Saturday morning .
- **Items must be on display and registered by 11:00 A.M. Saturday. They must be kept on display until 1:00 P.M.**
- *If you leave the tournament early please make arrangements for the pick up of your entry.*
- All items must have a 3 X 5 card attached describing the item on one side with your name, club and county name on the other side.
- Youth are limited to one entry in a class and two entries total.
- Your division is determined by your birthday as the day of the event. Your entry age division must be the same throughout the tournament.
- **I certify** that this youth is currently enrolled in shooting sports; archery, air rifle or wildlife ecology project associated with Shooting Sports in my county.

4-H Certified Shooting Sports or Wildlife Project Leader Signature

Phone number _____

Wildlife Ecology Competition: Friday night and Saturday to 1:00PM. No fee required for archers/air rifle shooters. Shooters are automatically entered in this event. Your wildlife competition division will be the same as your wildlife ecology art age division. If entering wildlife competition only you must enclose the \$6.00 registration fee if you want a t-shirt. Advance registration on this form is required. See the "Team Competition" form for details on wildlife ecology competition topics.

Wildlife Ecology Team Competition: Check here _____ if you are on a wildlife ecology team. Use "Team Competition" registration form to enter your team.

Each tournament participant will receive only one Tri-County Tournament T-Shirt. If you are only entering this art contest, please circle your size here: Adult sizes: Small _____ Medium _____ Large _____ X Large _____ XX Large _____

*******Registration DEADLINE: March 20, 2004*******

Name _____ Birth date _____ Age _____ Phone _____

Address _____ City, State, Zip _____

4-H Club _____ County _____ E-mail _____

I have read and understand the rules regarding participation in this tournament.

4-H Member's signature _____ Parent's signature _____

Permission Statement: I grant permission for my child to participate in the Tri County 4-H Archery Invitational. I release The Washington County Fair Park, their employees, UW Board of Regents, U-W Extension (hereinafter University), employees, volunteers, other participants, and donors from any financial responsibility for sickness or accident related to the tournament and/or while in attendance. I agree to pay all expenses including medical expenses not covered by insurance. I authorize the use of photographs or videos of my child, my family, and myself while participating in this tournament for educational or media purposes. I grant the UW Board of Regents and UW-EX (hereinafter University) the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, websites, and promotion of University programs.

Signature: Parent/Guardian _____ **Date** _____

Total fees: _____ Check Number _____ Make checks payable to: U-W Extension, Washington Co.

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 **PHONE:** 262-677-2379 **FAX:** 262-677- 2194

Please return this form. Keep a copy for your records. Copy as needed.

4100/1003