



**5<sup>th</sup> ANNUAL ALL-STAR SHOOTOUT**  
**May 5 – 6, 2006**

**CRAWFORD CENTER, SHAWANO WI**

**DEADLINE TO REGISTER: APRIL 28, 2006**

Hosted by: Shawano Co UW-Extension

**PROCEDURES & SUMMARY RULES**

**GENERAL RULES**

1. The Match Director reserves the right to alter the event as weather, terrain or registration dictates.
2. The range commander may modify or make procedural match changes in the interest of safety and/or to make the event run more smoothly. The Range Commander will have the final say on issues of safety and range protocol.
3. Physically challenged accommodations must be requested at registration and approved by the Match Director.
4. To be eligible to participate in this Shooting Sports meet, contestants must be enrolled as a 4-H Shooting Sports project member and have met the criteria set by their county Shooting Sports Committee for the disciplines they are entering.
5. Three competition classes are recognized: Junior competitors – age 8 – 11, Intermediate competitors – ages 12 – 14, and Senior competitors – ages 15 – 19.
6. All competitors must be able to compete effectively in a safe manner. Participants must provide proper eye protection for air pistol and air rifle. Eye protection is recommended but not required for archery. (i.e. prescription glasses, safety glasses or goggles).
7. Range Commanders have the right to deny use of unsafe equipment on the range. Inspection stickers will be placed on all firearms and bows before competitors may take their place on the shooting line.
8. Contestants are responsible for providing their own equipment, including ammunition and arrows.
9. All guns must be in a carry case except when preparing for use at the range and during competition.
10. Iron sights will include open, peep and fiber optic sights.

**5<sup>th</sup> ANNUAL ALL-STAR SHOOTOUT REGISTRATION FORM**  
**May 5 - 6, 2006**

**Crawford Center, Shawano WI**

To be eligible to participate, you must be registered as a 4-H Shooting Sports project member and have met the criteria set by your County Shooting Sports Instructor.

All entries must have the signature of a parent/guardian. Shooters in non-powder burning events are not required to be DNR Hunter Safety certified.

Name: \_\_\_\_\_ Phone: ( \_\_\_\_\_ )  
Grade (as of 10/01/2005): \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age (as of 1/1/2006): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
County: \_\_\_\_\_

*No refunds will be given due to the competitor's inability to compete within the scheduled time for that discipline. It is the responsibility of the competitor to enter only as many events as they can complete within the time allotted. Please allow sufficient time between the various events at the Crawford Center.*

I enter the 5<sup>th</sup> Annual All-Star Shootout at my own risk and agree not to hold the Crawford Center, Shawano Co 4-H, University of Wisconsin-Extension, or Wisconsin 4-H Shooting Sports Leaders responsible for any damage to equipment or injury to myself that may occur as a result of the meet. I certify that I have read the rules/guidelines pertaining to the meet and understand that failure to comply with those rules may result in disciplinary action which may include, but is not limited to, removal of myself from this and subsequent state meets. I give permission for pictures of myself to be used for publicity of Wisconsin 4-H Shooting Sports. I agree to follow all safety rules and participate in a sportsmanlike manner.

\_\_\_\_\_  
*Competitor's Signature*

\_\_\_\_\_  
*Date*

As a parent/guardian, I agree not to hold the Crawford Center, Shawano Co 4-H, University of Wisconsin-Extension, or Wisconsin 4-H Shooting Sports Leaders responsible for any damage to equipment or injury to my child. I also understand that there must be basic rules for a shooting sports competition and that these guidelines must be maintained for the safety of all concerned. If my child violates these rules, I understand that he/she may be disqualified from competition. My child has permission to participate in the 5<sup>th</sup> Annual All-Star Shootout. I also give permission for pictures of my child to be taken at the meet(s) to be used for publicity of Wisconsin 4-H Shooting Sports.

\_\_\_\_\_  
*Parent/Guardian's Signature*

\_\_\_\_\_  
*Date*

No refunds will be given after April 28, 2006.

Participation in age (as of January 1, 2006), group class (check one)

- A. Junior (8-11) \_\_\_\_\_ B. Intermediate (12-14) \_\_\_\_\_ C. Senior (15-19) \_\_\_\_\_
- Participants must shoot in the age category according to their age

- To be eligible to participate in this Shooting Sports meet, you must be enrolled as a 4-H Shooting Sports project member and have met the criteria set by your county Shooting Sports committee for the disciplines you are entering.

Check the events you wish to enter. There is a \$7.00 entry fee for each event you are entering except for Wildlife.

1. BB Gun – Jr Only \_\_\_\_\_
  2. Air Pistol 1-hand .177 Cal \_\_\_\_\_ \*Air Pistol Sr Class is 1-hand only
  3. Air Pistol 2-Hand .177 Cal \_\_\_\_\_
  4. Air Rifle 3-Position Plunker \_\_\_\_\_
  5. Air Rifle 3-Position Sporter \_\_\_\_\_
  6. Air Rifle 3-Position Unlimited /Sporter \_\_\_\_\_  
(See Air Rifle rules for equipment classification.)  
Air Rifle 1<sup>st</sup> Class Make \_\_\_\_\_ Model \_\_\_\_\_  
  
Air Rifle 2<sup>nd</sup> Class Make \_\_\_\_\_ Model \_\_\_\_\_
- 300 ROUND ARCHERY SHOOT
    - COMPOUND ARCHERY
    - 7. Compound Barebow \_\_\_\_\_
    - 8. Compound Limited \_\_\_\_\_
    - 9. Compound Bowhunter/Release \_\_\_\_\_
    - 10. Compound Unlimited \_\_\_\_\_
    - RECURVE OR LONGBOW
    - 11. Barebow \_\_\_\_\_
    - 12. Open \_\_\_\_\_
  - ARCHERY ANIMAL ROUND
    - COMPOUND ARCHERY
    - 13. Compound Barebow \_\_\_\_\_
    - 14. Compound Limited \_\_\_\_\_
    - 15. Compound Bowhunter/Release \_\_\_\_\_
    - 16. Compound Unlimited \_\_\_\_\_
    - RECURVE OR LONGBOW
    - 17. Barebow \_\_\_\_\_
    - 18. Open \_\_\_\_\_
  - 19. Wildlife (No Fee) \_\_\_\_\_

Total number of events entered \_\_\_\_\_ @\$7.00 per event excluding Wildlife. **Total Enclosed \$** \_\_\_\_\_

Please make checks payable to **Shawano County 4-H Shooting Sports**  
(a \$20.00 fee will be charged for NSF checks)

Mail to Kathy Westfahl, W9872 Mill Creek Rd, Clintonville WI 54929.

For questions regarding information contact Tom Kramer, 715-524-3261, [tkramer@crinet.com](mailto:tkramer@crinet.com) or Kevin Rades, 715-754-2151, [pella@frontiernet.net](mailto:pella@frontiernet.net).

Entry forms must be complete with two signatures (competitor and parent/guardian) and entry fees. No faxed or electronic entry forms will be accepted.

**SHAWANO CO 4-H ALL-STAR SHOOTOUT 2006**  
300 Round Archery Team Shoot

**Two person team.**  
**Entry fee - \$14.00 per team.**

Youth \_\_\_\_\_

Youth \_\_\_\_\_

Youth \_\_\_\_\_

Adult \_\_\_\_\_

Any equipment accepted must shoot separate score from individual class.

(Ages 8 – 11 - 10 yds)

(Ages 12-14 - 15 yds)

(Ages 15-19 and Adult – 20 Yds)

Youth Shooter's Signature \_\_\_\_\_

Youth Shooter's Signature \_\_\_\_\_

Adult Shooter's Signature \_\_\_\_\_

I enter the 5<sup>th</sup> Annual All-Star Shootout at my own risk and agree not to hold the Crawford Center, Shawano Co 4-H, University of Wisconsin-Extension or Wisconsin 4-H Shooting Sports Leaders responsible for any damage to equipment or injury to myself that may occur as a result of the meet. I certify that I have read the rules/guidelines pertaining to the meet and understand that failure to comply with those rules may result in disciplinary action which may include, but is not limited to, removal of myself from this and subsequent All-Star Shootouts. I give permission for pictures of myself to be used for publicity of Wisconsin 4-H Shooting Sports. I agree to follow all safety rules and participate in a sportsmanlike manner.

\_\_\_\_\_  
Competitor's Signature

\_\_\_\_\_  
Date

As a parent/guardian, I agree not to hold the Acres for Recreation, Shawano Co 4-H, University of Wisconsin-Extension, or Wisconsin 4-H Shooting Sports Leaders responsible for any damage to equipment or injury to my child. I also understand that there must be basic rules for a shooting sports competition and that these guidelines must be maintained for the safety of all concerned. If my child violates these rules, I understand that he/she may be disqualified from competition. My child has permission to participate in the 8<sup>th</sup> Annual Wisconsin 4-H Shooting Sports State Meet. I also give permission for pictures of my child to be taken at the meet(s) to be used for publicity of Wisconsin 4-H Shooting Sports.

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date

**Wisconsin 4-H Shooting Sports  
Shawano Co 4-H All-Star Shootout Rules**

**3-Position Air Rifle**

1. Classes:
  - Plinker Class is any rifle that costs less than \$100 retail value – see separate listing
  - Sporter Class is any air rifle that cost less than \$200 retail value e.g., Daisy 853 – see separate listing
  - Unlimited/Sporter Class is any air rifle that meets National Sporter Class rules (e.g., Daisy 753, Daisy 853 with a 753 sight, Daisy 888, or a Crosman Challenger 2000
  - See separate page for listing of rifles.
2. Each shooter will fire from 3 positions. Prone, Standing and Kneeling, in that order, at 10 meters (33 feet).
3. Sporter, Unlimited/Sporter Classes will shoot 10 shots at each position for a total of 30 shots. Plinker Class will shoot 5 shots at each position for a total of 15 shots.
4. Targets are the standard NRA AR-5/10 for the Sporter, Unlimited/Sporter classes. Plinker class will use the single bull TQ 18 Targets.
5. Firing Time is limited to 10 minutes for position (1 minute per shot).
6. Sighting is limited to 5 minutes with unlimited shots before the prone position only.
7. Shooters provide their own ammunition .177 caliber only.
8. Rifles must be loaded and fired in a single shot fashion only.
9. Slings are allowed in the prone and kneeling position only, slings are not allowed in the standing position.
10. .Kneeling rolls are allowed.
11. No coaching on the line
12. Physically challenged accommodations must be requested at registration and approved by the rifle director.
13. Tiebreakers: Ties will be broken with the most number of “tens,” most number of “nines,” most number of “eights,” etc. Second tiebreakers will be the first “ten” hit in sequence until the tie is broken.
14. The Match Director reserves the right to alter the event as weather, terrain or enrollment dictates
15. Shooting blocks/shell holders are allowed on the line.
16. Clear bore indicators (CBI’s) will be furnished during inspection and are encouraged to be used during competition.

\*National Rifle Association Air Rifle Rules can be obtained by contacting the National Air Rifle Association through the NRA Sales Department at 1-800-336-7402

*Adopted by the State 4-H Shooting Sports Committee 10/00. Reviewed 9/01. Revised 3/03.*

## **Air Rifle Classifications 2006**

### **Plinker Class**

Benjamin 397  
Daisy 840  
Daisy 880  
Daisy Powerline 856  
Daisy Red Ryder 1938  
Daisy Powerline .177 (177x)  
Crossman Powermaster 66/66C  
Crosman 664KT  
Crosman 650  
Crosman 760  
Crosman 781  
Crosman 782  
Crosman 785  
Crosman 795  
Crosman 7781  
Crosman 1760  
Crosman 1077  
Crosman 1389  
Crosman 2100/2100B  
Avanti Mentor 845  
Daisy 7840  
Daisy 2856  
Tech Force 34  
Additional rifles will be added as needed

### **Sporter Class**

BeemanGS 1000  
Benjamin HW30  
Benjamin 5397  
Benjamin Legacy 1000AR  
Gamo Hunter 220  
Gamo Hunter 440  
Gamo Young Hunter  
Gamo Shadow 1000  
Gamo Shadowmatic  
Gamo Silver Shadow  
Benjamin RM777  
Crosman CH2000 Challenger  
Daisy M853 Legend/953  
RWS Model 24  
RWS Model 34  
Tech Force Model 21  
Tech Force Model 99  
Walther 94 Leveraction CO<sub>2</sub>  
Additional rifles will be added as needed

### **Unlimited/Sporter**

Avanti/Daisy 753 Elite  
Beeman R1  
Beeman R7  
Beeman R9  
Beeman NW97  
Daisy XSV40 (Valiant)  
Beeman/FWB P70  
Beeman/FWB P7 Jr  
Daisy M888  
Gamo CFX Royal  
Gamo Hunter 1250  
Gamo Stutzen Air Rifle  
JG Anschutz  
RWS 48  
RWS 52  
RWS 54  
Weihrauch HW77  
Weihrauch HW97  
Crosman 2104 Addi  
Additional rifles will be added as needed

**RANGE COMMANDS**  
Air Rifle and Smallbore Rifle

**I. Shooters to the Line (5-10 minutes)**

- This is the time the shooters use to get their equipment to the shooting line.
- Firearms are uncased at the shooting line.
- Firearms are pointed down range, muzzle down range.
- Firearms are not handled.

**II. Preparation Time Has Started (5-10 minutes)**

- Shooters may prepare the equipment for their particular shooting position.
- May handle firearm with no ammo.
- Fingers outside of trigger guard.

**III. Is The Line Ready?**

- Ready on the Left - If answer is no, please give more time; if yes, continue.
- Ready on the Right - If answer is no, please give more time; if yes, continue.
- The Line is Ready

**IV. Shooters Load Your Firearm**

- Single load only.
- DO NOT FIRE.

**V. Commence to Fire**

- Fire designated rounds.
- When finished shooting, lay firearm down with action open and muzzle down range.

**VI. Cease Fire**

- Muzzle down range, action open and LAY FIREARMS DOWN.
- It may mean:
  1. Problem on the line.
  2. That particular discipline or round is over.
  3. A new set of targets
  4. Examine your targets down range.
  5. Range is unsafe.

**VII. Is The Line Clear?**

- If you hear a "no," see what the problem is.

**VIII. Range is Closed**

- Shooter cases the firearm, picks up his/her equipment and paraphernalia and removes it from the firing line.
- Absolutely no handling of uncased firearm.

**Wisconsin 4-H Shooting Sports  
All-Star Shootout Rules**

**Archery**

1. Junior competitors will shoot at 10 yards – 60 arrows.  
Intermediate competitors will shoot at 15 yards – 60 arrows.  
Senior competitors will shoot at 20 yards – 60 arrows.  
Two practice ends
2. Only target or field points are to be used. No hunting points.
3. All types of bows (except footbows and crossbows) are permitted, i.e. longbows, recurves and compounds

**RECURVE/LONGBOW BAREBOW**

- No sights (no string peep sights)
- No mechanical releases
- No stabilizer
- No tape or marks on bow

**RECURVE/LONGBOW OPEN**

- Any accessories acceptable

**COMPOUND BAREBOW**

- No sights (no string peep sights)
  - Finger shooters only
  - No stabilizers
- No tape or marks on bow

**COMPOUND LIMITED**

- Fixed sights
- String peep permitted
- Finger shooter
- Stabilizer 12" or less is permitted
  - No sliding sights
  - No magnified sights

**COMPOUND BOWHUNTER/RELEASE**

- Fixed sights
- String peep permitted
- Mechanical releases
- Stabilizer 12" or less permitted
  - No sliding sights
  - No magnified sights

**COMPOUND UNLIMITED**

- Scoped lenses (magnified sights)
  - Moveable sight
  - String peep permitted
  - Mechanical releases
  - Long stabilizers
- All accessories acceptable

5103/2/2004

4. All scoring will be done by the scoring judge. Any arrow or target touched before scoring will be scored as a zero. All arrows that miss the target or hit the wrong target will be scored as a zero.

5. Scoring is determined by the position of the shaft. The shaft must touch the scoring ring to score the higher value. Any questionable call will immediately be determined by range commander. The range commander's decision is final.
6. Bounce outs or pass through will be scored only if the judge can unquestionably determine the point of impact, otherwise, these will be reshot at the end of the round.
7. Time limit is 5 minutes per end (5 arrows).
8. NAA whistle commands will be used.
9. On a 5-spot target, the shooter may shoot the spots in any order and as many arrows into any spot as the archer desires. Not to exceed 5 arrows per end.
10. NFAA single spots or 5 spot target will be used. Shooters must choose single or 5 spots at registration time.
11. Coaches will be allowed to assist in repairing equipment, (15 minutes time limit will be allowed for repairs if needed.) but are not allowed to make tuning adjustments during the competition.
12. Physically challenged accommodations must be requested at registration and approved by the Archery Commander.
13. Event tiebreakers will be most number of X's  
2<sup>nd</sup> tiebreaker will be most X's per end.

## ARCHERY WHISTLE COMMANDS

**Whistle: Two Blasts**

Verbal Command: "Archers to the shooting line."

Meaning: Archers pick up their bow and take their position on the shooting line. Arrows must be kept in the quiver.

**Whistle: One Blast**

Verbal Command: "Begin shooting!"

Meaning: Archers may now take their arrows out of their quivers and begin shooting.

**Whistle: Three Blasts**

Verbal Command: "Walk forward and get your arrows."

Meaning: Archers have completed shooting. All archers have set their bows down and are behind the waiting line. They may now go forward to pull their arrows.

**Whistle: Four or More Blasts (a series of blasts)**

Verbal Command: "STOP, STOP, STOP, STOP!" or "CEASE FIRE!"

Meaning: Archers immediately let down and put their arrows back into the quiver. There is an emergency on the range.

### Wisconsin 4-H Shooting Sports All-Star Shootout Rules

#### Air Pistol

1. The air pistol competition will be held at 10 meters.
2. Shooting will be from standing position.
3. Pistol may be CO<sub>2</sub>, spring or pump
4. Pistols must be open sighted.
5. Caliber must be .177
6. Shooting will be done single shot.
7. Targets to be used are NRA licensed B40.
8. Shooters may confer with their coach at their own discretion, NOT the coach's.
9. Course of fire:
  10. 5 minutes for unlimited sighters
  11. 30 minutes to fire 20 shots on 4 bulls
  12. 5 shots on each bull
11. NRA **International Pistol** rules govern anything not covered.
12. Tiebreakers: ties will be broken with the most number of "tens," the most number of "nines," the most number of "eights," etc. The second tiebreaker will be the first "ten" hit in sequence until the tie is broken.
13. The Match Director reserves the right to alter the event as weather, terrain or enrollment dictates

Lodging

- Americ Inn..... 800-634-3444
- Super 8 ..... 715-526-6688 (next to fairgrounds)
- Country Inn Suites..... 715-526-2044
- Pine Acre Motel..... 715-526-6665
- Best Western..... 800-528-1234
- Comfort Inn – Shawano ..... 715-524-9090

