

**NE District 4-H Statewide Invitational Shoot**  
**Saturday, July 8, 2006**  
**DePere Sportsman's Club**

All shooters entering in .22 Rifle and Trap must be DNR Hunter Safety certified.  
Shooters in Archery and Pellet Air Rifle are not required to be DNR Hunter Safety certified.

Name: \_\_\_\_\_ Age (as of 1/1/06): \_\_\_\_\_

Address: \_\_\_\_\_

County: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

DNR Certification Number (if certified): \_\_\_\_\_

Junior (ages 8-11) \_\_\_\_\_ Intermediate (ages 12-14) \_\_\_\_\_ Senior (ages 15-19) \_\_\_\_\_

**Events:** (check a maximum of four of the following in addition to Wildlife)

**Field Archery**

\_\_\_\_\_ Archery - barebow  
\_\_\_\_\_ Archery - unlimited  
\_\_\_\_\_ Archery - limited

**Pellet Air Rifle**

\_\_\_\_\_ .177 Pellet Air Rifle

**Shotgun**

\_\_\_\_\_ Trap

**.22 Rifle**

\_\_\_\_\_ .22 Rifle

**.22 Rifle Silhouette** (may only register for one)

\_\_\_\_\_ Silhouette – Iron Sights  
\_\_\_\_\_ Silhouette – Scope

**Wildlife Conservation**

  X   Wildlife Evaluation – No Charge  
(all participants are expected to take part)

One Event - \$7.00      Two Events - \$11.00      Three Events - \$15.00      Four Events - \$18.00

Make checks payable to: **Brown County 4-H Shooting Sports**      Total Amount Enclosed: \$ \_\_\_\_\_

**Permission Statement**

I grant permission for my child to participate in the NE District 4-H Statewide Invitational Shoot. I release the Brown County 4-H Program, UW-Extension and DePere Sportsman's Club employees and volunteers from any responsibility for sickness or accident while in attendance. I agree to pay all expenses including medical expenses not covered by insurance. I authorize the use photographs for educational or media purposes.

I agree to follow all safety rules and participate in a sportsmanlike manner.

\_\_\_\_\_  
Shooter's Signature

\_\_\_\_\_  
Parent's Signature

**Registration 8:30, Orientation: 9:00 – 9:30 a.m., Events to Proceed.** Food will be available for purchase on the grounds.

Please direct any questions to Louise Dahlke at (920) 362-4756 or Steve Hettmann at (920) 864-2915.

RETURN FORM BY JUNE 16, 2006 TO: Brown County UW-Extension Office  
ATTN: Shooting Sports  
1150 Bellevue Street  
Green Bay, WI 54302-2259

# NE DISTRICT 4-H STATEWIDE INVITATIONAL SHOOT

## MATCH RULES

### .22 RIFLE (Intermediate (12-14) or Senior (15-19) Divisions)

1. Each shooter will fire three positions; prone, standing and kneeling, in that order at 50 feet.
2. Targets used are the standard A-17; one target will be shot at each position for score. Up to 5 sight-in shots allowed in the first (prone) position only. Shooters may not leave to line to inspect targets. All required inspection, questionable shots, etc., will be done by the line officers.
3. Rifles must be plugged or otherwise prepared so they may be loaded and fired in a single shot fashion only. Actions must be able mechanically to be held open until ready to fire. **Semi-automatic rifles not so modified will not be allowed on the range** (Because of the difficulty in loading semi-automatic rifles; they are not recommended!) **RANGE COMMANDER WILL INSPECT!!**
4. No optically assisted sights or laser sights are permitted.
5. Rifles capable of firing .22 long rifle ammunition are acceptable. Rifles may be modified by adjusting stock length only.
6. Slings are allowed for all positions; kneeling rolls are allowed for kneeling position.
7. No shooting jackets or other shooting aids attached to the rifle or shooter, except as noted above, are allowed.
8. Shooters will provide own ammunition.
9. Time limit is 10 minutes per stage (position); 10 shots per stage. Total time per relay is 35 minutes.
10. Adaptations for handicapped shooters must be approved by the county project coordinator and range commander prior to the event.

### PELLET AIR RIFLE, 3 POSITION

1. Each shooter will fire 3 positions; prone, standing and kneeling at 10 meters (33 feet).
2. Ammunition will only be pellets of caliber .177.
3. Targets are the standard NRA 10-Bull targets for air rifle; one shot per bull (10 shots per target) totaling 30 shots for score per match plus preliminary 5 sight-in shots.
4. Shooters provide own ammunition; target grade pellets are allowed.
5. Balance of rules same as .22 rifle.

### **TRAP (Intermediate (12-14) and Senior (15-19) Divisions)**

1. 12, 16 and 20-gauge shotguns accepted.
2. Shooters will fire from 16 yards
3. Both divisions will shoot two rounds, of 25 clays each, for the events. **No practice birds will be thrown!**
4. Magnum, or baby magnum loads, are not permitted. Shooters must provide their own shells.
5. Shot size 7½ to 9 are required.
6. In the event of ties, awards shall be decided on the basis of the longest run in the total event beginning with the first target hit. If a tie remains, a ten shoot-off will be shot; 2 clays per station. Should this not resolve the tie, the event will be decided by a station-by-station (1 shot) "sudden death."

### **FIELD ARCHERY EVENTS (BAREBOW, LIMITED, AND UNLIMITED)**

Field archery competition will run on an archery course of 10 targets for juniors, 14 targets for intermediates and 16 for seniors. There will be 2 arrows shot at each target. Please bring an adequate amount of arrows because you will have only 3 minutes to find your arrows. The range official will do all scoring. No touching of arrows is allowed until scoring is done, failure to do so will count that arrow as zero. Please check equipment before starting. In the event of breakdowns, you will have 3 minutes to repair equipment before moving on to next target.

For safety reasons, you will stay on course from start to finish. You will only move ahead when group in front is finished. No walking through course backwards. Juniors will shoot from 5-15 yards, intermediates and seniors 10-30 yards.

There will be 3 categories for each age group. They are Barebow, Limited, and Unlimited.

**BAREBOW:** Longbow, recurve, compound without sights and mechanical releases. No stabilizer. May use glove or tab.

**LIMITED:** Fixed sights, glove or tab only. 12" or shorter stabilizer.

**UNLIMITED:** Open to all aids.

### **.22 SILHOUETTE EVENTS (Intermediate (12-14) & Senior (15-19) Divisions)**

1. Two events will be shot; shooters cannot register for both. These events are Silhouette with Irons and Silhouette with Scope.
2. Only rifles of .22 caliber, long rifle are acceptable.
3. Firing positions include standing. Youth may use military or Olympic form. No artificial supports.
4. Course of fire consists of 40 shots fired in two rounds of 20 each. Each round will consist of the following:
  - A. Five chickens at 40 yards; height of 2¼".
  - B. Five pigs at 60 yards; height of 3".
  - C. Five turkeys at 77 yards; height of 4½".
  - D. Five rams at 100 yards; height of 5½".
5. Course may be shortened proportionally, depending on the needs of the event to be determined by the range master and meet coordinator.

6. **TIME LIMITS:**

- A. Ready time – Fifteen (15) seconds will be allowed after the command “READY” before the command “FIRE”.
  - B. Two and one-half (2 ½) minutes will be allowed to fire 5 shots, one shot at each target in the bank of 5 targets.
  - C. Competitors must fire at the targets in sequence, beginning left and progressing to the right. NO HITS are allowed for targets fired out of sequence.
7. Scoring is based on one point for each silhouette knocked down in proper sequence. Total possible points is 40!
8. Each shooter may have one coach at the firing line who may have a scope or binoculars and advise the shooter where shots are going, keep time, or otherwise advise. The coach may not touch the shooter or any equipment after the shooter assumes a position on the firing line.

**EVENT TIEBREAKERS**

Field Archery, Air Rifle, .22 Rifle:

To determine top three places (in order of applications).

1. Number of X's or center hits (counts if line broken).
2. Number of inside out X's (line not broken).
3. Number of highest scoring rings hits (including X's or center hits); next highest ring hits, etc. until tie is broken.

Trap:

Rules as found in #6 of Trap rules.

Silhouette:

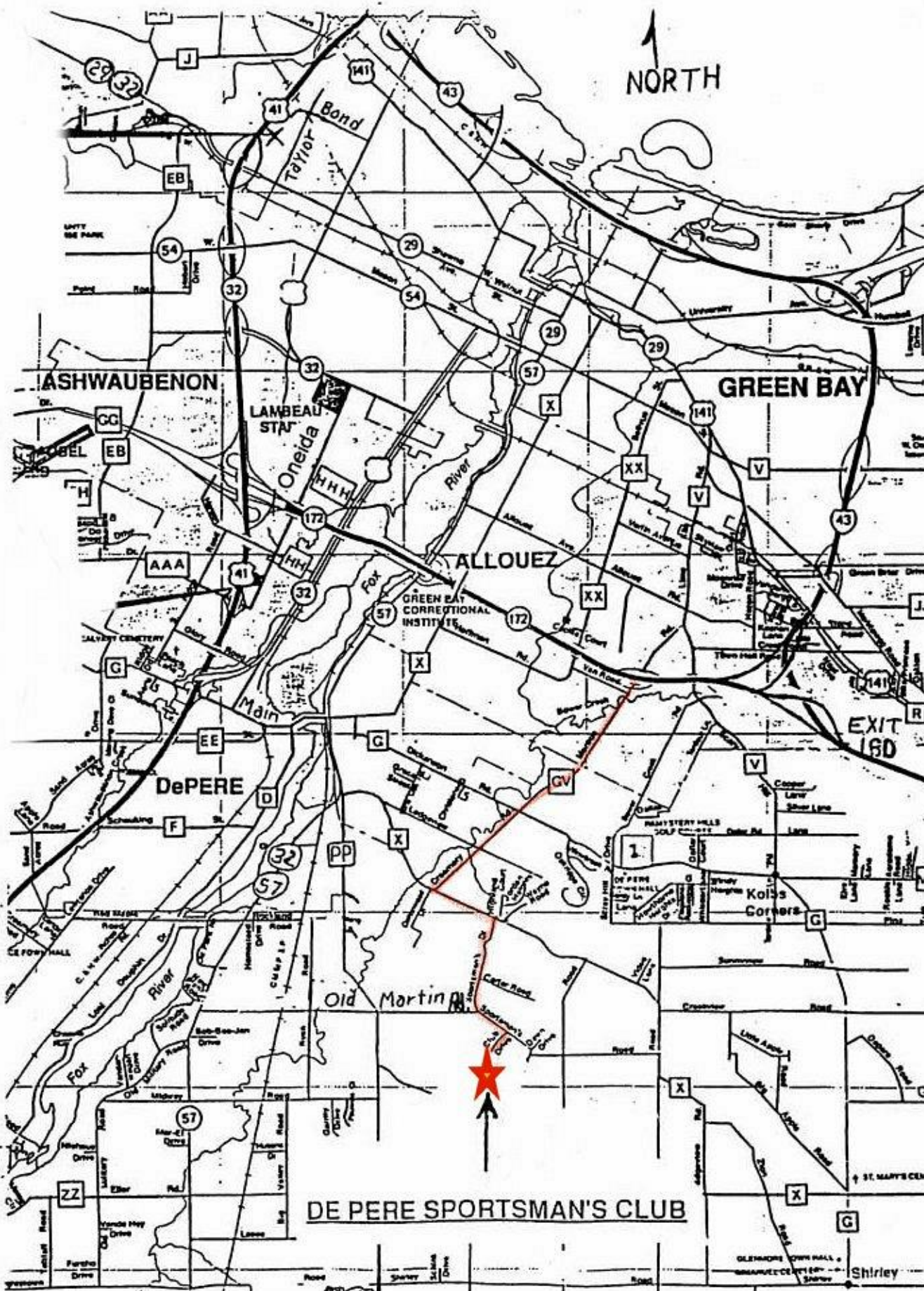
Beginning at the longest targets, review combined (10 targets) scores for most hits at that distance; if still tied move to next closest target, etc. until tie is broken.

Overall Event Champion:

The above rules will be also applied, when necessary, to determine the overall winner of each event.

**RANGE COMMANDS**  
**(Air Rifle and Small Bore Rifle)**

1. SHOOTERS TO THE LINE (5-10 minutes)
  - This is the time the shooters use to get their equipment to shooting line.
  - Firearms are uncased at the shooting line.
  - Firearms are pointed down range, muzzle down range.
  - Actions open.
  - Firearms are not handled
  
2. PREPARATION TIME HAS STARTED (5-10 minutes)
  - Shooters may prepare the equipment for their particular shooting position.
  - May handle firearm with no ammo.
  - Fingers outside of trigger guard.
  
3. LINE CHECK
  - Ready on the left—If answer is no, give more time; if yes, continue.
  - Ready on the right—If answer is no, give more time; if yes, continue.
  
4. SHOOTERS LOAD YOUR FIREARM
  - Single load only.
  - **Do not fire!**
  
5. IS THE LINE READY?
  - Ready on the left.
  - Ready on the right.
  - The line is ready.
  
6. COMMENCE FIRING
  - Fire designated rounds only.
  - When finished shooting, lay firearm down with action open and muzzle down range
  
7. CEASE FIRE
  - Action open, safety on, muzzle down range, and lay firearms down!
  - It may mean:
    - A. Problem on the line.
    - B. That round, or event, is over
    - C. A new set of targets
    - D. Range is unsafe.
  
8. IS THE LINE CLEAR?
  - If someone says no, see what the problem is!
  
9. RANGE IS CLOSED
  - Shooter cases the firearm, picks up equipment and removes it from the firing line.
  - Absolutely no handling of uncased firearms!



**Driving Directions to NE District 4-H Invitational Shoot**  
**DePere Sportsman's Club**  
**3623 Club Drive**  
**DePere, WI 54115**

**From the South via I-43:** Take I-43 North to Hwy 172 West (towards the Airport). Stay in the right lane. Exit at the GV North - South exit. At the stop light, turn left (south) on to County GV. Proceed approximately 3 miles on GV. At the T intersection, turn left on to County X (Heritage Rd). After just a short distance (.3 miles), turn right on to Sportsman Drive. Proceed approximately 1.3 miles. Go past the Rockland archery range. At the top of the hill, look for the DePere Sportsman's Club sign. Turn right on Club Drive and proceed to club.

**From the South or North via Hwy 41:** Take Hwy 41 to Hwy 172 East. Cross the Fox River. Exit at the GV North - South exit. At the stop light, turn right (south) on to County GV. Proceed approximately 3 miles on GV. At the T intersection, turn left on to County X (Heritage Rd). After just a short distance (.3 miles), turn right on to Sportsman Drive. Proceed approximately 1.3 miles. Go past the Rockland archery range. At the top of the hill, look for the DePere Sportsman's Club sign. Turn right on Club drive and proceed to the club.

**From the West via Hwy 29 or 54:** Turn on to Hwy 41 South. Exit on to Hwy 172 East. Cross the Fox River. Exit at the GV North - South exit. At the stop light, turn right (south) on to County GV. Proceed approximately 3 miles on GV. At the T intersection, turn left on to County X (Heritage Rd). After just a short distance (.3 miles), turn right on to Sportsman Drive. Proceed approximately 1.3 miles. Go past the archery range. At the top of the hill, look for the DePere Sportsman's Club sign. Turn right on Club Drive and proceed to the club.