

**4-H SHOOTING SPORTS
STATE TRAINING TEAM WORKSHOP
Lake Lucerne Camp & Retreat Center
September 29 – October 1, 2006**

Name _____ County _____

Street Address _____ City _____ State _____ Zip _____

Home Phone _____ Office Phone _____

E-Mail Address _____ Fax No. _____

Meals: ___ Fri. snack, Sat. ___ breakfast ___ lunch ___ supper, Sun ___ breakfast ___ lunch

We will plan on a shooting activity if you like. Do you think we should use time on Saturday for a shooting experience or continue on agenda items? _____ shooting _____ agenda items.

If the majority would like to participate in a shooting activity, please check the two disciplines you prefer by marking your 1st and 2nd choices. We will offer an opportunity to shoot based on your responses and the availability of shooting space and instructors.

___ Archery ___ Air Pistol ___ .22 Rifle ___ Shotgun ___ Muzzleloading ___ Reloading

Please check any of the following if you would like to help with the workshop:

I am willing to _____ lead or _____ help with one of the shooting disciplines.

Discipline you are willing to lead or help with: _____

I would like to make a presentation on the following subject: _____

Time needed for presentation: _____

Topics or policy items needing to be addressed: _____

Use backside of registration form for listing additional items.

Team members will break into several different committees during the workshop. Please indicate if you would like to be on the _____ certification committee or _____ competition committee.

Please also indicate which discipline committee you would like to serve on.

___ archery; ___ air pistol; ___ hunting/wildlife ecology; ___ muzzleloading; ___ rifle; ___ shotgun

Please check one of the following:

___ I want to continue as a member of the Wisconsin 4-H Shooting Sports Training Team and am willing to be involved annually in offering 4-H certification training opportunities and helping with at least one Statewide Invitational Shoot.

___ Please move my name to the inactive list of Wisconsin 4-H Shooting Sports State Training Team members.

Signature: _____ Date: _____

Due to funding provided by the National Wild Turkey Federation, Federal Cartridge, Safari Club International, Rocky Mountain Elk Foundation, the Wisconsin 4-H Foundation, Gander Mountain, and money raised from our auction on Saturday evening, the registration fee of \$35.00 per person will cover room and board for Friday evening through Sunday noon. We need a head count for meals by September 12, 2006.

Please return registration form and \$35.00 check made payable to UW-Extension. Mail to: Barb Chase, 431 Lowell Hall, 610 Langdon Street, Madison, WI 53703 by September 12, 2006 (must be received by September 12).

06SSptsreg