

# Washington County 4-H Statewide Shotgun Invitational Shoot Shotgun Registration Form

**Saturday, August 19, 2006 9:00 AM - 2:00 PM**

New Fane Sportsman's Club, N829 Hwy G, Campbellsport, WI 53010 (North of Kewaskum, WI)

**Shotgun Events:** Please check the event(s) you want to enter. **You are limited to two individual classes and HUNT & COVER in the same age division.** There is a \$7.00 fee for the first shotgun class and \$5.00 each for the 2nd and Hunt & Cover classes. To be eligible to take part in this tournament you must be registered as a Wisconsin 4-H Shooting Sports Shotgun project member as recognized in your county.

**Intermediate (12 yr-14 yr)**  
 28 Gauge & 410 \_\_\_\_\_  
 20 Gauge \_\_\_\_\_  
 16 Gauge \_\_\_\_\_  
 12 Gauge \_\_\_\_\_  
 Hunt & Cover (2 shooters) \_\_\_\_\_  
 Names: \_\_\_\_\_  
 Team (4) Entry (No Charge) \_\_\_\_\_  
 \_\_\_\_\_

**Senior (15yr-1yr/f/hs)**  
 28 Gauge & 410 \_\_\_\_\_  
 20 Gauge \_\_\_\_\_  
 16 Gauge \_\_\_\_\_  
 12 Gauge \_\_\_\_\_  
 Hunt & Cover (2 shooters) \_\_\_\_\_  
 Names: \_\_\_\_\_  
 Team (4) Entry (No Charge) \_\_\_\_\_  
 \_\_\_\_\_

- Your division is determined by your birthday as the day of the event. **Your class is determined by the equipment classification list in the tournament shotgun rules.**
  - The Tournament Committee/Range Officer's decision is final.
  - All classes are 50 scoring shots total.
  - Team competition: **If entering more than 1 individual class**, circle class to be used for team competition or the first class will be used. No hunt/cover.
  - **No reloads allowed at the tournament. Ammunition is available at \$5.50 per box from the sportsman club.**
  - **A copy of your hunter safety must accompany this registration form. Write your hunter safety number here: # \_\_\_\_\_**
  - Tournament rules and shotgun safety rules are available from your shotgun leader, on the internet, or contact your extension office.
  - \_\_\_\_\_ I request physically challenged accommodations. Please define on the reverse side.
  - EAR AND EYE PROTECTION IS REQUIRED.
  - FOR QUESTIONS CONTACT: Al Ratzel 262-626-8325 / or / Bob Wunsch 262-338-8499
  - **I certify that this shooter is currently enrolled in the shotgun project, has listed the correct equipment, and is entered in the correct classes.**
- 4-H Certified County Shotgun Leader**  
 Signature \_\_\_\_\_ Ph# \_\_\_\_\_

\*Shotgun - 1<sup>st</sup> class: Make \_\_\_\_\_ Model \_\_\_\_\_ Gauge \_\_\_\_\_  
 \*Shotgun- 2<sup>nd</sup> class: Make \_\_\_\_\_ Model \_\_\_\_\_ Gauge \_\_\_\_\_

**\*Registration will not be accepted unless "make/model" are properly completed and your hunter safety certificate copy is included.**

**Wildlife Ecology/Hunting Competition:** 9:00AM to 12:00 PM. Separate classes: Intermediate 12-14, Senior 15-1yr/f/hs. No wildlife fee required for registered shooters. Shooters are automatically entered. Wildlife Ecology/Hunting Team Competition: You will be on the same team as for shotgun. See the 4-H web page for more details: [www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm](http://www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm)

**REGISTRATION DEADLINE: Postmarked Monday, August 7, 2006.** Faxed entry forms must be received before midnight that day with payment & original registration received here by August 10th. **No late entries accepted.** Please check your 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> preferences. Shooting times will be confirmed to your e-mail or by mail.

**9:00 AM** \_\_\_ **9:30** \_\_\_ **10:00** \_\_\_ **10:30** \_\_\_ **11:00** \_\_\_ **11:30** \_\_\_ **12:00PM** \_\_\_ **12:30** \_\_\_ **1:00** \_\_\_

Register at least 1/2 hour before shooting. Allow time for equipment inspection before shooting. Allow additional time before or after shooting for the wildlife ecology/hunting contest.

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_  
 Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
 4-H Club \_\_\_\_\_ County \_\_\_\_\_ E-mail \_\_\_\_\_

**\*I have read and understand the shotgun safety rules and tournament rules regarding participation in this tournament.**

\*\*\*4-H Shooter signature \_\_\_\_\_ \*\*\*Parent's signature \_\_\_\_\_

**Permission Statement:** I grant permission for my child to participate in the Washington Co. 4-H Statewide Shotgun Invitational Shoot. I release The New Fane Sportsman's Club, their employees, UW Board of Regents, U-W Extension (hereinafter University) employees, volunteers, other participants, and donors from any financial responsibility for sickness or accident related to the tournament and/or while in attendance. I agree to pay all expenses for property damage and medical expenses not covered by insurance. I authorize the use of photographs or videos of my child, my family, and myself while attending/participating in this tournament for educational or media purposes. I grant the UW Board of Regents and UW-EX (hereinafter University) the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, websites, and promotion of University programs.

\*\*\*Signature: Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Total fees: \_\_\_\_\_ Check Number \_\_\_\_\_ Make checks payable to: U-W Extension, Washington Co.

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PHONE: 262-677-2379 FAX: 262-677-2194  
**Please return this form. Keep a copy for your records. Copy if needed. 1501/6-2006**

## Washington County, WI 4-H Shooting Sports 2006 TRAP Tournament Rules

1. To be eligible to participate in this tournament you must be registered as a WI 4-H Shooting Sports Shotgun project member as recognized in your county and must have completed the DNR Hunter Safety Education Program. A copy of your hunter safety certificate must accompany your registration.
2. **EAR PROTECTION:** Adequate ear protection must be worn by all competitors, coaches, range officials, and spectators on the range during live firing. Earplugs or muffs are acceptable.
3. **EYE PROTECTION:** All shooters and other persons on or in the immediate vicinity of the firing line, including coaches, range officials and any spectators must wear adequate eye protection (glasses or goggles) .The equipment must protect both eyes.
4. Shooters must provide their own shells. No shells longer than 2-3/4” except .410 gauge. Trap loads only, magnum or baby magnum loads are not permitted. Shot sizes 7-1/2 to 9 only. RELOADS ARE NOT PERMITTED.
5. Shooters will fire from the 16-yard line.
6. A participant may enter two individual classes and one “**Hunt and Cover**” event.
7. Equipment classes are: 28 gauge and .410, 20 gauge, 16 gauge, and 12 gauge. If entering more than one individual class, circle the class to be used for team competition or the first class listed will be used. No “**Hunt and Cover**” may be used for team competition. The competition divisions are Intermediate (12-14 yrs. old) and Senior (15 -1 yr. f/hs). “**Hunt and Cover**” divisions are Intermediate and Senior. If your county only has one participant in the Intermediate and one in the Senior division, you can enter “**Hunt and Cover**” and you will be in the Senior “**Hunt and Cover**” division. For example: if you have three county participants with two Intermediates and one Senior. Your county can only enter one Intermediate “**Hunt and Cover**”.
8. Equipment will be inspected before shooting.
9. Participants will shoot two rounds of 25 clays each for the individual events and 25 each for the “**Hunt and Cover**” event. NO practice birds will be thrown.
10. Only broken targets out of the house and one miss fire per round will be allowed for recall.
11. No Coaching or spotting allowed on the range during competition.
12. In the event of ties, awards shall be decided on the basis of the longest run in the total event beginning with the first target hit. If a tie remains a ten clay shoot-off will be shot; 2 clays per station. Should this not resolve the tie, the event will be decided by a station-by-station (1 shot) “**sudden death.**”
13. Physically handicapped shooters – Physically handicapped shooters may petition to have either temporary or permanent adjustments in the rules to permit them to compete. Medical evidence is required and each situation is considered individually. Our objective is to permit anyone to participate whenever possible. Special accommodations must be requested on your registration form.
14. Competitors must maintain proper Sportsmanship at all times. Any rule infraction(s) may disqualify a participant at any time during the tournament as determined by the Range Officer and/or Tournament Director.
15. Amateur Trapshooting Association rules govern, except for the above rules and when the Match Director alters rules to allow for the smooth operation of the shoot.