

**4-H SHOOTING SPORTS  
STATE TRAINING TEAM WORKSHOP  
Upham Woods 4-H Outdoor Learning Center  
September 28-30, 2007**

Name \_\_\_\_\_ County \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Office Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Fax No. \_\_\_\_\_

Meals:  **Fri.** snack; **Sat.**  breakfast  lunch  supper; **Sun.**  breakfast  lunch

We will NOT be offering an opportunity to shoot based on a new agenda format that will help promote teaching, program growth, and allow everyone to leave shortly after lunch on Sunday.

I am willing to present a teaching strategy, prop, material that I have found useful.

yes  not at this time

Topic of presentation (s): \_\_\_\_\_

Time needed for presentation (15 minutes max): \_\_\_\_\_

**Topics or policy items needing to be addressed:** \_\_\_\_\_

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Use backside of registration form for listing additional items.

Team members will break into several different committees during the workshop. Please indicate if you would like to be on the  certification committee or  competition committee.

Please also indicate which discipline committee you would like to serve on.  archery;  
 air pistol;  hunting/wildlife ecology;  muzzleloading;  rifle;  shotgun

Please check one of the following:

I want to continue as a member of the Wisconsin 4-H Shooting Sports Training Team and am willing to be involved annually in offering 4-H certification training opportunities and helping with at least one Statewide Invitational Shoot.

Please move my name to the inactive list of Wisconsin 4-H Shooting Sports State Training Team members.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Due to funding provided by the National Wild Turkey Federation, Federal Cartridge, Safari Club International, Rocky Mountain Elk Foundation, the Wisconsin 4-H Foundation, Gander Mountain, and money raised from our auction on Saturday evening, the registration fee of \$35.00 per person will cover room and board for Friday evening through Sunday noon. We need a head count for meals by September 17, 2007.

**Please return registration form and \$35.00 check made payable to UW-Extension. Mail to: Barb Chase, 431 Lowell Hall, 610 Langdon Street, Madison, WI 53703 by September 17, 2007 to assure your reservation.**