

## Archery Registration Form 2007

### Tri-County 4-H Statewide Archery Invitational

**Friday, March 23, 2007, 5:00 -8:00 PM and Saturday, March 24, 2007, 6:30 AM - 3:00 PM**

**Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)**

**Indoor archery events:** Please check the event(s) you want to enter. Archers are limited to two archery classes plus 1 longbow class in the same age division. There is a \$7.00 fee for the first archery class and \$5.00 for each additional archery class. To be eligible to take part in this tournament you must be registered as a Wisconsin 4-H Shooting Sports archery project member as recognized in your county.

Junior (8yr+3rdgr.-11 yr)

	RECURVE	COMPOUND
Bare bow	_____	_____
Bow with one shooting aid*	_____	_____
Bow with two shooting aids*	_____	_____
Bow with three shooting aids*	_____	_____
Bow with 4 or more shooting aids*	XXXXXXX	_____
Longbow w/o arrow shelf	_____ See competition rules	_____
Longbow with arrow shelf	_____ See competition rules.	_____

Intermediate (12 yr - 14 yr)

	RECURVE	COMPOUND
Bare bow	_____	_____
Bow with one shooting aid*	_____	_____
Bow with two shooting aids*	_____	_____
Bow with three shooting aids*	_____	_____
Bow with 4 or more shooting aids*	XXXXXXX	_____
Longbow w/o arrow shelf	_____ See competition rules.	_____
Longbow with arrow shelf	_____ See competition rules.	_____

Senior (15yr - 1 yr/f/hs)

	RECURVE	COMPOUND
Bare bow	_____	_____
Bow with one shooting aid*	_____	_____
Bow with two shooting aids*	_____	_____
Bow with three shooting aids*	_____	_____
Bow with 4 or more shooting aids*	XXXXXXX	_____
Longbow w/o arrow shelf	_____ See competition rules.	_____
Longbow with arrow shel	_____ See competition rules.	_____

- Your division is determined by your birthday as of the first day of this event.** Archer may register in next older age division on this form only. Your entry age division must be the same throughout the tournament.
- You must review the tournament rules before completing this registration form.** Tournament rules and archery safety rules are available from your archery leader, on the internet, or contact your extension office.
- Archers cannot leave the shooting range and must adjust their own equipment without help.
- If entering 2-3 classes, 1-2 must be completed by noon. All archery classes must be shot on the same day.
- \_\_\_\_\_ I request physically challenged accommodations. Please define on the reverse side.
- Circle archery class to be used for team competition or 1<sup>st</sup> is used.
- Check here \_\_\_\_\_ if you are on an archery team. Use the "Team Competition" registration form" to enter your team.
- Team Name: \_\_\_\_\_
- I certify that this "archer" is currently enrolled in the 4-H Archery Project, understands archery safety rules, has reviewed the tournament rules, has the correct equipment, and is entered in the correct classes.**
- 4-H Certified County Archery Leader**

Signature \_\_\_\_\_ Ph # \_\_\_\_\_

**Wildlife Ecology Competition:** Friday night and Saturday to 1:00PM. **Separate age classes: 8-9, 10, 11, 12, 13, 14, 15, 16, 17-1yr/f/hs.** Different tests will be used in various age divisions. **No fee required. Shooters are automatically entered.** Air Rifle project member entering wildlife competition only must enclose the \$7.00 registration fee if you want a t-shirt. Advance registration on this form is required for a non-shooting participant. See the wildlife ecology team entry form for details. I'm entered on a wildlife team. Team Name: \_\_\_\_\_  
See the 4-H web page for more details on contest topics: [www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm](http://www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm)

**Each PARTICIPANT receives only one Tournament T-Shirt.** Adult sizes: Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X Large \_\_\_\_\_ XXL \_\_\_\_\_

**REGISTRATION DEADLINE: Postmarked Saturday, March 10, 2007** Faxed entry forms must be received before midnight that day with payment & original registration received here by March 14th. **No late entries accepted.**

Please check your 1<sup>st</sup> and 2<sup>nd</sup> preference. Please e-mail or call us for your confirmed shooting times after March 19<sup>th</sup>.

**Friday: 5:30 \_\_\_\_\_ 7:00 \_\_\_\_\_ Saturday: 6:30 AM \_\_\_\_\_ 8:00 \_\_\_\_\_ 9:30 \_\_\_\_\_ 11:00 \_\_\_\_\_ 12:30PM \_\_\_\_\_ 2:00 \_\_\_\_\_**

Register at the PAVILION at least 1 hour before shooting. Allow time for equipment inspection before shooting. Allow additional time before or after shooting for the wildlife ecology contest.

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
4-H Club \_\_\_\_\_ County \_\_\_\_\_ E-mail \_\_\_\_\_

**\*I have read and understand the 4-H archery safety rules and tournament rules regarding participation in this tournament.**

**\* 4-H Archer's Signature \_\_\_\_\_ \*Parent's Signature \_\_\_\_\_**

**Permission Statement:** I grant permission for my child to participate in the Tri-County 4-H Statewide Archery Invitational. I release The Washington County Fair Park, their employees, UW Board of Regents, U-W Extension (hereinafter University) employees, volunteers, other participants, and donors from any financial responsibility for sickness or accident related to the tournament and/or while in attendance. I agree to pay all expenses for property damage and medical expenses not covered by insurance. I authorize the use of photographs or videos of my child, my family, and myself while attending/participating in this tournament for educational or media purposes. I grant the UW Board of Regents and UW-EX (hereinafter University) the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, websites, and promotion of University programs.

Signature: Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Total fees: \_\_\_\_\_ Check Number \_\_\_\_\_ Make checks payable to: U-W Extension, Washington Co.

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037; PHONE: 262-677-2379; FAX: 262-677-2194

Please return this form. Keep a copy for your records. Copy if needed.

TRI CO / 0906

## Archery Tournament Rules 2007

### Recurve, Compound, and Longbow Tri-County 4-H Statewide Archery Invitational

1. To be eligible to take part in this tournament you must be registered as a WI 4-H Shooting Sports archery project member as recognized in your county. A certified 4-H Archery Leader acknowledgement is required on registration form.
2. Archers must be registered and on the shooting line prior to 2:00 p.m.
3. **Archers must shoot at their assigned times.**
4. Archers are limited to two archery classes (not including one longbow class) that must be in the same age division. All archery classes must be shot on the same day. If entering in two/three archery classes, one/two classes must be completed before noon on Saturday. Classes are defined on the registration form.
- 5 ***Your age will be determined by your age on the first day of the tournament.***
- 6 Junior competitors (age 8yr + 3<sup>rd</sup> grade - 11yr.) will shoot 60 arrows at 10 yards (longbow - 40 arrows at 5-10 yards). Intermediate competitors (age 12 yr - 14 yr) will shoot 60 arrows at 15 yards (longbow - 40 arrows at 5-15). Senior competitors (age 15yr - 1yr/t/hs (following high school) will shoot 60 arrows at 20 yards (longbow – 40 arrows at 10-20 yards). Two practice ends are allowed prior to the first scoring end. (10 arrows total.).
- 7 Archers can register in the next older age division on the original registration form only. Your entry age division must be the same throughout the tournament (wildlife ecology/air rifle/archery/wildlife art/team competition).
- 8 Only target or field points are to be used. No hunting points.
9. All bows (except foot bows and crossbows) are permitted. There are separate classes for recurve, compound, and longbow (See additional long bow rules.). **Bare bow** (no aids except string nock and arrow rest) is any recurve or compound bow without aids. A participant's face marking for an anchor point, etc. is not permitted. **Bow with aid(s)** permits use of a sight pin, peep sight, release and/or a stabilizer, etc. A participant's face marking for an anchor point, etc. is considered an aid.
10. Each article listed is considered as one aid: **bow sight with or without sight bracket, stick on sight, mark on bow, release, peep sight, kisser-button, clicker, level, stabilizer, wrist or finger sling, participant face mark, etc.** Magnified sights are automatically entered in the class with four or more shooting aids. Laser sights are not permitted. Arm guards (recommended but not required), gloves/tabs, and quivers are considered safety equipment and are not counted as an aid. For safety reasons, shoulder/back quivers are not allowed.
11. Bow draw weights may not exceed 60 pounds for safety purposes. **Heavy draw weight bows are subject to testing before/after shooting.**
12. **Equipment determined to be unsafe by the range commander/tournament committee cannot be used in the tournament. Corrective action may be taken provided it does not affect the participant's scheduled shooting time.**
13. Archers are responsible for loss or damage of their equipment, and for property damage/harm to themselves, and as inflicted upon others.
14. Archers using a release must pass a verbal and/or proficiency test ON-SITE before tournament shooting.
15. Designated scoring personnel will do all scoring. Any arrow or target touched before scoring will be scored as a zero. All arrows that miss the target or hit the wrong target will be scored as a zero. Bounce outs or pass through will be scored only if the designated scorer can unquestionably determine the point of impact; otherwise, these will be re-shot at the end of the round.
- 16 **Scoring is determined by the position of the shaft. The shaft must touch the scoring ring to score the higher value.** The range commander will immediately determine any questionable call. This decision is final.
- 17 Archers are given the option to re-add their scores when finished shooting and will be done between the shooting and waiting lines. Parents and coaches are not allowed to review the scorecard. Scorecards are signed by the archer and scorekeeper. Scorecards are property of the tournament and will not be returned. Archers are encouraged to write their score on the target face, which they can keep. No scoring challenge may be made from participant's target face.
18. Shooting time limit is 4 minutes per end (5 arrows). You will receive one time limit warning.
19. Equipment failure needs to be reported to a tournament official as soon as possible. The shooter will have up to 15 minutes off the line to make any repairs and have two practice ends (10 arrows) prior to returning to tournament scoring. Assistance for repairs is permitted. Only one equipment timeout during each class
20. F.I.T.A./N.A.A. Whistle commands will be used. See the posted safety rules.

21. N.F.A.A. single spot or 5 spot target will be used. When on the range, shooters must choose single or 5 spot target face (more than one arrow may hit any of the spots). A shot-out target face may be replaced as needed.
22. No coaching, spotting, communicating, or equipment adjustment allowed on line or from behind the line practice and competition. Archers cannot leave the range and must adjust their own equipment. Archers must adjust their equipment on the line without help. Safety issues will be handled by the range commander.
23. Physically challenged accommodations must be requested on the original registration form and approved by the archery range commander/tournament committee prior to the tournament.
24. N.F.A.A. / N.A.A. Guidelines will govern event tiebreakers and any other concerns not covered on Tri-County Tournament Rules as interpreted by range commander or tournament committee chair person.
25. Competitors must maintain proper sportsmanship at all times.
26. **Dress properly. No shooter mid-section may be exposed while shooting.**
27. Any rule infraction(s) may disqualify a participant at any time during the tournament as determined by the range commander or tournament committee chairperson.
28. **Longbow Target Class Rules:**
  - a) Any straight limb (minimal curve) bow without recurve tips when the bow is strung or unstrung. When strung, the string may only touch the bow in the string notches.
  - b) Bow material is of wood, plastic, fiberglass, or laminations without metal support except as in part of a take down feature.
  - c) A mark on the string for the nocking point is acceptable, however **no** buildup on the center serving or string nock area is permitted.
  - d) Plastic nocks are permitted on target point tip arrows (any composition) only.
  - e) No aids - sights, marks, kissers button, participant face marking, stabilizer, releases, etc. are permitted.
  - f) Arrow release should be performed with two fingers below and one finger above the arrow nock. Gloves are permitted.
  - g) Olympic style targets and 3-D targets will be used.
  - h) Junior competitors (age 8yr + 3<sup>rd</sup> grade/11yr.) will shoot at approx. 5-10 yards (40 arrows). Intermediate competitors (age 12 yr-14 yr) will shoot at approx. 5-15 yards (40 arrows). Senior competitors age 15yr-1yr/f/hs will shoot at approx. 10-20 yards (40 arrows). Two practice ends are allowed prior to the first scoring end. (10 arrows total.) Competitors will determine shooting distances without range finders.
  - i) Bow draw weights may not exceed 60 pounds. **Heavy draw weight bows are subject to testing before/after shooting.**
  - j) Arm guards (recommended but not required), gloves/tabs, and quivers are considered safety equipment. For safety reasons, shoulder/back quivers are not allowed.
  - k) All rule interpretations/modifications will be addressed by the range commander/tournament committee and their decision is final.
  - l) **Additional rules for the "Longbow without arrow shelf" class.**
    1. No arrow shelf on the bow.
    2. Arrows must be shot off the hand/grip wrapping (glove permitted) and no other arrow rest is permitted.
    3. A flat hand (heel) type bow grip with or without laminated build-up is permitted. Only an angular or curved or offset grip is permitted. No formed or offset grip is permitted.
    4. Grip may be covered with material provided it does not build out or form the grip.
  - m) **Additional rules for the "Longbow with arrow shelf" class.**
    1. Any arrow shelf on the bow or on the grip is permitted.
    2. Arrows must be shot from the shelf and no other arrow rest is permitted.
    3. Arrow shelf may have material covering.
    4. The bow grip can be any type – angular, formed, curved, or offset.
    5. Grip may be covered with material and may build out or form the grip.

# .177 Air Rifle Registration Form 2007

## Tri-County 4-H Statewide Archery Invitational

Friday, March 23, 2007 , 5:00 -8:00 PM and Saturday, March 24, 2007, 6:30 AM - 3:00 PM

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)

### Indoor air rifle events: Please check the event(s) you want to enter. You are limited to two classes in the same division.

There is a \$7.00 fee for the first air rifle class and \$5.00 for the 2nd air rifle class. To be eligible to take part in this tournament you must be registered as a Wisconsin 4-H Shooting Sports Air Rifle project member as recognized in your county.

#### Junior (8yr+3rdgr.-11 yr.) .177 Pellet

Plinker – Open sights\* \_\_\_\_\_

Plinker – Aperture sights\* \_\_\_\_\_

Sporter – Open sights\* \_\_\_\_\_

Sporter – Aperture sights\* \_\_\_\_\_

Unlimited Sporter\* \_\_\_\_\_

Precision\* \_\_\_\_\_

#### Intermediate (12 yr-14 yr) .177 Pellet

Plinker – Open sights\* \_\_\_\_\_

Plinker – Aperture sights\* \_\_\_\_\_

Sporter – Open sights\* \_\_\_\_\_

Sporter – Aperture sights\* \_\_\_\_\_

Unlimited Sporter\* \_\_\_\_\_

Precision\* \_\_\_\_\_

#### Senior (15yr-1yr/f/hs) .177 Pellet

Plinker – Open sights\* \_\_\_\_\_

Plinker – Aperture sights\* \_\_\_\_\_

Sporter – Open sights\* \_\_\_\_\_

Sporter – Aperture sights\* \_\_\_\_\_

Unlimited Sporter\* \_\_\_\_\_

Precision\* \_\_\_\_\_

### Equipment will be inspected.

See the air rifle rules for equipment classification.

- **Your division is determined by your birthday as the first day of the event.** Shooter may register in next older age division on this form only. Your entry age division must be the same throughout the tournament.
- **You must review the tournament rules before completing this registration form.** Tournament rules and safety rules are available from your leader, on the internet, or contact your extension office.
- **Your class is determined by the equipment classification list in the tournament air rifle rules. Minimum trigger pull is 1.5 pounds.**
- Shooters cannot leave the range and must adjust their own equipment.
- All air rifle classes must be shot on the same day. If entering 2 classes on Saturday 1 must be completed before 11:00 AM.
- All air rifles require the use of a clear barrel indicator. We'll have them available at the tournament.
- Team competition: If entering two classes, circle class or 1<sup>st</sup> is used.
- Check here \_\_\_\_\_ if you are on an archery team. Use the "Team Competition" registration form" to enter your team.  
Team Name: \_\_\_\_\_
- \_\_\_\_\_ I request physically challenged accommodations. Please define on the reverse side.
- **I certify that this shooter is currently enrolled in the Air Rifle Project, understands air rifle safety rules, has listed the correct equipment, and is entered in the correct classes.**
- **4-H Certified County Air Rifle Leader**

Signature \_\_\_\_\_ Ph# \_\_\_\_\_

\*Class: \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ \*Class: \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_

(\* Registration will not be accepted unless "make/model" are properly completed. No later equipment changes. SEE YOUR LEADER)

**Wildlife Ecology Competition:** Friday night and Saturday to 1:00PM. Separate age classes: 8-9, 10, 11, 12, 13, 14, 15, 16, 17-1yr/f/hs. Different tests will be used in various age divisions. No fee required. Shooters are automatically entered. Air Rifle project member entering wildlife competition only must enclose the \$7.00 registration fee if you want a t-shirt. Advance registration on this form is required for a non-shooting participant. See the wildlife ecology team entry form for details I'm entered on a wildlife team. Team Name: \_\_\_\_\_

See the 4-H web page for more details on contest topics: [www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm](http://www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm)

Each PARTICIPANT receives only one Tournament T-Shirt. Adult sizes: Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X Large \_\_\_\_\_ XXL \_\_\_\_\_

**REGISTRATION DEADLINE: Postmarked Saturday, March 10, 2007** Faxed entry forms must be received before midnight that day with payment & original registration received here by March 14th. No late entries accepted.

Please check your 1<sup>st</sup> and 2<sup>nd</sup> preference. Please e-mail or call us for your confirmed shooting times after March 19<sup>th</sup>.

Friday: 5:30 \_\_\_\_\_ 7:00 \_\_\_\_\_ Saturday: 6:30 AM \_\_\_\_\_ 8:00 \_\_\_\_\_ 9:30 \_\_\_\_\_ 11:00 \_\_\_\_\_ 12:30PM \_\_\_\_\_ 2:00 \_\_\_\_\_

Register at the PAVILION at least 1 hour before shooting. Allow time for equipment inspection before shooting. Allow additional time before or after shooting for the wildlife ecology contest.

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

4-H Club \_\_\_\_\_ County \_\_\_\_\_ E-mail \_\_\_\_\_

\*I have read and understand the 4-H archery safety rules and tournament rules regarding participation in this tournament.

\* 4-H Archer's Signature \_\_\_\_\_ \*Parent's Signature \_\_\_\_\_

**Permission Statement:** I grant permission for my child to participate in the Tri-County 4-H Statewide Archery Invitational. I release The Washington County Fair Park, their employees, UW Board of Regents, U-W Extension (hereinafter University) employees, volunteers, other participants, and donors from any financial responsibility for sickness or accident related to the tournament and/or while in attendance. I agree to pay all expenses for property damage and medical expenses not covered by insurance. I authorize the use of photographs or videos of my child, my family, and myself while attending/participating in this tournament for educational or media purposes. I grant the UW Board of Regents and UW-EX (hereinafter University) the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, websites, and promotion of University programs.

Signature: Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Total fees: \_\_\_\_\_ Check Number \_\_\_\_\_ Make checks payable to: U-W Extension, Washington Co.

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037; PHONE: 262-677-2379; FAX: 262-677- 2194

Please return this form. Keep a copy for your records. Copy if needed.

TRI CO / 0906

## **AIR RIFLE Tournament Rules 2007**

### **.177 PELLET AIR RIFLE (Plinker, Sporter, Unlimited, & Precision) 3 Position Tri-County 4-H Statewide Archery Invitational**

1. To be eligible to take part in this tournament you must be registered as a WI 4-H Shooting Sports air rifle project member as recognized in your county. A Certified 4-H Air Rifle Leader acknowledgement by signature is required on the registration form.
2. Competitors must be registered and on the shooting line prior to 12:30 PM.
3. **Shooters must shoot at their assigned times.**
4. Competitors are limited to two air rifle classes that must be in the same age division. If entering in two classes, one class must be completed by 11:00 AM. Both classes must be shot on the same day.
5. ***Your age will be determined by your age on the first day of the tournament.***
6. Junior competitors are age 8yr + 3<sup>rd</sup> grade - 11yr. Intermediate competitors are age 12 yr. - 14 yr. Senior competitors are age 15yr – 1 yr/f/hs (following high school). Air rifle competitors can register in the next older age division on the original registration form only. Your entry age division must be the same throughout the tournament (wildlife ecology, archery, air rifle, wildlife art and team competition).
7. Each shooter will fire from 3 positions. Prone, standing, and kneeling at 10 meters (33 feet) 10 shots at each position for a total of 30 shots. Shooter must be in the proper position while shooting.
8. Floor mats will be provided.
9. The time limit is 10 minutes per position. Unlimited sighting shots in a 5 minute period are allowed in the prone position only. You can view your target after sighting shots and between positions.
10. Targets are the standard NRA AR-5/10.
11. Shooters will provide their own ammunition; only target grade pellets are allowed. Ammunition must be .177 caliber pellets only. **No BB's are allowed.**
12. **Ten pellets must be counted before each scoring position is shot.**
13. Rifles must be loaded and **fired in a single fashion only.**
14. **Sights:** Only sights manufactured for the air rifle are permitted. No adjustable iris or aperture may be used in the front or rear sights. No magnified or telescopic sights allowed.
15. Slings are allowed for all Kneeling and Prone positions. Legal kneeling rolls are allowed for the kneeling position only. Slings are not allowed in the standing position.
16. An air rifle is any type .177 caliber (4.5mm) pneumatic, spring air, compressed air, or CO2 rifle can be used. All air rifles must have a trigger pull weight of at least 1.5 pounds. Equipment will be tested, can be adjusted, and retested. Air rifles with a trigger pull of less than 1.5 pounds are not permitted for safety purposes.
17. All air rifles require the use of a clear barrel indicator. We will have them at them tournament.
18. Equipment determined to be unsafe or not meeting the trigger pull weight can not be used in the tournament. Corrective action may be taken provided it does not effect the participant's scheduled shooting time.
19. An air rifle that is not readily identifiable with factory markings must be accompanied with the owners manual showing the proper identification of the rifle. If proper identification is not provided, the air rifle will be placed in the unlimited/precision class.
20. **Plinker** – Open sights  
See attached listing. **ADDITIONAL AIR RIFLES WILL BE ADDED TO THIS LIST**

21. **Plinker** – Aperture sights  
See attached listing. ADDITIONAL AIR RIFLES WILL BE ADDED TO THIS LIST
22. **Sporter** – Open sights  
See attached listing. ADDITIONAL AIR RIFLES WILL BE ADDED TO THIS LIST
23. **Sporter** – Aperture sights (Only sights manufactured for and sold with Sporter air rifles are Permitted)  
See attached listing. ADDITIONAL AIR RIFLES WILL BE ADDED TO THIS LIST.
24. **Unlimited Sporter**  
See attached listing. ADDITIONAL AIR RIFLES WILL BE ADDED TO THIS LIST
25. **Precision**  
See attached listing. ADDITIONAL AIR RIFLES WILL BE ADDED TO THIS LIST
26. AIR RIFLES not currently listed will be classified by the air rifle tournament committee prior to competition day. You will be advised on your air rifle classification.
27. No shooting jackets, shooting gloves, or other shooting aides attached to the rifle or shooter, except slings as noted above, are allowed.
28. Participants are responsible for loss or damage of their equipment, and for property damage/harm to themselves, and as inflicted upon others.
29. Physically challenged accommodations must be requested on the original registration form and must be approved by the range officer.
30. Competitors must stand alone at the competition line. **YOU MUST CHARGE YOUR OWN AIR RIFLE.** No coaching, spotting, or communication allowed on line or from behind the line during competition. You must adjust your own equipment. Shooters cannot leave the range and must adjust their own equipment.
31. Ties will be broken with the most number of “tens”, then the best score in the standing position. Then the most number of “nines”, most number of “eights “, etc. The next tiebreaker will be the first “ten” hit in sequence until the tie is broken.
32. All shooters and any other persons on or in the immediate vicinity of the firing line must wear adequate eye protection with side shields. Safety glasses will be available.
33. Competitors must maintain proper sportsmanship at all times.
34. **Dress properly. No shooter mid-section may be exposed while shooting.**
35. Any rule infraction(s) may disqualify a participant at any time during the tournament as determined by the range officer or tournament committee chairperson.
36. National Standard Three Position Air Rifle rules will govern any other concerns not covered on the Tri County Tournament Rules as interpreted by the range officer. **These rules may be viewed or downloaded at the CMP web site: [www.civilianmarksmanshipprogram.com](http://www.civilianmarksmanshipprogram.com)**

See page 3 for Air Rifle Classifications.

# Air Rifle Classifications 2007

## 1. Plinker\*– Open Sights

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|---|--|
| <ul style="list-style-type: none"> <li>a. Benjamin 397</li> <li>b. B &amp; M BM 15</li> <li>c. Crosman Powermaster 66/66C</li> <li>d. Crosman 664 GT</li> <li>e. Crosman 664KT *</li> <li>f. Crosman 650</li> <li>g. Crosman 760</li> <li>h. Crosman 781</li> <li>i. Crosman 782</li> <li>j. Crosman 785</li> <li>k. Crosman 795</li> <li>l. Crosman 7781</li> <li>m. Crosman 1760</li> <li>n. Crosman 1077*</li> </ul> | <ul style="list-style-type: none"> <li>o. Crosman 1389</li> <li>p. Crosman 2104</li> <li>q. Crosman 2100/2100B</li> <li>r. Daisy 840</li> <li>s. Daisy 880</li> <li>t. Daisy Powerline .177 (177X)</li> <li>u. Daisy Powerline 856</li> <li>v. Daisy Powerline 953 Target Pro</li> <li>w. Daisy 990</li> <li>x. Daisy Red Ryder 1938</li> <li>y. Gamo Cadet Delta</li> <li>z. Gamo Delta</li> <li>aa. Remington Air Master 77</li> <li>bb. Winchester 800X</li> <li>cc. ADDITIONAL AIR RIFLES WILL BE ADDED</li> </ul> |
|---|--|

## 2. Plinker\*– Aperture Sights

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>a. Avanti Mentor 845 (Daisy)</li> <li>b. Daisy 7840</li> <li>c. Daisy 2856</li> <li>d. Marksman 1790</li> </ul> | <ul style="list-style-type: none"> <li>e. Tech Force 34</li> <li>f. ADDITIONAL AIR RIFLES WILL BE ADDED TO THIS LIST</li> </ul> |
|--|---|

## 3. Sporter\* – Open Sights

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>a. Beeman GS 1000</li> <li>b. Beeman GS 950</li> <li>c. Benjamin HW30</li> <li>d. Benjamin S397</li> <li>e. Benjamin Legacy 1000 AR</li> <li>f. Daisy Powerline 1000</li> <li>g. Gamo Expo 26</li> <li>h. Gamo Hunter 220</li> </ul> | <ul style="list-style-type: none"> <li>i. Gamo Hunter 440</li> <li>j. Gamo Young Hunter</li> <li>k. Gamo Shadow 1000</li> <li>l. Gamo Shadowmatic</li> <li>m. Gamo Silver Shadow</li> <li>n. Winchester 1000SB (no scope)</li> <li>o. ADDITIONAL AIR RIFLES WILL BE ADDED TO THIS LIST</li> </ul> |
|---|---|

## 4. Sporter\* – Aperture Sights (Only sights manufactured for and sold with Sporter air rifles are permitted)

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>a Benjamin RM 777</li> <li>b Crosman CH2000 (Challenger)</li> <li>c Daisy M853 Legend / 953</li> <li>d RWS Model 24</li> <li>e RWS Model 34</li> </ul> | <ul style="list-style-type: none"> <li>f Tech Force Model 21</li> <li>g Tech Force 99</li> <li>h Walther 94 Lever Action CO2</li> <li>i. ADDITIONAL AIR RIFLES WILL BE ADDED TO THIS LIST</li> </ul> |
|---|--|

## 5. Unlimited Sporter\*

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>a Avanti/Daisy 753 Elite</li> <li>b Beeman R1</li> <li>c Beeman R7</li> <li>d Beeman R9</li> <li>e Beeman HW97</li> <li>f Daisy XSV 40 (Valiant)</li> <li>g Daisy M888</li> <li>h Feinwerkbau AR 603</li> <li>i Feinwerkbau P70 Junior</li> <li>j Gamo CFX Royal</li> </ul> | <ul style="list-style-type: none"> <li>k Gamo Hunter 1250</li> <li>l Gamo Stutzen Air Rifle</li> <li>mJG Anschutz</li> <li>n RWS 48</li> <li>o RWS 52</li> <li>p. RWS 54</li> <li>q. Tech Force 79T</li> <li>r. Weihrauch HW 77</li> <li>s. Weihrauch HW 97</li> <li>t. ADDITIONAL AIR RIFLES WILL BE ADDED</li> </ul> |
|--|--|

## 6. Precision\*

- a Beeman/FWB P70
- b Beeman/FWB P70 Junior
- c ADDITIONAL AIR RIFLES WILL BE ADDED

\*

## TEAM COMPETITION 2007

### Tri-County 4-H Statewide Archery Invitational

**Friday, March 23, 2007, 5:00 -8:00 PM and Saturday, March 24, 2007, 6:30 AM - 3:00 PM**

**Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)**

- There is no fee required for team entries.
- Four youth from the same county will use their individual Tri-County Tournament scores to tabulate the team scores. You don't have to participate or shoot on the same day or at the same time.
- Counties can enter more than one team in any age division.
- Youth can be on one team only in each discipline - archery, air rifle, and wildlife ecology.
- Youth must compete in the age division as registered in the tournament when a member of a team. Your entry age division must be the same through the tournament (archery, air rifle, wildlife, & wildlife art).
- **Teams must register on this form only by the registration deadline. No team member changes after March 10, 2007.**

**Archery Team Competition:** No fee required; **four members** from same county use their individual scores to tabulate this class. Recurve, Compound, and Longbow scores can be used on the same team. Counties can enter more than 1 team; each archer can only be on one archery team. **Circle your archery class to be used for team competition (on your individual registration form) or the 1<sup>st</sup> class registered will be used.**

Circle team age range: Age: 8-11yr. Age: 12-14 yr. Age: 15-1yr/f/hs. Mixed: 8-14vrs. Mixed: 12-1yr/f/hs. Mixed: 8-1yr/f/hs.

TEAM NAME: \_\_\_\_\_ County \_\_\_\_\_  
Captain \_\_\_\_\_ Phone # \_\_\_\_\_ E-mail \_\_\_\_\_  
Team Members \_\_\_\_\_  
\_\_\_\_\_

**Air Rifle Team Competition:** No fee required; **four members** from same county use their individual scores to tabulate this class. Counties can enter more than 1 team. Each member can only be on one air rifle team. **Circle your air rifle class to be used for team competition (on your individual registration form) or the 1<sup>st</sup> class registered will be used.**

Circle team age range: Age: 8-11yr. Age: 12-14 yr. Age: 15-1yr/f/hs. Mixed: 8-14vrs. Mixed: 12-1yr/f/hs. Mixed: 8-1yr/f/hs.

TEAM NAME: \_\_\_\_\_ County \_\_\_\_\_  
Captain \_\_\_\_\_ Phone # \_\_\_\_\_ E-mail \_\_\_\_\_  
Team Members \_\_\_\_\_  
\_\_\_\_\_

**Wildlife Ecology Team Competition:** No fee required; **four members** from the same county use their individual scores to tabulate this class. Counties can enter more than one team. Each participant can only be on one wildlife ecology team. Different wildlife ecology/hunting tests will be used in various age divisions. Please do not share the questions/answers with others.

Circle team age range: Age: 8-11yr. Age: 12-14 yr. Age: 15-1yr/f/hs. Mixed: 8-14vrs. Mixed: 12-1yr/f/hs. Mixed: 8-1yr/f/hs.

TEAM NAME: \_\_\_\_\_ County \_\_\_\_\_  
Captain \_\_\_\_\_ Phone # \_\_\_\_\_ E-mail \_\_\_\_\_  
Team Members \_\_\_\_\_  
\_\_\_\_\_

**Wildlife Ecology Contest Topics:** The following list includes topics that may be included in the competition. This list is a guideline, so prepare accordingly. Examples: large/small mammals, upland game birds, reptiles, insects, birds, waterfowl, and raptors. You may need to identify these from tracks, furs, skulls or pictures as well as their homes/habitat and foods. WI trees/leaves, wildflowers, and weeds identification. Hunting regulations, ethics, and activities. Other topics: compass readings, determining distances, directional map questions, picture questions, animal mom, dad, baby, or group terms. See the 4-H web page for more details:

[www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm](http://www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm)

**REGISTRATION DEADLINE:** Postmarked **Saturday, March 10, 2007** Faxed entry forms must be received before midnight that day with payment and original registration received here by March 14<sup>th</sup>. **No late entries accepted.**

No team member changes are permitted after the registration deadline.

- ❖ Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037; **PHONE:** 262-677-2379; **FAX:** 262-677- 2194

**Please return this form. Keep a copy for your records. Copy as needed**

TRI CO / 0906

## Wildlife Ecology Art Registration Form 2007

### Tri-County 4-H Statewide Archery Invitational

**Friday, March 23, 2007, 5:00 -8:00 PM and Saturday, March 24, 2007, 6:30 AM - 3:00 PM**

**Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)**

Wisconsin 4-H Shooting Sports project members are encouraged to participate in wildlife ecology/hunting and conservation activities in their programs. Share your enthusiasm for wildlife ecology with other 4-H youth, family, and friends around the state by displaying your wildlife work of art. To be eligible to take part in this art contest you must be registered as a WI 4-H Shooting Sports archery, air rifle, or as a wildlife ecology project member associated with shooting sports as recognized in your county.

#### Junior (8yr+3gr. - 11 yr)

Photo (any size)B/W \_\_\_\_\_  
Photo (any size)Color \_\_\_\_\_  
Drawing \_\_\_\_\_  
Painting \_\_\_\_\_  
Craft \_\_\_\_\_  
Clothing \_\_\_\_\_

#### Intermediate (12 yr - 14 yr)

Photo (any size)B/W \_\_\_\_\_  
Photo (any size)Color \_\_\_\_\_  
Drawing \_\_\_\_\_  
Painting \_\_\_\_\_  
Craft \_\_\_\_\_  
Clothing \_\_\_\_\_

#### Senior (15yr-1yr/f/hs)

Photo (any size)B/W \_\_\_\_\_  
Photo (any size)Color \_\_\_\_\_  
Drawing \_\_\_\_\_  
Painting \_\_\_\_\_  
Craft \_\_\_\_\_  
Clothing \_\_\_\_\_

#### **Wildlife Art Contest Rules:**

- All 4-H wildlife artwork must be done by the participant and not previously exhibited. It must be made in the current 4-H project year.
- School and home school projects are not permitted.
- Mountings and frames on pictures are not required.
- Make sure your project will withstand being handled. Projects will be on display for others to view and to examine.
- Judges will select items for awards in each class. **No face to face judging.**
- Any entry not meeting all contest rules will not be eligible for an award.
- Items can be entered on Friday night or Saturday morning.
- **Items must be on display and registered by 11:00 A.M. Saturday. No late items accepted. Items are on display until 1:00 P.M. Please make arrangements for pick-up of your entries if you leave early.**
- **All items must have a 3 X 5 card attached describing the item on one side with your name, club, and county name on the other side.**
- Youth are limited to one entry in an age class and three entries total.
- Your division is determined by your birthday as the first day of the event. Your entry age division must be the same throughout the tournament.
- **I certify that this youth is currently enrolled in shooting sports, archery, air rifle or wildlife ecology project in my county and has entered in the correct classes.**
- **4-H Shooting Sports or Wildlife Project Leader**

Signature \_\_\_\_\_ Ph# \_\_\_\_\_

#### ART CONTEST ENTRY FEES:

Youth entered in archery or air rifle classes: \$2.00 first item \_\_\_\_\_ \$2.00 second item \_\_\_\_\_ \$2.00 third item \_\_\_\_\_  
Youth entered in the wildlife art contest only: \$2.00 first item \_\_\_\_\_ \$2.00 second item \_\_\_\_\_ \$2.00 third item \_\_\_\_\_

**Wildlife Ecology Competition:** Friday night and Saturday to 1:00PM. **Separate age classes: 8-9, 10, 11, 12, 13, 14, 15, 16, 17-1yr/f/hs.** Different tests will be used in various age divisions. **No fee required for archers. Archers are automatically entered.** Archery project member entering wildlife competition only must enclose the \$7.00 registration fee if you want a t-shirt. Advance registration on this form is required for a non-shooting participant. See the wildlife ecology team entry form for details. I'm entered on a wildlife team. Team Name: \_\_\_\_\_

See the 4-H web page for more details on contest topics: [www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm](http://www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm)

**Each PARTICIPANT receives only one Tournament T-Shirt.** Adult sizes: Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X Large \_\_\_\_\_ XX L \_\_\_\_\_

**REGISTRATION DEADLINE: Postmarked Saturday, March 10, 2007** Faxed entry forms must be received before midnight that day with payment and original registration & received here by March 14<sup>th</sup>. **No late entries accepted.**

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
4-H Club \_\_\_\_\_ County \_\_\_\_\_ E-mail \_\_\_\_\_

I have read and understand the tournament rules.

**4-H Member's signature** \_\_\_\_\_ **Parent's signature** \_\_\_\_\_

**Permission Statement:** I grant permission for my child to participate in the Tri County 4-H Archery Invitational. **I release** The Washington County Fair Park, their employees, UW Board of Regents, U-W Extension (hereinafter University), employees, and volunteers from any financial responsibility for sickness or accident while in attendance. **I agree** to pay all expenses for property damage and medical expenses not covered by insurance. **I authorize** the use of photographs or videos of my child, my family, and myself while participating in this tournament for educational or media purposes. **I grant** the UW Board of Regents and UW-EX (hereinafter University) the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, websites, and promotion of University programs.

**Signature: Parent/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_

Total fees: \_\_\_\_\_ Check Number \_\_\_\_\_ Make checks payable to: U-W Extension, Washington Co. Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037; **PHONE:** 262-677-2379; **FAX:** 262-677-2194 **Please return this form. Keep a copy for your records. Copy as needed.** TRI CO / 0906