Wisconsin 4-H Statewide Shooting Sports Certification Workshop
Registration Form

Name of Workshop: Northeast Area / Leaders Around the Lake Conference

Workshop Location: Outagamie County UW Extension Office, 3365 W. Brewster St., Appleton, WI

Date/Time: Friday, January 23, 6:30 pm to 10:30 pm and Saturday, January 24, 8:00 am– 5:00 pm (All certifications are now 12 hours requiring attendance at Friday and Saturday sessions.)

Registration Deadline: Monday, January 12, 2009 (Contact Doug Thompson after this date for registration availability)

Certifications: Archery, Coordinator, Muzzleloader, Hunting/Wildlife & Rifle/Air Rifle

Fee: $45.00 **Fee Includes:** Materials, Friday pm snack, Saturday lunch, am & pm snacks

Directions: From US- 41 in Appleton, take Exit 138 and turn east on to WI-96 (Wisconsin Ave) go 0.4 miles, then north on Bluemound Dr. go 0.1 mi. to Brewster St.
Directions to Saturday Ranges will be provided Friday evening.

Nearby Hotels:

Road Star Inn	Fairfield Inn	Super 8
3623 W. College Ave. Appleton	132 Mall Dr Appleton	3624 W. College Ave. Appleton
920-731-5271	920-954-0202	920-731-0880

Mail checks (<u>only</u> payable to UW Extension) and completed registration form to: Tom Carpenter, 431 Lowell Hall, 610 Langdon Street, Madison, WI 53703

For More Information: Contact Doug Thompson at the Brown County Extension Office Monday – Wednesday (8:00 A.M. – 4:00 P.M.) at (920) 391-4657 evenings at (920) 845-1342 or email: doug.thomp@gmail.com

Weather Conditions: Outside ranges to be used, dress appropriately for outdoor conditions.

>>>>>>>>>>Cut and return completed registration form with payment<<<<<<<<<<<<

N.E. Leaders Around the Lake Conference – Jan 23, 2009

(Please Print Clearly)

Name_____

Address_____ **City**_____ **Zip** _____**County** _____

Day Time Phone (____) _____**Email Address**_____

Check those that apply: ___ Adult 4-H Leader ___ 1st time 4-H SS Certification

__Adult 4-H SS Leader (list disciplines held) _____

__ Need certification for another organization (Organization name) _____

Discipline Certification requested (please mark an <u>X</u> for one discipline choice)**:**

__Archery __Coordinator __Rifle/Air Rifle __Muzzleloader __Hunting/Wildlife

Enclose $45.00 registration fee for lunch and snacks payable to <u>UW Extension</u> and **mail to:**
Tom Carpenter, 431 Lowell Hall, 610 Langdon Street, Madison, WI 53703