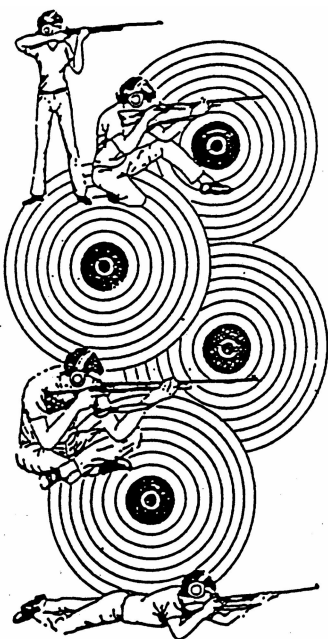


# **NRA 3 POSITION JUNIOR AIR RIFLE SECTIONAL**

**SPONSORED BY  
CHIPPEWA COUNTY 4-H SHOOTING SPORTS**



Chippewa County 4-H Shooting Sports is sponsoring an NRA 3-Position Indoor Junior Air Rifle Sectional on **April 11<sup>th</sup> and 12<sup>th</sup>, 2003**. It will be held at the **Eau Claire Armory**. (NEW LOCATION)

The NRA Junior Sectionals are held all across the country using the same exacting NRA rules. When all the sectionals are completed, the results are sent in to the NRA, and a "National Championships Results Bulletin" is published. This allows participants to see how they compared to all the best air rifle shooters in the nation.

Because of the nature of 4-H, which is formed around youth, not sports, 4-H Shooting Sports is at entry and intermediate level shooting. This tournament is a chance for 4-H shooters, who are "into" shooting sports, to move up and compare themselves to the best.

There is a \$14.00 per shooter registration fee. Also, NRA AFFILIATION IS REQUIRED: the shooter must be an NRA Junior Member, **OR** your entire county program can be enrolled as an NRA Junior Club the day of the shoot for \$15.00 (call Joe and ask). **Your group can also register as a team for team sectional awards and for National Team placings.** This can be done the day of the shoot. Call Joe for more information.

**NEW LOCATION:** At the National Guard Armory in Eau Claire, WI – on the south edge of the Chippewa Valley Regional Airport, off State Hwy 53 – Watch for Airport signs.

**AWARDS:** The NRA will again provide gold, silver, and bronze medallions for the top overall finishers. The NRA will also provide medals for place finishers in each of the three age categories. The number of medals given out in each category depends on the number of shooters in that age category. The Chippewa County 4-H Shooting Sports Committee will again be giving awards to first through sixth place in the sporter class, for each of the three shooting positions in each of the three age categories.

**EQUIPMENT:** All equipment will be checked to meet official NRA rules and regulations.

**Return the attached registration form by April 1<sup>st</sup>, 2003.** For more information, call Joe Tiry at (715) 644-2538 (9:00-10:00 p.m.) **OR** E-mail: [jtiry@centurytel.net](mailto:jtiry@centurytel.net). Lunch will be available on Sunday.

**NRA 3 POSITION JUNIOR AIR RIFLE SECTIONAL**  
*Sponsored by Chippewa County 4-H Shooting Sports*  
**REGISTRATION AND PERMISSION STATEMENT**  
**April 11 & 12, 2003**

Name of Shooter \_\_\_\_\_ E-mail address \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

County/Shooting Club \_\_\_\_\_ Date of Birth \_\_\_\_\_ Telephone \_\_\_\_\_

Please mark first and second choice for shooting time (preference will be given according to travel time).

**CONFIRMATION OF SHOOTING TIME WILL BE HANDLED BY E-MAIL WHEN POSSIBLE.**

Friday: \_\_\_\_\_ 8:00 p.m. Saturday: \_\_\_\_\_ 11:00 a.m. \_\_\_\_\_ 1:00 p.m.

*(Shooters should be at the site 45 minutes prior to shooting time.)*

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**Shooting Class:** Shooters may shoot in both classes, but need to register on two separate forms.

Check one: \_\_\_\_\_ Sporter Class \_\_\_\_\_ Precision Class

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**Age Group:** NRA age designation. Check one:

\_\_\_\_\_ Sub-Junior – born in 1989 or later

\_\_\_\_\_ Intermediate Junior – born in 1986, 1987, 1988

\_\_\_\_\_ Juniors – born in 1983, 1984, 1985

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**Check one:**

\_\_\_\_\_ Shooter is an NRA member (BRING your NRA ID number)

\_\_\_\_\_ Shooter belongs to an NRA Club (BRING the Club's NRA ID number)

\_\_\_\_\_ Shooter will apply for membership at the shoot

\_\_\_\_\_ My County/Shooting Club will apply as an NRA Club at the shoot (one member must be an NRA member and BRING their ID number)

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I hereby give permission for my child to be involved in the 2003 NRA 3 Position Air Rifle Sectional. I understand that my child will be shooting air rifles at a rifle range using NRA rules.

I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s) from any financial responsibility for sickness or accident to my child while in transit to or from, and in attendance at this Shooting Sports event. I hereby authorize the event's responsible person to incur expense considered necessary to insure prompt attention in case of serious sickness/accident. I agree to pay for necessary expenses incurred, if this is not covered by an accident/sickness insurance policy.

I understand that I must provide adequate eye protection for my child with safety glasses. I also understand that all NRA range and safety rules will be followed.

Additionally, I hereby give consent to the officer in charge to use reasonable disciplinary action with my child while at the shoot, if needed. This can include disqualification or removal from the grounds.

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Signature of Parent/Guardian

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Signature of Shooter

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Date

**RETURN BY APRIL 1<sup>ST</sup>** with a \$14 check payable to: **CHIPPEWA COUNTY 4-H SHOOTING SPORTS**

**MAIL TO:** Jim Winkler, 4-H Youth Development Agent, Chippewa County UW-Extension,  
711 North Bridge Street, Room 13, Chippewa Falls WI 54729