

# Racine County 4-H Pre Fair Invitational

## July 13, 2003

Hosted at Buck Trail Archery Club 32622 Yahnke R. Burlington, WI  
Pre-Registration by July 7, 2003 - \$3.00 tournament fee per event  
Start shooting anytime between 11:00 a.m.-3:00 p.m.  
Late registrations will be accepted at the door - \$4.00 fee per event  
This will be held Rain or Shine. If weather permits we will be outdoors.  
We also have indoor facilities if needed.

**There is only a fee if participating in the tournament. If not interested in competing you are still welcome to shoot.**

Those in Racine County can use this for a score to get their league average if necessary.  
**We welcome archery youth and leaders from all of WI.**

To be eligible to take part in this event you must be registered as a 4-H Shooting Sports archery project member or leader as recognized in your county. **Ages as of Jan. 1<sup>st</sup>.**

We will be shooting animal targets at various distances. Beginners 15 yards and under and advanced 20 yards and under.

Division 1 (ages 9-11) 15 yards and under

Barebow \_\_\_\_\_  
Bow with 1 shooting aid\* \_\_\_\_\_  
Bow with 2 shooting aids\* \_\_\_\_\_  
Bow with 3 shooting aids\* \_\_\_\_\_

Division 2 (ages 12-14) 20 yards and under

Barebow \_\_\_\_\_  
Bow with 1 shooting aid\* \_\_\_\_\_  
Bow with 2 shooting aids\* \_\_\_\_\_  
Bow with 3 shooting aids\* \_\_\_\_\_

Division 3 (ages 15-19) 20 yards and under

Barebow \_\_\_\_\_  
Bow with 1 shooting aid\* \_\_\_\_\_  
Bow with 2 shooting aids\* \_\_\_\_\_  
Bow with 3 shooting aids\* \_\_\_\_\_

\*Examples of shooting aids Fixed sights, moveable sights (counts as 2), release aids, and magnification.

Encourage your leaders to shoot, so you can watch them for a change.

**Racine County 4-H Pre Fair Invitational**  
**July 13, 2003**

**Registration:**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Age (as of Jan.1) \_\_\_\_\_ Phone Number \_\_\_\_\_  
4-H Club \_\_\_\_\_  
County \_\_\_\_\_

I understand the archery safety rules regarding participation in the Archery Shooting Sports Program.

4-H archer's signature \_\_\_\_\_ Parent's signature \_\_\_\_\_

I hereby give permission for my child to be involved in the 2003 Racine County 4-H Pre Fair Invitational. I understand that my child will be working around and shooting with live ammunition and/or arrows. I give permission for pictures of my child to be taken at the Invitational Shoot and to be used for publicity of Wisconsin 4-H Shooting Sports.

I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s) from any financial responsibility for sickness/accident to my child(ren) while in transit to or from, and in attendance at any of the shooting sports meetings, practices, or events. I hereby authorize the event's responsible person to incur expense considered necessary to insure prompt attention in case of serious sickness/accident. I agree to pay for necessary expenses incurred, if this is not covered by an accident/sickness insurance policy. I hereby give consent to the official in charge to use reasonable disciplinary action with my child(ren) while in a shooting sports activity.

I also understand that during the course of shooting sports training, it may be necessary to position my child to demonstrate such topics as live firing, shooting positions, correct stance, different carries, and basic gun handling.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name of Physician

\_\_\_\_\_  
Clinic or Hospital

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Telephone Number

Send Registration to: Rhonda Owen, 27021 Plank Road, Burlington WI 53105, 262-534-6790,  
theleatherfarm@tds.net

Directions: Take Hwy. 83 South of Burlington, turn West on Yahnke Road, proceed 1 mile and drive will be on North side. Club phone 262-763-9656