

## WAUPACA COUNTY 4-H INVITATIONAL WINTER SHOOT

- Shoot Location:** Readfield Gun Club, E8694 Cty Hwy H, Fremont (Readfield) WI
- Dates & Times:** **February 22, 2003**; Registration - 8:00 - 9:00 AM; Competition Begins - 9:00 AM
- Registration Deadline:** **FEBRUARY 8, 2003**
- Fee:** \$5.00 - payable to: **Waupaca County Leaders Association**
- Send Registration to:** Winter Shoot, c/o Alex Abel, PO Box 105, Readfield WI 54969
- Questions:** Contact Alex Abel, PO Box 105, Readfield WI 54969, 920-667-4756
- Directions:** Take Hwy 10 to Co Hwy W (Readfield). Go north on W (towards New London) to Co Hwy H. Go west on H past Newmann Rd to the Readfield Gun Club.

Shooting Sports Equipment is furnished (air rifles, .shotguns, bows & arrows). Participants must furnish their own safety glasses and hearing protection.

All contestants must be enrolled in a 4-H Shooting Sports Program in Wisconsin. Entries without the signature of a certified shooting sports leader will not be accepted.

Contestants will shoot a shotgun, air rifle, bow and arrow, and walk with simulated snowshoes on a Naturespace loop (a snow path in a wild meadow). The contestant will be timed from start to finish. All shooting stations are supervised by a certified shooting sports leader. Basic instruction can be given in a particular discipline between 8:00 & 9:00 AM if a contestant is unfamiliar with that discipline. If a youth is under 12 years old, an alternative to the shotgun part of the competition will be provided.

### SHOOTING COMPETITION—HIT OR MISS SCORING:

2 Archery Stations	5 Arrows per station	10 and 15 yards
2 Air Pellet Rifle Station	5 Pellets per station	10 meters
2 shotgun Stations	5 Bullets per station	trap

NATURE SPACE IDENTIFICATION - This will be open to all competing in the shooting competition.

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**Registration Deadline:** **February 8, 2003**

Name \_\_\_\_\_ Current Age \_\_\_\_\_  
Address \_\_\_\_\_ Phone ( ) \_\_\_\_\_  
City \_\_\_\_\_ County \_\_\_\_\_

**By signing this entry blank, members and parents accept the rules of competition and give permission for pictures of the member taken at the event to be used for the publicity of 4-H Shooting Sports.**

\_\_\_\_\_  
Member's Signature

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Shooting Sports Leader Signature