

# TRI-COUNTY 4-H STATEWIDE ARCHERY INVITATIONAL

## Archery Registration Form

April 5, 2003 6:30 AM - 3:00 PM

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)

**Indoor archery events:** Please check the event(s) you want to enter. Archers are limited to two classes in the same division. There is a \$6.00 fee for the first event and \$5.00 for the additional archery class. To be eligible to take part in this tournament you must be registered as a Wisconsin 4-H Shooting Sports archery project member as recognized in your county.

**JUNIOR (8yr/3rdgr.-11 yr) {10 yd}** RECURVE \_\_\_\_\_ COMPOUND \_\_\_\_\_

Bare bow \_\_\_\_\_

Bow with one shooting aid\* \_\_\_\_\_

Bow with two shooting aids\* \_\_\_\_\_

Bow with three shooting aids\* \_\_\_\_\_

Bow with 4 or more shooting aids\* XXXXXXXX \_\_\_\_\_

**INTERMEDIATE (12 yr - 14 yr){15 yd}** RECURVE \_\_\_\_\_ COMPOUND \_\_\_\_\_

Bare bow \_\_\_\_\_

Bow with one shooting aid\* \_\_\_\_\_

Bow with two shooting aids\* \_\_\_\_\_

Bow with three shooting aids\* \_\_\_\_\_

Bow with 4 or more shooting aids\* XXXXXXXX \_\_\_\_\_

**SENIOR (15yr - 19 yr) {20 yd}** RECURVE \_\_\_\_\_ COMPOUND \_\_\_\_\_

Bare bow \_\_\_\_\_

Bow with one shooting aid\* \_\_\_\_\_

Bow with two shooting aids\* \_\_\_\_\_

Bow with three shooting aids\* \_\_\_\_\_

Bow with 4 or more shooting aids\* XXXXXXXX \_\_\_\_\_

- Your division is determined by your birthday as the day of the event. Archer may register in next older age division on this form only. Your entry age division must be the same throughout the tournament.
- No coaching or spotting allowed.
- Archers must adjust their own equipment on the line without help.
- Equipment repairs with assistance are permitted per tournament rules.
- Tournament rules are available on the Internet and at your extension office.
- If entering 2 classes, 1 must be completed by noon.
- Bow draw weights not to exceed 60 pounds.
- All divisions are 60 arrows.
- I certify that this archer is currently enrolled in the archery project & is entered in the correct class(es).

• **Certified County Archery Leader**  
Signature \_\_\_\_\_ phone # \_\_\_\_\_

\*Each article listed is considered as one aid: **bow sight, stick on sight, mark on bow, release, peep sight, kisser button, clicker, level, stabilizer, bow sling (wrist or finger), etc.** Magnified sights are automatically entered in the class with four or more shooting aids. Laser sights are not permitted. Arm guards (required), gloves/tabs, and quivers are considered safety equipment and are not counted as an aid.

**ARCHERY TEAM COMPETITION:** See Team Competition Registration Form. Circle class above to be used for team or 1<sup>st</sup> will be used.

**WILDLIFE ECOLOGY COMPETITION:** 7AM-1PM No fee required for archers. Archers are automatically entered in this event. Your wildlife competition division will be the same as your archery age division. Archers entering wildlife competition *only* must enclose the \$6.00 registration fee if they want a t-shirt. Advance registration on this form is required for non-shooting participants. Circle Age: Age 8-11yr. Age: 12-14yr. Age: 15-19yr.

**WILDLIFE ECOLOGY TEAM COMPETITION:** See Team Competition Registration Form.

I request physically challenged accommodations. Please define on reverse side.

Each archer will receive one Tri County Tournament T-Shirt. Circle your size:

Adult sizes: Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X Large \_\_\_\_\_ XX Large \_\_\_\_\_

**REGISTRATION DEADLINE:** March 17, 2003 Please Check shooting time: 6-8 \_\_\_\_\_ 8-10 \_\_\_\_\_ 10-12 \_\_\_\_\_ 12-2 \_\_\_\_\_ 2-3 \_\_\_\_\_

Name \_\_\_\_\_ Birth date \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

4-H Club \_\_\_\_\_ County \_\_\_\_\_ E-mail \_\_\_\_\_

**I understand the archery safety rules and tournament rules regarding participation in this tournament.**

4-H Archer's signature \_\_\_\_\_ Parent's signature \_\_\_\_\_

**Permission Statement:** I grant permission for my child to participate in the Tri County 4-H Archery Invitational. I release The Washington County Fair Park, their employees, UW Board of Regents, U-W Extension (hereinafter University), employees, and volunteers from any financial responsibility for sickness or accident while in attendance. I agree to pay all expenses including medical expenses not covered by insurance. I authorize the use of photographs or videos of my child, my family, and myself while participating in this tournament for educational or media purposes. I grant the UW Board of Regents and UW-EX (hereinafter University) the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, websites, and promotion of University programs.

Signature: Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

Total fees: \_\_\_\_\_ Check Number \_\_\_\_\_ Make checks payable to: U-W Extension, Washington Co.

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037, PHONE: 262-677-2379, FAX: 262-677-2194

Please return this form. Keep a copy for your records. Copy if needed

**TRI-COUNTY 4-H STATEWIDE ARCHERY INVITATIONAL**  
**.177 Air Rifle Registration Form**  
**April 5, 2003 6:30 A.M. - 12:00 P.M.**  
**Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)**

**Indoor air rifle events:** Please check the event(s) you want to enter. **You are limited to two classes in the same division.** There is a \$6.00 fee for the first event and \$5.00 for the additional class. To be eligible to take part in this tournament you must be registered as a Wisconsin 4-H Shooting Sports Air Rifle project member as recognized in your county.

**JUNIOR (8yr/3rdgr.-11 yr.) {10 meters -.177 Pellet}**

Plinker \_\_\_\_\_  
 Sporter \_\_\_\_\_  
 Unlimited \_\_\_\_\_

**INTERMEDIATE (12 yr - 14 yr) {10 meters - .177 Pellet}**

Plinker \_\_\_\_\_  
 Sporter \_\_\_\_\_  
 Unlimited \_\_\_\_\_

**SENIOR (15yr - 19 yr) {10 meters - .177 Pellet}**

Plinker \_\_\_\_\_  
 Sporter \_\_\_\_\_  
 Unlimited \_\_\_\_\_

**PLINKER:** Any rifle built in USA and costs less than \$100 retail value.  
**SPORTER:** Any rifle built in USA and costs less than \$200 retail value.  
**UNLIMITED:** Any air rifle. Examples - Daisy 753 or Daisy 853 with 753 sight; Daisy 853; Crossman Challenger 2000.

- Your division is determined by your birthday as the day of the event. Shooter may register in next older age division on this form only. Your entry age division must be the same throughout the tournament.
- Shooting positions are: Prone, Kneeling, sitting, Standing
- No coaching, spotting or communicating allowed.
- Shooter must adjust their own equipment on the line without help.
- Equipment repairs with assistance are permitted per tournament rules.
- Tournament rules are available on the Internet and at your extension office.
- If entering 2 classes, both must be completed by noon.
- All divisions are 40 shots.
- No magnified sights allowed.
- I certify that this member is currently enrolled in the air rifle project in my county.
- **Certified Air Rifle Leader**
- \_\_\_\_\_
- **Signature** \_\_\_\_\_ **Phone#** \_\_\_\_\_

\*Aids permitted: Slings are allowed only on kneeling and prone positions. Kneeling rolls are allowed for the kneeling position.

**AIR RIFLE TEAM COMPETITION:** See Team Competition Registration Form. Circle class for team competition or 1st class will be used.

**WILDLIFE ECOLOGY COMPETITION:** 7AM-1PM No fee required for archers. Shooters are automatically entered in this event. Your wildlife competition division will be the same as your archery age division. Shooters entering wildlife competition only must enclose the \$6.00 registration fee if they want a t-shirt. Advance registration on this form is required for non-shooting participants. Circle Age: Age **8- 11yr.** Age: **12 - 14yr.** Age: **15 -19yr.**

**WILDLIFE ECOLOGY TEAM COMPETITION:** See Team Competition Registration Form.

Each Tournament participant will receive only one Tri County Tournament T-Shirt.  
 Circle your size: **Adult sizes:** Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X Large \_\_\_\_\_ XX Large \_\_\_\_\_

**\*\*\*\*REGISTRATION DEADLINE: March 17, 2003\*\*\*\***

**Please Check shooting time:** 6-8 \_\_\_\_\_ 8-10 \_\_\_\_\_ 10-12 \_\_\_\_\_  
 Name \_\_\_\_\_ Birth date \_\_\_\_\_ Age: \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_ E-mail \_\_\_\_\_  
 4-H Club \_\_\_\_\_ County \_\_\_\_\_

\_\_\_\_ I request physically challenged accommodations. Please define on reverse side.

***I have read and understand the air rifle safety rules and tournament rules regarding participation in this tournament.***

4-H Member's signature \_\_\_\_\_ Parent's signature \_\_\_\_\_  
**Permission Statement:** I grant permission for my child to participate in the Tri County 4-H Archery Invitational. I release The Washington County Fair Park, their employees, UW Board of Regents, U-W Extension (hereinafter University), employees, and volunteers from any financial responsibility for sickness or accident while in attendance. I agree to pay all expenses including medical expenses not covered by insurance. I authorize the use of photographs or videos of my child, my family, and myself while participating in this tournament for educational or media purposes. I grant the UW Board of Regents and UW-EX (hereinafter University) the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, websites, and promotion of University programs.

**Signature:** Parent/Guardian \_\_\_\_\_ **Date** \_\_\_\_\_

Total fees: \_\_\_\_\_ Check Number \_\_\_\_\_ Make checks payable to: U-W Extension, Washington Co.  
 ❖ Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037, **PHONE:** 262-677-2379, **FAX:** 262-677- 2194  
**Please return this form. Keep a copy for your records. Copy as needed.**

# TRI-COUNTY 4-H STATEWIDE ARCHERY INVITATIONAL

## Team Competition

April 5, 2003

6:30 A.M. - 3:00 P.M.

Washington Co. Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)

-Four youth from the same county will use their individual Tri-County Tournament scores to tabulate the team scores.

-Counties can enter more than one team.

-Youth can be on one team only in each discipline - archery, air rifle, and wildlife ecology.

-Youth must compete in the age division as registered in the tournament when a member of a team.

-Teams must register on this form only by the registration deadline. No changes after the deadline.

**ARCHERY TEAM COMPETITION:** No fee required; **four members** from same county use their individual scores to tabulate this class. Recurve and Compound scores can be used on the same team. Counties can enter more than 1 team; each archer can only be on one archery team. **Circle your archery class to be used for team competition if you enter in more than one archery class or the 1<sup>st</sup> class entered will be used.**

Circle range of age for team members: Age: **8 - 11yr.** Age: **12 - 14 yr.** Age: **15 - 19 yrs.** Mixed: **8 - 19 yrs.**

TEAM NAME: \_\_\_\_\_ County \_\_\_\_\_  
Captain \_\_\_\_\_ Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

Team Members \_\_\_\_\_

**WILDLIFE ECOLOGY TEAM COMPETITION:** No fee required; **four members** from the same county use their individual scores to tabulate this class. Counties can enter more than one team. Each participant can only be on one wildlife ecology team.

Circle range of age for team members: Age: **8 - 11 yr.** Age: **12 - 14yr.** Age: **15 -19yr** Mixed Age: **8 - 19 yr.**

TEAM NAME: \_\_\_\_\_ County \_\_\_\_\_  
Captain \_\_\_\_\_ Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

Team Members \_\_\_\_\_

**AIR RIFLE TEAM COMPETITION:** No fee required; **four members** from same county use their individual scores to tabulate this class. Plinker, sporter, and unlimited scores can be used on the same team. Counties can enter more than 1 team. Each member can only be on one air rifle team. **Circle your air rifle class to be used for team competition if you enter in more than one air rifle class or the 1<sup>st</sup> class entered will be used.**

Circle range of age for team members: Age: **8 - 11yr.** Age: **12 - 14 yr.** Age: **15 - 19 yrs.** Mixed: **8 - 19 yrs.**

TEAM NAME: \_\_\_\_\_ County \_\_\_\_\_  
Captain \_\_\_\_\_ Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

Team Members \_\_\_\_\_

**\*\*\*\*REGISTRATION DEADLINE: March 17, 2003\*\*\*\***

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037, **PHONE:** 262-677-2379, **FAX:** 262-677- 2194  
**Please return this form. Keep a copy for your records. Copy as needed**

# TRI COUNTY 4-H ARCHERY STATEWIDE INDOOR INVITATIONAL SHOOT

## Archery Tournament Rules

1. To be eligible to take part in this tournament you must be registered as a WI 4-H Shooting Sports archery project member as recognized in your county. Certified Archery Leader acknowledgement is required on registration form.
2. Archers must be registered and on the shooting line prior to 3:00 p.m.
3. Archers are limited to two archery classes that must be in the same age division. If entering in two classes, one class must be completed by noon.
4. *Your age will be determined by your age on the day of the tournament.*
5. Junior competitors (age 8yr & 3<sup>rd</sup> grade - 11yr.) will shoot at 10 yards - 60 arrows. Intermediate competitors (age 12 yr. - 14 yr) will shoot at 15 yards - 60 arrows. Senior competitors (age 15yr - 19 yr 13<sup>th</sup> grade) will shoot at 20 yards - 60 arrows. Two practice ends are allowed prior to the first scoring end. (10 arrows total.)
6. Archers can register in the next older age division on the original registration form only. Your entry age division must be the same throughout the tournament (wildlife ecology, air rifle, wildlife art).
7. Only target or field points are to be used. No hunting points.
8. All types of bows (except foot bows and crossbows) are permitted, i.e. long bow, recurve, and compounds. There are separate classes for recurve (includes long bow) and compound. **Bare bow** (no aids) is any longbow, recurve or compound bow without sights, stabilizers, or releases etc. **Bow with aid(s)** class permits use of a sight pin, peep sight, release and/or a stabilizer etc.
9. Each article listed is considered as one aid: **bow sight, stick on sight, mark on bow, release, peep sight, kiss-button, clicker, level, stabilizer, bow sling (wrist or finger), etc.** Magnified sights are automatically entered in the class with four or more shooting aids. Laser sights are not permitted. Arm guards (required), gloves/tabs, and quivers are considered safety equipment and are not counted as an aid. For safety reasons, shoulder/back quivers are not allowed.
10. Bow draw weights may not exceed 60 pounds.
11. Magnified sights are automatically entered in the class with four or more shooting aids. **No Laser sights permitted.**
12. Archers using a release must pass a proficiency test ON-SITE before shooting at the tournament.
13. Armguards are required as a safety measure. Gloves or tabs are optional.
14. Designated scoring personnel will do all scoring. Any arrow or target touched before scoring will be scored as a zero. All arrows that miss the target or hit the wrong target will be scored as a zero.
15. Bounce outs or pass through will be scored only if the designated scorer can unquestionably determine the point of impact; otherwise, these will be re-shot at the end of the round.
16. **Scoring is determined by the position of the shaft. The shaft must touch the scoring ring to score the higher value.** The range commander will immediately determine any questionable call. The decision is final.
17. Archers are given the option to re-add their total scores with the scorekeeper when finished shooting. This must be done between the shooting and waiting lines. Parents and coaches are not allowed to review the scorecard. Scorecards are to be signed by the archer and the scorekeeper. Scorecards are property of the tournament and will not be returned. Archers are encouraged to write their score on the target face, which they can keep.
18. Time limit is 3 minutes per end (5 arrows). You will receive one time limit warning.
19. Equipment failure needs to be reported to a tournament official as soon as possible. The shooter will have up to 15 minutes off the line to make any repairs and have two practice ends (10 arrows) prior to returning to tournament scoring. Assistance for repairs is permitted. Only one equipment failure timeout is permitted.
20. N.A.A. Whistle commands will be used.
21. N.F.A.A. single spot or 5 spot target will be used. Shooters must choose single or 5 spot target face at check-in registration table. No changes allowed thereafter. An excessively shot-out target face may be changed as requested.
22. No coaching or spotting allowed on line or from behind the line during the match. Archers must adjust their own equipment on the line without help. Safety related issues will be handled by the range commander.
23. Physically challenged accommodations must be requested on the original registration form and approved by the archery range commander.
24. N.F.A.A. / N.A.A. Guidelines will govern event tiebreakers and any other concerns not covered on Tri County Tournament Rules as interpreted by range commander.
25. Any rule infraction(s) may disqualify a participant at any time during the tournament as determined by the range commander or tournament committee chairperson.

# TRI COUNTY 4-H ARCHERY STATEWIDE INDOOR INVITATIONAL SHOOT

## Air Rifle Tournament Rules Pellet Air Rifle (Plinker, Sporter & Unlimited) 4 Position

1. To be eligible to take part in this tournament you must be registered as a WI 4-H Shooting Sports air rifle project member as recognized in your county. A Certified Air Rifle Leader acknowledgement is required on registration form.
2. Competitors must be registered and on the shooting line prior to 12:00 NOON
3. Competitors are limited to two air rifle classes that must be in the same age division. If entering in two classes, one class must be completed by 9:00 a.m.
4. *Your age will be determined by your age on the day of the tournament.*
5. Junior competitors are age 8yr & 3<sup>rd</sup> grade - 11yr. Intermediate competitors are age 12 yr. - 14 yr. Senior competitors are age 15yr - 19 yr or 13<sup>th</sup> grade. Air rifle competitors can register in the next older age division on the original registration form only. Your entry age division must be the same throughout the tournament (wildlife ecology, archery, wildlife art).
6. Each shooter will fire from 4 positions. Prone, standing, sitting, and kneeling at 10 meters (33 feet) 10 shots at each target for a total of 40 shots. Shooter must be in the proper position while shooting.
7. Time limit is 10 minutes per position.
8. Targets are the standard NRA Ar-5/10. Plinker class will use the TQ 18 targets. 10-minute sight-in is allowed in the first position only.
9. Shooters provide their own ammunition; target grade pellets are allowed. Ammunition must be .177 caliber pellets only. BB's are allowed in the Plinker class only.
10. Rifles must be loaded and fired in a single fashion only.
11. No magnified sights allowed.
12. Slings are allowed for all Kneeling and Prone positions. Kneeling rolls are allowed for the kneeling position only. Slings are not allowed in the standing position.
13. Plinker class is any rifle built in the USA and costs less than \$100 retail value.
14. Sporter class is any rifle built in the USA and costs less than \$200 retail value. Example: Daisy 853.
15. Unlimited class may use any rifle. Example: Daisy 753 or Daisy 853 with a 753 sight; Daisy 888; or Crosman Challenger 2000; or any other air pellet rifle.
16. No shooting jackets, shooting gloves, or other shooting aides attached to the rifle or shooter, except as noted above, are allowed.
17. Physically challenged accommodations must be requested on the original registration form and must be approved by the range officer.
18. Competitors must stand alone at the competition line. No coach, leader, spotter, or other person may accompany or assist the competitor except as approved by the range officer in charge of the event.
19. Ties will be broken with the most number of "tens", most number of "nines", most number of "eights", etc. Second tiebreakers will be the first "ten" hit in sequence until the tie is broken.
20. All shooters and any other persons on or in the immediate vicinity of the firing line must wear adequate eye protection with side shields.
21. Any rule infraction(s) may disqualify a participant at any time during the tournament as determined by the range officer or tournament committee chair person.

**Wildlife Ecology Art Contest**  
**Tri-County 4-H Statewide Archery Invitational**  
**April 5, 2003 6:30 A.M. - 1:00 P.M.**  
**Washington Co. Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)**

Wisconsin 4-H Shooting Sports project members are encouraged to participate in conservation and wildlife ecology activities in their programs. Tri-County 4-H Statewide Archery Invitational welcomes your participation in this wildlife art contest. Share your enthusiasm for wildlife ecology with other 4-H youth, family, and friends around the state by displaying your work of art. To be eligible to take part in this art contest you must be registered as a Wisconsin 4-H Shooting Sports archery, air rifle, or wildlife ecology project member as recognized in your county.

**Wildlife Ecology related items** will be entered in the classes listed below. Please check the classes you want to enter.

**Junior (8yr/3gr.-11 yr)**

Photo (any size) \_\_\_\_\_  
 Photo (computer printed/altered) (any size) \_\_\_\_\_  
 Drawing/Painting \_\_\_\_\_  
 Craft/Clothing \_\_\_\_\_

**Intermediate (12 yr - 14 yr)**

Photo (any size) \_\_\_\_\_  
 Photo (computer printed/altered) (any size) \_\_\_\_\_  
 Drawing/Painting \_\_\_\_\_  
 Craft /Clothing \_\_\_\_\_

**Senior (15yr - 19 yr)**

Photo (any size) \_\_\_\_\_  
 Photo (computer printed/altered) (any size) \_\_\_\_\_  
 Drawing/Painting \_\_\_\_\_  
 Craft / Clothing \_\_\_\_\_

*If you leave the tournament early please make arrangements for the pick up of your entry.*

**ART CONTEST ENTRY FEES:**

Youth entered in archery or air rifle classes: \$2.00 per item \_\_\_\_\_  
 Youth entered in art contest only: \$6.00 first item \_\_\_\_\_ \$2.00 second item \_\_\_\_\_

**Wildlife Ecology Competition:** 7:00 – 1:00 No fee required for archers. Shooters are automatically entered in this event. Your wildlife competition division will be the same as your archery age division. If entering wildlife competition *only* must enclose the \$6.00 registration fee if they want a t-shirt. Advance registration on this form is required for non-shooting participants. Circle Age: Age **8- 11y 12 - 14yr. 15 -19yr.**

**Wildlife Ecology Team Competition:** See Team Competition Registration Form.

**Each tournament participant will receive only one Tri-County Tournament T-Shirt. If you are only entering this art contest, please circle your size here:** Adult sizes: Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X Large \_\_\_\_\_ XX Large \_\_\_\_\_

**\*\*\*\*\*REGISTRATION DEADLINE: March 17, 2003\*\*\*\*\***

Name \_\_\_\_\_ Birth date \_\_\_\_\_ Age \_\_\_\_\_ Phone \_\_\_\_\_  
 Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
 4-H Club \_\_\_\_\_ County \_\_\_\_\_ E-mail \_\_\_\_\_

***I have read and understand the safety rules and tournament rules regarding participation in this tournament.***

4-H Member's signature \_\_\_\_\_ Parent's signature \_\_\_\_\_

**Permission Statement:** I grant permission for my child to participate in the Tri County 4-H Archery Invitational. I release The Washington County Fair Park, their employees, UW Board of Regents, U-W Extension (hereinafter University), employees, and volunteers from any financial responsibility for sickness or accident while in attendance. I agree to pay all expenses including medical expenses not covered by insurance. I authorize the use of photographs or videos of my child, my family, and myself while participating in this tournament for educational or media purposes. I grant the UW Board of Regents and UW-EX (hereinafter University) the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, websites, and promotion of University programs.

**Signature: Parent/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_

Total fees: \_\_\_\_\_ Check Number \_\_\_\_\_ **Make checks payable to: U-W Extension, Washington Co.**

❖ **Mail to:** Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037

**PHONE:** 262-677-2379 **FAX:** 262-677-2194 **Please return this form. Keep a copy for your records. Copy as needed.** 1000

**Wildlife Art Contest Rules:**

- All work must be done by the participant and not previously exhibited. It must be made in the current project year.
- School and home school projects are not permitted.
- Make sure your project will withstand being handled. Projects will be on display for others to view and to examine.
- Contest judges will select items for awards.
- Entries not meeting all contest rules will be disqualified.
- **Items must be on display and registered by 11:00 A.M. They must be kept on display until 1:00 P.M.**
- All items must have a 3 X 5 card attached describing the item on one side with your name, club and county name on the other side.
- Youth are limited to one entry in a class and two entries total.
- Your division is determined by your birthday as the day of the event. Your entry age division must be the same throughout the tournament.
- **I certify that this youth is currently enrolled in shooting sports; archery, air rifle or wildlife ecology project in my county.**

**Shooting Sports or Wildlife Project Leader Signature** \_\_\_\_\_

Phone number \_\_\_\_\_