

TRAIL CAMERA PHOTO CONTEST 2009 - 10th ANNIVERSARY

Tri-County 4-H Statewide Invitational

Friday, April 3, 2009 5:00 - 8:30 PM and Saturday, April 4, 2009 6:30 AM - 4:00 PM (Trail Photos Until 1:00 PM)
Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)

Trail photo entries are limited to participants in archery, air rifle, wildlife art classes, or wildlife ecology contest at the Tri-County 4-H Statewide Invitational. Pictures must be of wildlife taken by your own or immediate family member's trail camera. This is a family activity so sisters, brothers, parents, and grand parents are encouraged to work with the youth who is entering the trail camera photo. Siblings may not use the same or similar sequence pictures of the same critter.

- Limit two entries per youth participant.
- Photos will not be judged on critter size (deer with large antlers, etc). Judges select items for awards. **No face to face judging.**
- Photos must have been taken after September 1, 2008 to be eligible for the contest.
- Photos can be black & white or color – 1 photo display or can be 2 photos of the same critter in an attached display.
- Do not alter, crop, enlarge, enhance, or change the original picture in any manner.
- Any original size (does not have to be mounted)
- Each entry must include a 5-1/2" x 8-1/2" attached page with date, time, location, type of camera taking the picture. You must include several sentences describing the picture. Put your name, family member's name, club, and county on the reverse side.
- Youth must compete in the age division as registered in the tournament. Your entry age division must be the same throughout the tournament (archery, air rifle, wildlife, wildlife art, trail photo). (Except NQ).
- The tournament committee, chair person, or judge reserves the right to make **no awards** to any picture that appears to be altered or copied. No challenges from anyone. The judges decision is final
- Items can be entered on Friday night or Saturday morning. Items must be on registered and on display by 10:00 A.M. Saturday. No late items accepted. Items are on display until 1:00 P.M. Please make arrangements for pick-up of your entries if you leave early.
- I acknowledge that this youth is entered in archery, air rifle, wildlife art contest, or wildlife contest in this tournament, that the participant is the owner of the picture, and that the picture was taken by their family's trail camera.**

4-H Shooting Sports or Wildlife Project Leader Signature _____ Ph# _____

	Junior (8yr+3gr. - 11 yr)	Intermediate (12 yr - 14 yr)	Senior (15yr - 1yr/f/hs)
Large & Small Mammals	_____	_____	_____
Backyard Birds, Upland Game Birds, Waterfowl, or Raptors	_____	_____	_____

ENTRY FEES: Youth must be entered in archery, air rifle, wildlife art classes, or wildlife contest in the tournament.
\$2.00 first item _____ \$2.00 second item _____

REGISTRATION DEADLINE: Postmarked Saturday, March 14, 2009 Faxed entry forms must be received before midnight that day with payment and original registration received here by March 18th. **No late entries accepted.**

Name _____ Birth Date _____ Age ____ Phone _____
Address _____ City, State, Zip _____
4-H Club _____ County _____ E-mail _____

I have read and understand the tournament rules. I acknowledge that I am the owner of the trail photo and that the picture was taken by my family's trail camera.

***4-H Member's Signature _____ ***Parent's Signature _____

Permission Statement: I grant permission for my child to participate in the Tri County 4-H Statewide Invitational. I release The Washington County Agriculture and Industrial Society & Washington County Fair Park, their employees, UW Board of Regents, U-W Extension, employees, volunteers, and donors from any financial responsibility for sickness or accident while in attendance. I agree to pay all expenses for property damage and medical expenses not covered by insurance. I authorize the use of photographs or videos of my child, my family, and myself while attending this tournament for educational or media purposes. I grant the UW Board of Regents and UW-EX (hereinafter University) the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, websites, and promotion of University programs.

*****Signature: Parent/Guardian _____ Date _____

Total fees: _____ Check Number _____ Make checks payable to: U-W Extension, Washington Co.

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PHONE: 262-677-2379 FAX: 262-677- 2194

Please return this form with payment. Keep a copy for your records. Copy as needed.

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