

.177 Air Rifle Registration Form 2010 Tri-County 4-H Statewide Invitational

Friday, March 26, 2010 5:00 - 8:30 PM and Saturday, March 27, 2010 6:30 AM - 4:30 PM
Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)

Indoor air rifle events: Please check the event(s) you want to enter. **You are limited to two classes in the same age division.** There is a \$7.00 fee for the first air rifle class and \$6.00 for the 2nd air rifle class. To be eligible to take part in this tournament you must be registered as a Wisconsin 4-H Shooting Sports Air Rifle project member as recognized in your county.

Junior (8yr+3rdgr.-11 yr.) .177 Pellet ***

Plinker – Open sights* _____

Plinker – Aperture sights* _____

Sporter – Open sights* _____

Sporter – Aperture sights* _____

Unlimited Sporter* _____

Precision* _____

Intermediate (12 yr-14 yr) .177 Pellet ***

Plinker – Open sights* _____

Plinker – Aperture sights* _____

Sporter – Open sights* _____

Sporter – Aperture sights* _____

Unlimited Sporter* _____

Precision* (class not used for NQ) _____

Senior (15yr-1yr/f/hs) .177 Pellet ***

Plinker – Open sights* _____

Plinker – Aperture sights* _____

Sporter – Open sights* _____

Sporter – Aperture sights* _____

Unlimited Sporter* _____

Precision* (class not used for NQ) _____

- **Your division is determined by your birthday as of the day of this event.** Archer may register in next older age division on this form only. Your entry age division must be the same in all classes throughout the tournament. EXCEPT National SS Qualification.
 - **You must review the tournament rules before completing this registration form.** Tournament rules and safety rules are available from your leader, on the internet, or contact your extension office.
 - **Your class is determined by the equipment classification list in the tournament air rifle rules. Minimum trigger pull is 1.5 pounds.**
 - Shooters cannot leave the range and must adjust their own equipment.
 - All air rifles require the use of a clear barrel indicator. We'll have them for you.
 - _____ I request physically challenged accommodations. Please define on the reverse side.
 - Team competition: If entering two classes, circle class or 1st is used.
 - Use the "Team Competition" registration form" to enter your air rifle team.
Team Name: _____
 - _____ **Indicate (NQ) for 4-H National Qualifying Opportunity on event line. Only a Sporter may be used to qualify for National**
 - I certify that this shooter is currently enrolled in the Air Rifle Project, understands the air rifle safety rules, has listed the correct equipment, and is entered in the correct classes.
 - **4-H Certified County Air Rifle Leader**
- Signature** _____ **Ph#** _____

*See the air rifle rules for equipment classification. Equipment will be inspected.

*1st Class: Make _____ Model _____ *2nd Class: Make _____ Model _____

(* Registration will not be accepted unless "make and model" are properly completed. SEE YOUR LEADER)

***NUMBER which class you are shooting 1st and 2nd, ***. CIRCLE the class above to be used for team competition or 1st will be used. Number your time preferences 1st, 2nd, 3rd for each class.

Fri.: 5:30 _____ **7:00** _____ **Sat.: 6:30 AM** _____ **8:00** _____ **9:30** _____ **11:00** _____ **12:30PM** _____

You are required to email or call us to confirm your shooting times after March 15th.

Wildlife Ecology Competition: Friday night and Saturday to 1:00 PM. Separate age classes: 8-9, 10, 11, 12, 13, 14, 15, 16, 17-1yr/f/hs. Different tests will be used in various age divisions, content described on Team Competition Form. No fee required Shooters are automatically entered. I'm entered on a wildlife team. Team Name _____

See the 4-H web page for more details on contest topics: www.uwex.edu/ces/4h/onlinepro/shooting/index.cfm

Each PARTICIPANT receives only one Tournament T-Shirt. Adult sizes: Small _____ Medium _____ Large _____ X Large _____ XX L _____

REGISTRATION DEADLINE: Postmarked Saturday, March 6, 2010 Faxed entry forms must be received before midnight that day with payment and original registration received here by March 10th. No late entries accepted.

Name _____ Birth Date _____ Age _____ Phone _____

Address _____ City, State, Zip _____

4-H Club _____ County _____ E-mail _____

I have read and understand the tournament rules.

***4-H Member's Signature _____ ***Parent's Signature _____

Permission Statement: I grant permission for my child to participate in the Tri County 4-H Statewide Invitational. I release The Washington County Agriculture and Industrial Society & Washington County Fair Park, their employees, UW Board of Regents, U-W Extension, employees, volunteers, and donors from any financial responsibility for sickness or accident while in attendance. I agree to pay all expenses for property damage and medical expenses not covered by insurance. I authorize the use of photographs or videos of my child, my family, and myself while attending this tournament for educational or media purposes. I grant the UW Board of Regents and UW-EX (hereinafter University) the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, websites, and promotion of University programs.

*****Signature: Parent/Guardian _____ Date _____

Total fees: _____ Check Number _____ Make checks payable to: U-W Extension, Washington Co.

Mail: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379 FX: 262-677- 2194 EM:

nbyogerst@sbcglobal.net

Please return this form with payment. Keep a copy for your records. Copy as needed.

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