

Wildlife Ecology Art Registration 2010

Tri-County 4-H Statewide Invitational

Friday, March 26, 2010 5:00 - 8:30 PM and Saturday, March 27, 2010 6:30 AM - 4:30 PM

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)

Wisconsin 4-H Shooting Sports project members are encouraged to participate in wildlife ecology and conservation activities in their programs and share your enthusiasm by displaying your wildlife work of art. To be eligible to take part in this art contest you must be registered as a WI 4-H Shooting Sports project member or as a wildlife ecology project member associated with shooting sports as recognized in your county.

Junior (8yr+3gr. - 11 yr)

Photo (any size)B/W..... _____

Photo (any size)Color..... _____

Drawing..... _____

Painting..... _____

Craft..... _____

Arrow Cresting

(2 useable arrows w/out tips) _____

Intermediate (12 yr - 14 yr)

Photo (any size)B/W..... _____

Photo (any size)Color..... _____

Drawing..... _____

Painting..... _____

Craft..... _____

Arrow Cresting

(2 useable arrows w/out tips) _____

Senior (15yr-1yr/f/hs)

Photo (any size)B/W..... _____

Photo (any size)Color..... _____

Drawing..... _____

Painting..... _____

Craft..... _____

Arrow Cresting

(2 useable arrows w/out tips) _____

Wildlife Art Contest Rules:

- All 4-H wildlife artwork must be done by the participant and not previously exhibited at a county fair or school or other art show. A 4-H art show is acceptable.
- Items must be made in the current 4-H project year.
- Mountings and frames on pictures are not required.
- **No trail camera photo entries allowed in this photo contest.**
- Make sure your project will withstand being handled. Projects will be on display for others to view and to examine.
- **No face to face judging.** Judges will select items for awards.
- Any entry not meeting all contest rules will not be eligible for an award.
- Items can be entered on Friday night or Saturday morning.
- **Items must be registered and on display by 10:00 A.M. Saturday. No late items accepted. Items are on display until 1:00 P.M. Please make arrangements for pick-up of your entries if you leave early.**
- **All items must have a 3 X 5 card attached describing the item on one side with your name, club, and county name on the other side.**
- Youth are limited to one entry in a class for your age and three entries total.
- Your division is determined by your birthday as the first day of the event. Your entry age division must be the same throughout the tournament. (Exception NQ)
- **I acknowledge** that this youth is currently enrolled in 4-H shooting sports, archery, air rifle or wildlife ecology project in my county and is entered in the correct classes.
- **4-H Shooting Sports or Wildlife Project Leader**

Signature _____ Ph# _____

ART CONTEST ENTRY FEES:

Youth entered in the wildlife art contest only: \$7.00 first item _____ \$2.00 second item _____ \$2.00 third item _____

Youth entered in archery or air rifle classes: \$2.00 first item _____ \$2.00 second item _____ \$2.00 third item _____

Wildlife Ecology Competition: Friday night and Saturday to 1:00PM. Separate age classes: 8-9, 10, 11, 12, 13, 14, 15, 16, 17-1yr/f/hs.

Different tests will be used in various age divisions. No fee required and you are automatically entered. See the wildlife ecology team entry form for details.

I'm entered on a wildlife team. Team Name: _____

See the 4-H web page for more details on contest topics: www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm

Each PARTICIPANT receives only one Tournament T-Shirt. Adult sizes: Small _____ Medium _____ Large _____ X Large _____ XX L _____

REGISTRATION DEADLINE: Postmarked Saturday, March 6, 2010 Faxed entry forms must be received before midnight that day with payment and original registration received here by March 10th. **No late entries accepted.**

Name _____ Birth Date _____ Age _____ Phone _____

Address _____ City, State, Zip _____

4-H Club _____ County _____ E-mail _____

I have read and understand the tournament rules.

***4-H Member's Signature _____ ***Parent's Signature _____

Permission Statement: I grant permission for my child to participate in the Tri County 4-H Statewide Invitational. I release The Washington County Agriculture and Industrial Society & Washington County Fair Park, their employees, UW Board of Regents, U-W Extension, employees, volunteers, and donors from any financial responsibility for sickness or accident while in attendance. I agree to pay all expenses for property damage and medical expenses not covered by insurance. I authorize the use of photographs or videos of my child, my family, and myself while attending this tournament for educational or media purposes. I grant the UW Board of Regents and UW-EX (hereinafter University) the right to use, publish, and copyright my image (including audio, moving image, or photograph) for educational programs, websites, and promotion of University programs.

*****Signature: Parent/Guardian _____ Date _____

Total fees: _____ Check Number _____ Make checks payable to: U-W Extension, Washington Co.

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PHONE: 262-677-2379 FAX: 262-677-2194

Please return this form with payment. Keep a copy for your records. Copy as needed. TRI CO 2010/ 0909