

**Wisconsin Statewide 4-H Shooting Sports Certification Workshop
October 17 & 18, 2009**

Registration Information

Name of Workshop: Northwest Area / Barron County, Certification

Workshop Location: Rice Lake Rod and Gun Club, 1604 23/24 ½ Street, Rice Lake, WI.
(Located south of Rice Lake between Rice Lake and Cameron, WI.)

Directions: From Rice Lake take Hwy SS south to 17th Ave. East on 17th to 23rd Street; right (south) turn at 23rd Street. Go 1/8 mile to Rustic Road –left turn and watch for club signs.

Date/Time: Saturday, October 17, (8:00 a.m. – 5:00 p.m.) to Sunday, October 18, (8:00 a.m. - Noon) You **must** attend both days to receive your certification.

Registration Deadline: Monday, October 5, 2009 (Please see contact information below for Doug Thompson after this date for registration availability.)

Adult Certification: This certification is for adults age 18 (by the training date) and older.

Certifications: The certifications offered are in the following disciplines; **Archery, Shotgun, Muzzleloader, Rifle/Air Rifle, Pistol/Air Pistol** and **Coordinator**. National and state policy allows you to be certified in only **one** discipline at any one certification training. Each certification must be 12 hours in length and participants must attend all 12 hours (Saturday 8 hour and Sunday morning 4 hour sessions). If you are not able to attend all 12 hours, please register for a future training when the 12 hour training accommodates your schedule.

Fee: \$60.00 **Fee Includes:** Discipline manual, morning snack, lunch and break snacks Saturday and Sunday morning snacks. Saturday evening meal for the 4-H Shooting Sports Round Table is **not** included.

Saturday Evening Meal & Round Table: We will hold a 4-H Shooting Sports Round Table discussion starting at 6:00p.m.at a local eating establishment. This is not mandatory; however, it has proven to be very helpful to participants in learning how others run their shooting sports program. We look forward to you joining us for a few minutes or a few hours of lively and informative discussion.

Pre Registration Required: Please use the registration form that follows this registration information. You must be preregistered to attend.

Payment: Checks **only** made payable to UW Extension

Mail check and completed registration form to: Tom Carpenter, 431 Lowell Hall, 610 Langdon Street, Madison, WI 53703

For More Information: Contact Doug Thompson at the Brown County Extension Office Monday – Wednesday (8:00 a.m. – 4:00 p.m.) at (920) 391-4657 evenings at (920) 845-1342 or email: doug.thomp@gmail.com

**Wisconsin Statewide 4-H Shooting Sports Certification
Rice Lake Rod and Gun Club, Barron County, WI
October 17 & 18, 2009
Registration Form**

Office use only Check # _____ Amount _____ Date Rec'd _____
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Please print all information clearly, thank you.

Name _____

Address _____ **Town** _____ **State** _____

Zip _____ **Home County** _____

Phone (____) _____ **Work /Cell Phone** (8 to 4) (____) _____

Email Address: _____

Check those that apply: ____ Adult 4-H Leader, ____ 1st time 4-H SS Certification,
____ Currently an adult 4-H SS Leader (list disciplines you presently hold) _____
_____)

____ This certification will meet the requirements to teach shooting sports for another organization. (Please list that organization) _____

Saturday Evening Meal & Round Table: I will _____, will not _____ attend.
(Meal not included in registration fee)

Certification discipline you would like to attend: (Next to the following choices, please indicate 1 for your first choice and 2 for your second choice in the event a session would have to be cancelled.) __ Archery, __ Shotgun, __ Muzzleloader, __ Rifle/Air Rifle, __ Pistol/Air Pistol, __ Coordinator. (To be certified, you are required to attend all 12 hours of training.)

Deadline: Monday, October 5, 2009 (Postmarked date accepted)

Payment: Your completed registration form and \$60.00 fee must be enclosed with payment to: UW Extension. Mail to: Tom Carpenter, 431 Lowell Hall, 610 Langdon Street, Madison, WI 53703