Wisconsin 4-H Statewide Adult Shooting Sports Certification Workshop
Registration Form

Name of Workshop: Northeast Area Statewide 4-H Shooting Sports Certification Workshop

Workshop Location: Outagamie Conservation Club, Appleton, WI, Outagamie County

Date/Time: Friday, March 5, 6:00 pm to 10:00 pm and Saturday, March 6, 8:00 am– 5:00 pm (All certifications are now 12 hours requiring attendance at Friday and Saturday sessions.)

Registration Deadline: Friday, February 26, 2010 (Contact Doug Thompson after this date for registration availability)

Certifications: Archery, Coordinator, Muzzleloader, Pistol/Air Pistol, Rifle/Air Rifle & Shotgun

Fee: $70.00 (Your fee must accompany your completed registration. If your County 4-H program will reimburse your expenses, a paid receipt will be available following your successful completion of the certification.) **Fee Includes:** Materials, Friday pm snack, Saturday lunch, am & pm snacks

Directions: Direction to Outagamie Conservation Club: From HWY 41 on the north side of Appleton, WI take HWY 15 west to Mayflower Rd. and turn north. Continue north on Mayflower Rd. to the Conservation Club located at N3502 Mayflower Road, Hortonville, WI. The Conservation Club is located just northwest of Appleton and the phone number is 920/739-9211. More information about the Conservation Club is located at: http://www.wiocc.com/

Lodging: See Nearby Hotel attachment on Shooting Sports webpage.

Mail checks (only payable to UW Extension) and completed registration form to: Tom Carpenter, 431 Lowell Hall, 610 Langdon Street, Madison, WI 53703

For More Information: Contact Doug Thompson at the Brown County Extension Office Monday – Wednesday (8:00 A.M. – 4:00 P.M.) at (920) 391-4657 evenings at (920) 845-1342 or email: doug.thompson@ces.uwex.edu

Weather Conditions: Outside ranges may be used, dress appropriately for outdoor conditions.

>>>>>>>>>>**Cut and return completed registration form with payment**<<<<<<<<<<<<<

Wisconsin 4-H Statewide Adult Shooting Sports Certification – Outagamie County March 5 & 6, 2010

(Please Print Clearly)

Name_____

Address_____ **City**_____ **Zip** _____**County** _____

Day Time Phone (____) _____**Email Address**_____

Check those that apply: ___Adult 4-H Leader ___ 1st time 4-H SS Certification

__Adult 4-H SS Leader (list disciplines held) _____

__ Need certification for another organization (Organization name) _____

Discipline Certification requested (please mark an X for one discipline choice)**:**

__Archery __Coordinator __Muzzleloader __Pistol/Air Pistol __Rifle/Air Rifle __Shotgun

Enclose $70.00 registration fee for lunch and snacks payable to UW Extension and **mail to:**
Tom Carpenter, 431 Lowell Hall, 610 Langdon Street, Madison, WI 53703