Wisconsin 4-H Statewide Adult Shooting Sports Certification Workshop

Registration Form

Name of Workshop: Northwest Area Statewide 4-H Shooting Sports Certification Workshop

Workshop Location: Eau Claire Rod & Gun Club, 801 Schoettl Ave., Eau Claire WI 54703 715-832-4391

Date/Time: Friday, October 15, 6:00 pm to 10:00 pm and Saturday, October 16, 8:00 am– 5:00 pm (All certifications are now 12 hours requiring attendance at Friday and Saturday sessions.)

Registration Deadline: Friday, October 1, 2010 (Contact Doug Thompson after this date for registration availability)

Certifications: Archery, Coordinator, Muzzleloader, Pistol/Air Pistol, Rifle/Air Rifle or Shotgun

Fee: $70.00 (Includes: Materials, Friday pm snack, Saturday lunch, am & pm snacks)
Mail checks (only payable to UW Extension) and completed registration form to: Tom Carpenter, 436 Lowell Hall, 610 Langdon Street, Madison, WI 53703 (Once we have received your payment we will send a receipt.)

Directions: Direction to Eau Claire Rod & Gun Club: From I-94 take Hwy 53 north and turn right (east) on County Rd Q (or Olson Dr). Then turn right (south) on County Rd QS (N 65th Ave) Turn right (west) to stay on N 65th Ave (also Tower Dr) Then turn Left (south) on Schoettl Ave. More information about Eau Claire Rod & Gun Club is located at: http://www.ecrodandgun.com/

Lodging: See Nearby Hotel attachment on Shooting Sports webpage.

For More Information: Contact Doug Thompson at the Brown County Extension Office
Monday – Wednesday (8:00 A.M. – 4:00 P.M.) at (920) 391-4657 evenings at (920) 845-1342
or email: doug.thompson@ces.uwex.edu

Weather Conditions: Outside ranges may be used, dress appropriately for outdoor conditions.

>>>>>>>>>>**Cut and return completed registration form with payment**<<<<<<<<<<<<<

Wisconsin 4-H Statewide Adult Shooting Sports Certification – Eau Claire County October 15 & 16, 2010

(Please Print Clearly)

Name_____

Address_____ **City**_____ **Zip** _____**County** _____

Day Time Phone (____) _____**Email Address**_____
____ Do you require an accommodation to participate in this event?

Check those that apply: ___Adult 4-H Leader ___ 1st time 4-H SS Certification

__Adult 4-H SS Leader (list disciplines held) _____

__ Need certification for another organization (Organization name) _____

Discipline Certification Requested (please mark an X for one discipline choice)**:**
___Archery ___Coordinator ___Muzzleloader ___Pistol/Air Pistol ___Rifle/Air Rifle ___Shotgun

Enclose $70.00 registration fee for lunch and snacks payable to UW Extension and **mail to:**
Tom Carpenter, 436 Lowell Hall, 610 Langdon Street, Madison, WI 53703

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