

## Wisconsin NRA Air Rifle State Championship

LOCATION: Port Wing Town Hall, Port Wing, WI

DATE- April, 26, 2008,

SPONSOR: Berlin Rifle Club

EVENTS: Course of Fire

Match 1	20 shots Prone	20 minutes
Match 2	20 shots Standing	30 minutes
Match 3	20 shots Kneeling	20 minutes
Match 4	Aggregate of matches 1 through 3 <b>**Match Winner**</b>	
Match 5	Team: Total of Match 4 scores	

TIME SCHEDULE: Relays, 8:00 AM 10:00 AM ; 12:00 AM; 2:00 PM

EQUIPMENT: Sporter and Precision Air rifles

COMPETITION OPEN TO: All school age youth, JROTC, if not affiliated with an NRA club, memberships are available

RULES: The NRA Precision and Sporter Air Rifle Rules will apply

WILDLIFE COMPETITION: All 4-H youth must participate in a wildlife/naturespace competition with awards given to each age group. Age groups will correspond with 4-H ages, 8 to 11; 12 to 14, 15 to 19.

AWARDS: Medals for Top 3 shooters in each age class. Age classes will be:  
Junior, a person may compete as a junior through December 31 of the calendar year in which his or her 20<sup>th</sup> birthday occurs;  
Intermediate Junior, a junior may also compete as an intermediate Junior from January 1 of the calendar year in which his/her 15<sup>th</sup> birthday occurs through December 31 of the calendar year in which his/her 17<sup>th</sup> birthday occurs, and  
Sub-junior may compete through December 31 of the calendar year in which his/her 14<sup>th</sup> birthday occurs.

RANGE LOCATION: Port Wing Town Hall, Across (North) from the gas station on Highway 13. From Iron River, go north on County "A"

ENTRY FEES: \$15.00 per competitor, each competitor must bring a parent to keep with scoring, range control, etc.

Team Entries-Four person teams. There are must be 3 teams to for an award to be given. Team members must be declared before shooters start

ENTRIES CLOSE- April 18, 2008

CONTACT; for more information or questions  
Allan Pribnow, 81630 Arney Road; Port Wing, WI 54865  
715-774-3301 or [prbnw@cheqnet.net](mailto:prbnw@cheqnet.net)

Name\_\_\_\_\_ Classification\_\_\_\_\_

Address\_\_\_\_\_ Relay 1\_\_\_\_2\_\_\_\_3\_\_\_\_4\_\_\_\_\_

City\_\_\_\_\_ Second Choice of Relay Number\_\_\_\_\_

State\_\_\_\_\_ Zip\_\_\_\_\_ Phone #\_\_\_\_\_ e-mail\_\_\_\_\_