

**Wisconsin/USA Shooting Junior Olympic Championship  
Air Rifle  
April 18 or April 19, 2009**

**Location:** Port Wing, Chippewa Falls, De Pere, other locations may be added, contact Connie Pribnow

**Date:** April 18 or April, 2009

**Sponsor:** Wisconsin Junior Olympics

**Events: This is a team event.** There are individual awards for the top three individuals in sporter and precision class regardless of age. There will be three age groups for team events, 8 - 11; 12 – 14; and 15 -19.

**Teams will consist of four individuals that shoot as a team.** Mixed age groups will shoot in the age group of the oldest competitor in the team. (There are three 14 year old and one 15 year old competitors on the team.) The team will compete in the 15 year old age group) **All competitors must have CMP numbers, these are lifetime numbers. If you need help getting your CMP number, contact Connie.**

**Time Schedule:** Relay times will be set up by cooperating local clubs

**Equipment Classes:** There will be precision and sporter classes. Competitors may shoot either sporter or precision but not both

**Competition open to:** Any student currently enrolled in elementary, middle, high school, or equivalent educational program, (including home schooling)

**Class 1.** 4-H clubs, all 4-H events MUST have a nature space competition, contact your 4H local leader or coach.

**Class 2.** Open class. Teams that are not 4-H Teams

**Rules:** National Standard Three-Position Air Rifle Rules will apply

**Awards:** Gold, Silver, and Bronze medals will be awarded for every three teams entered. Every three teams or part of 3 teams will become a new class. A, B, C, etc. (Lewis Class)

The top teams in sporter and precision can go the National Junior Olympics in July. Information will be provided to the top teams.

**Range Location:** Teams will shoot at different locations. Contact Connie Pribnow if you want to sponsor a match. Present Locations are Port Wing, and Chippewa Falls

**Entry Fees:** Team fees will be \$25.00 per team Deadline to enter is April 10, \$10.00 late fee charged after that.

**How to Enter:** Send entry fees (check made payable to Whispering Pines 4-H Club) to Connie Pribnow, 81630 Arney Road, Port Wing, WI 54865. Once entered, you will receive a scoring Excel program. The Excel Program must be sent to Connie at the end of competition.

**For more information, contact: Connie Pribnow; 81630 Arney Road; Port Wing, WI 54865----e-mail is the best way to contact Connie – [prbnw@cheqnet.net](mailto:prbnw@cheqnet.net) Tel 715-774-3301**

**To enter:**

**Coach Name**\_\_\_\_\_

**Street Address**\_\_\_\_\_

**City**\_\_\_\_\_

**State, Zip Code**\_\_\_\_\_

**Phone #** \_\_\_\_\_

**E-Mail address**\_\_\_\_\_

**Number of teams entered.**\_\_\_\_\_ **X \$25.00**\_\_\_\_\_

*Make sure you have CMP numbers*