

2006 WI 4-H DRAMA COMPANY YOUTH APPLICATION FORM

ATTACH
PHOTO
HERE, with
your name
written on
the back.

Please type or neatly print in black ink. Incomplete applications will not be considered.
Do not leave your packet with anyone at the auditions; this application packet must be sent to the WI 4-H Youth Development Office. Allow enough time for your agent to sign it and for you to submit the entire application packet by February 15!

Name _____ County _____

1. I am interested in participating in the 2006 4-H Drama Company as:
(If you are interested in more than one area, please rank your first preference with a "1", second preference with a "2", etc. Technician applicants rank interests.)
 - a. ___ an Actor
 - b. ___ a Technician
(___lighting ___sound ___set construction ___costumes ___props)
 - c. ___ an Assistant to the Director (former Company members only)
 - d. ___ Seminar Coordinator (former Company members only)

On separate sheet(s) of paper, answer the following questions. Please type or print in black ink.

2. List previous leadership training and experience.
3. Describe your leadership style and skills.
4. Describe previous performance training and experience in the following areas:
 - a. Acting
 - b. Forensics
 - c. Music (vocal and/or instrumental)
 - d. Dance
 - e. Other
5. Describe previous technical drama training and experience. Include any backstage (lighting, sound, costumes, props, stage management, set construction) experience.
6. Why do you want to be a member of the 2006 4-H Drama Company?
7. What qualities do you have that would make you a valuable member of the Company?
8. Describe how you work in a group.
9. How will you benefit from participating in the 2006 Drama Company?
10. How will you use Drama Company training after Wisconsin 4-H & Youth Conference?
11. Actors only: which Drama Company audition session did you attend?

Date: _____ City/event: _____
or
_____ Sending video or DVD

**Postmark by February 15, 2006 to:
WI 4-H Youth Development Office, Attn: Drama Company
431 Lowell Hall, 610 Langdon St., Madison WI 53703-1195**