



## Youth as Partners in Civic Leadership Conference

Friday, October 31, 7:00 p.m. thru Sunday, November 2, 12:30 p.m.

Green Lake Conference Center

Green Lake, WI

### Select your focus:

- Governing communities and organizations
  - Juvenile justice
  - School issues
- Relationship violence prevention
- Substance abuse prevention

### Select your tactics:

- Community organizing
- Advocating for change
  - Guerilla marketing
  - Service-learning
- Arts & media expressions



## Youth as Partners in Civic Leadership Conference

### General Information

- Friday, October 31, 6:30 p.m., thru Sunday, November 2, 12:30 p.m.
- Arrive and settle in between 5:00 and 6:00 p.m. Be ready to start at 6:30 p.m.
- Green Lake Conference Center, Green Lake, WI  
<http://glcc.org/glcc/travel%20and%20maps.htm>
- Who should attend: Teams of adults (21 or older) and high-school-age youth (ages 14-18) sharing decision-making roles in communities, schools and organizations. Preferred ratio for groups is half youth and half adults, with no more than four adults per each youth, or no more than four youth per each adult. The conference may be appropriate for younger team members with sufficient maturity.
- Teams members must pre-register for “Issues” on registration form.
- Registration Fee: \$85 per person, includes meals and lodging.
- Registration Deadline: Postmarked by Saturday, October 18, 2008
- Scholarship application deadline: Wednesday, October 1, 2008  
Application at: <http://www.uwex.edu/ces/4h/yig/2008YPCLConference.cfm>
- Limit: 150 persons. Late registrations accepted only if space allows.

**All facts and forms also posted at:**

<http://www.uwex.edu/ces/4h/yig/2008YPCLConference.cfm>

**For more information about attending or presenting, contact**

[matthew.calvert@uwex.edu](mailto:matthew.calvert@uwex.edu)

Conference Sponsors: UW-Extension 4-H Youth Development, Urban Underground, Wisconsin Department of Public Instruction, Wisconsin Department of Children and Family Services – Brighter Futures Initiative, Wisconsin 4-H Foundation, Wisconsin Department of Transportation, Wisconsin Rural Partners, Wisconsin Youth Voice. This material is based upon work supported by the Cooperative State Research, Education, and Extension Service, U.S. Department of Agriculture, under Agreement No. 2002-45201-01528, Amendment 1.



## Youth as Partners in Civic Leadership Conference October 31–November 2, 2008

### Conference Preview

#### Friday, October 31, 2008

**5:00 - 6:30 p.m. Check-in & Registration**

**6:30 - 7:00 p.m. Opening Assembly:  
“Build UP to Making a Better World”**

**7:05 - 9:15 p.m. Interactive Sessions**

Repeated three times to give you a taste of what you can delve into over the next two days.

- A. **Visual Arts**, *Tim & Connie Friesen, Arts Vitally Enrich Communities*
- B. **Recording for the Radio**, *WSUM Student Radio’s John Kruse & Ashley Viste*
- C. **Play with a Purpose—Mixers and Icebreakers**, *4-H Youth Leader Council*
- D. **Drama & Performance Art**, *to be announced*  
.....and more

**9:15 - 10:30 p.m. Campfire, Leisure Activities**

**11:30 p.m. Lights out, Quiet**

#### Saturday, November 1, 2008

**7:30 - 8:30 a.m. Full Buffet Breakfast**

**8:45 – 9:50 a.m. Opening Assembly**

**“Youth Are Needed – Now!”** *Senator Luther Olsen, Senator Lena Taylor by video, and Youth Leaders*

**10:00 a.m. - 12:30 p.m. Issue Sessions  
(Pre-selected on your registration form.)**

**A. Youth in Governance.** *Waupaca and Kenosha County youth on government boards (invited), Wisconsin Youth Voice.*

Youth are represented in school boards, teen courts, city councils, county boards, and youth commissions across Wisconsin. This issue session will be led by members of these groups who will talk about what’s working and strategize how to get youth more involved in decision-making bodies in your community.

[\(Saturday continued\)](#)

**B. School Budgets & Issues.** *Florence County TORPEDOES (invited).*

Schools across Wisconsin face budget cuts and resources are inequitable from school to school. This interactive workshop will raise awareness about school issues, bring to life the experiences of students working on school issues as board representatives and activists, and work on strategies for increasing student voice within schools and districts.

**C. Juvenile Justice.** *Wisconsin Council on Children and Families, Urban Underground.*

Through interactive games, we will cover the current state of juvenile justice in Wisconsin, and how youth get treated in the court system. We will focus on the current law that treats 17-year-olds as adults and the efforts that are being made to return 17-year-olds to the juvenile justice system.

**D. Tobacco Use Prevention.** *FACT Lincoln County & Rock County*

Youth have been major players in working on local smoke free ordinances and testifying before the state legislature. The policy change that we will be working on will be the smoke free Wisconsin bill. If you are interested in working on alcohol and other drug abuse prevention, this session will also give you tools for public action.

**E. Relationship Violence Prevention.** *Wisconsin Coalition Against Domestic Violence; Youth Action Committee, Chippewa Valley High School; Dane County DELTA Project; Urban Underground.*

Youth across Wisconsin are promoting healthy personal relationships and working against dating violence. Help take the next step by exploring how the environment in our schools and communities can be changed to get at the root causes of violence—such as gender dynamics and school bullying and safety policies.

**12:30 - 1:00 p.m. Box Lunch**

**1:00- 1:30 p.m. Energizers & Transitions**

(next page)

[\(Saturday continued\)](#)

**1:30 - 2:30 p.m. Tactical Workshops  
(select one to attend)**

**A. Hustling for Change: Community Organizing with Youth and Adults.** *Urban Underground.*

A "how-to" workshop for young people interested in building a campaign around an issue in their schools or community. This interactive workshop takes young people and adult allies through step-by-step strategies for community organizing.

**B. Effective advocacy with elected officials.**

*Rosemary Potter, UW-Extension Governmental Liaison and ex-legislator; WI Council on Children and Families.*

Work with those with personal experience in the legislature to develop the talking points you need to get your message heard.

**C. Service-learning and involving youth in community change.** *Teri Dary, Department of Public Instruction, Mary Oehler & Students, Eau Claire Memorial High School (invited).*

Some service projects seem like band-aids rather than getting to the root of the issue. Work with experienced teachers and students to learn how to get schools and community groups to address policies and legislation, and how students and teachers can partner in this work.

**D. Guerrilla marketing.** *Luke Witkowski and FACT youth members*

Get your message across by catching people off guard! Not practical jokes, not shock radio, but fun, simple, low-cost ideas that get people buzzing about your message.

**E. Recording Radio Announcements.** *John Kruse and Ashley Viste, WSUM Radio, Madison.*

Experience the power of radio Public Service Announcements in getting the message of your organization out to your community. Write and record your own message to bring back to distribute to local radio stations.

**F. Visual Arts.** *Tim & Connie Friesen, Arts Vitality Enrich Communities*

Co-create portable murals to represent your community and advance your projects. The presenters have worked with many projects bringing youth and adults together to create and celebrate community through public art.

Additional Invited Workshops

**Drama and Performance Art, Youth Poetry**

**2:30 - 4:00 p.m. Issue Groups Work on Projects**

Return to the Issue Session you attended this morning to work on a project that will advance your issue back home. Use the tactics learned during the Tactical

Workshops. Prepare to present on Sunday. Receive feedback on Sunday from elected officials and other community leaders on the results of projects developed on Saturday.

**4:00 - 5:00 p.m. Free Time**

**5:00 - 6:00 p.m. Full Buffet Dinner**

**6:30 - 7:30 p.m. Roundtable Discussions:  
Learning from Others' Successes**

Participants select three roundtables to attend for 20 minutes each. Listen for a few minutes at each roundtable, then ask questions and find out more about youth as leadership partners in . . .

<b>Schools</b>	<b>Government</b>	<b>Media</b>
<b>Legal System</b>	<b>Communities</b>	<b>Others</b>

**7:30 - 7:50 p.m. Team Time**

Meet with your community team to reflect on the day and develop a headline to share on Sunday morning: "What will be the result of your work?"

**8:00 p.m. - 10:00 p.m. D.J. Dance with V.I.B.E.S. Media, Milwaukee. Music for all tastes!**

**11:30 p.m. Lights out, Quiet**

[Sunday, November 2, 2008](#)

**7:00 a.m. Breakfast snacks available all morning (both healthy and fun)**

**8:00 - 8:15 a.m. Morning Assembly**

**8:15 - 9:15 a.m. Issue Groups "Take a Stand"**

Each issue group will present its projects.

**9:15 - 9:50 a.m. Community Leaders React**

A panel of elected officials and other community leaders will react and provide feedback to the issue projects.

**10:00 - 10:30 a.m. Youth for Youth Voice:  
Advancing youth voice in Wisconsin.**

The United Nations Convention on the Rights of the Child says youth deserve a chance to be heard in issues that affect their lives. Should this be Wisconsin law?

**10:30 - 11:15 a.m. Conference closing activities and Memory Book signing.**

**11:15 - 11:45 a.m. Room Check-out**

**11:45 - 12:30 p.m. Full Buffet Lunch**

# Conference Registration

Registration must be postmarked by October 18, 2008. Scholarship applications due October 1, 2008.

This conference is designed for teams of adults (21 or older) and high-school-age youth (ages 14-18) sharing decision-making roles in communities, schools and organizations. Preferred ratio for groups is half youth and half adults, with no more than four adults per each youth, or no more than four youth per each adult. The conference may be appropriate for younger members of your team with sufficient maturity.

**PLEASE TYPE OR PRINT CLEARLY**

A. Team Name or Affiliation \_\_\_\_\_

B. Members: \_\_\_\_\_ Youth \_\_\_ Adult \_\_\_ Gender \_\_\_  
 \_\_\_\_\_ Youth \_\_\_ Adult \_\_\_ Gender \_\_\_  
 \_\_\_\_\_ Youth \_\_\_ Adult \_\_\_ Gender \_\_\_  
 \_\_\_\_\_ Youth \_\_\_ Adult \_\_\_ Gender \_\_\_  
 \_\_\_\_\_ Youth \_\_\_ Adult \_\_\_ Gender \_\_\_

C. **HAVE EACH PERSON LISTED ABOVE COMPLETE THE ENCLOSED HEALTH AND EXPECTATION FORMS. THESE COMPLETED FORMS MUST BE MAILED WITH THIS FORM.**

D. Indicate which issue(s) your team is primarily committed to learning about and learning how to address in your community. **Specify the number of people on your team who will attend each issue area.**

_____ Juvenile Justice	_____ Tobacco/Substance Abuse
_____ Domestic Violence	_____ Youth in Governance
_____ School Issues	

E. Team Contact Name: \_\_\_\_\_  
(Attendee who should be contacted for questions)

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone with area code \_\_\_\_\_

Email \_\_\_\_\_

<b>Fees:</b>	Registration postmarked by 10/18/08. _____ people @ \$85.00/person	\$ _____
	Less scholarship(s) awarded (application due 10/1/08)	\$ _____
	Application at <a href="http://www.uwex.edu/ces/4h/yig/2008YPCLConference.cfm">http://www.uwex.edu/ces/4h/yig/2008YPCLConference.cfm</a>	
	<b>TOTAL DUE:</b>	\$ _____
	_____ Check enclosed. Make checks payable to UW-Extension and mail to Marcia Jespersen, 431 Lowell Hall, 610 Langdon Street, Madison, WI 53703-1195	
OR	_____ Purchase Order enclosed. Send to same address as above.	

**IF YOU HAVE QUESTIONS, PLEASE CALL**  
**MATT CALVERT AT 608-262-1912; EMAIL - [matthew.calvert@uwex.edu](mailto:matthew.calvert@uwex.edu)**  
**OR MARCIA JESPERSON AT 608-262-1221; EMAIL - [marcia.jespersen@uwex.edu](mailto:marcia.jespersen@uwex.edu).**  
**FAX: 608-265-6407**

Name \_\_\_\_\_ County \_\_\_\_\_  
(Print clearly)

**2008 YOUTH AS PARTNERS IN CIVIC LEADERSHIP CONFERENCE, Oct. 31 – Nov. 2, 2008**

## **YOUTH Expectation Statement for UW-Extension Sponsored Trips and Events University of Wisconsin Extension, 4-H Youth Development Programs**

This form applies to all youth on UW-Extension sponsored trips or events. The youth, by signing this form, agrees to conduct him/herself in a responsible manner and abide by all expectations as stated.

### **Youth responsibilities:**

1. Attend and participate in program orientation; prepare for the program in advance.
2. Be on time and participate in all scheduled sessions including workshops, recreation, evening activities and delegation meetings. Those not feeling well or having a schedule conflict must inform an adult leader.
3. Bring back ideas and experiences to share with county's youth and/or adult leader groups.
4. Cooperate with the adult advisors' and program staff's leadership. Contact the adult advisor in regard to any conflict or problems during the event.
5. Show respect and courtesy for programs and speakers in progress by remaining for the entire program and be courteous when taking flash photos during speeches and entertainment.
6. Be respectful of public property and the facilities used during the activity or event. Be responsible for your own property.
7. Behave in accordance with applicable federal, state and municipal laws.
8. Behave in ways that are acceptable to other delegates, adult advisors and hosting organizations and uphold high standards for the group by respecting the ideas, abilities and bodies of others. Use of language and gestures found to be objectionable to others is not permitted.
9. Refrain from participating in Initiation ceremonies, hazing, harassment, and other behaviors that involve humiliation or embarrassing another person. Such activities will not be tolerated.
10. Remain on the premises or assigned program area throughout the program; unauthorized absence is not permitted.
11. Visiting or leaving the premises with non-registered persons is discouraged. Adults in charge must be notified in advance by the participant's parent/guardian if guests are expected.
12. Refrain from driving any vehicle during the event without expressed permission of the group advisor.
13. Wear program nametag to all program activities unless removal is specified. Use good judgement in selecting clothing appropriate for weather and occasion, abiding by any established dress code. Clothing that is revealing or with obscene language/pictures or with drug, tobacco or alcohol advertising is never allowed.
14. Abide by the lodging assignments for the entire event for easy location in emergency. No room switching is allowed.
15. Abide by established written curfew and quiet times or by adult advisor's spoken word. (Curfew means being in the assigned room with the lights out.) Be quiet and considerate of others when they wish to sleep. Do not order food to be delivered after curfew.
16. Respect the privacy of others. Visiting sleeping rooms of any member of the opposite sex is forbidden.
17. Youth are encouraged to interact with all members of the group and not pair up with another person. Necking, kissing and other displays of personal affection are in poor taste and will not be tolerated. Refrain from all sexual activity during the program.
18. Possessing, using and/or being in the presence of alcohol, tobacco, fireworks, weapons, illicit drugs or medication(s) unapproved by program staff will result in disciplinary action for the offender(s). Adult advisors must be informed of all prescription medications present during the program.

### **Participants and their families understand the adult chaperone's role is:**

1. To serve as an advocate for the participants;
2. To maintain regular contact with participants to monitor health, attitude, problem situations, behavior, etc.;
3. To be aware of all prescription medication; but not to dispense medication;
4. To make appropriate decisions in emergency situations to enhance the health and well-being of the participants;
5. To have responsibility to determine the occurrence of inappropriate behavior and take appropriate actions as follows.

(continued next page)

**Chaperones will take the following steps for violations of this Expectation Agreement:**

1. Counsel involved participants to reach an understanding and stop the inappropriate behavior;
2. Take disciplinary actions at the time of occurrence. This will not include physical punishment but might consist of restriction of privileges, restriction to an assigned area, apology to the group, additional duties, etc.;
3. Inform parents and local Extension personnel of misbehavior at time of occurrence if chaperon feels severity of situation warrants such immediate notification; and
4. When the infraction is serious, decide as part of a committee of at least two adults to remove a participant from the program and send him/her home immediately. (Participants removed from the program will wait for transportation at the General Headquarters or other area designated by program representatives.)
5. Write a letter describing disruptive behavior to be sent to the participant's parents, the state 4-H office and the county 4-H office within ten (10) days after the event concludes.

**Consequences of disciplinary action:**

1. Families of participants removed from the program will be responsible for the participants' transportation, including bus/plane fares and supplemental "Unaccompanied Child" fares or expenses for a chaperon. Event registration, lodging or other participant fees will not be reimbursed.
2. If damage/destruction of property occurred, participants will be assessed for the cost of damages and repairs.
3. Participants removed from the program may be required to relinquish all funds donated to help meet his/her financial obligations for the event.
4. Youth who do not follow the guidelines in this Expectation Agreement while participating in a 4-H event may be required to appear before a county Disciplinary Review Committee in addition to consequences that occur during the event.
5. Disciplinary action may result in restricted opportunity to participate in future 4-H related activities for the involved members.
6. Youth who break public laws will be dismissed from the program and will be subject to legal action by law enforcement authorities.

**Youth Statement of Agreement**

I have read and understand this Expectation Agreement and will abide by it.

\_\_\_\_\_  
Youth Participant's Signature

\_\_\_\_\_  
Date

**Parent/Guardian Statement of Agreement**

I have read and understand the rules and penalties in this agreement and agree to be bound by them. In addition, I understand that participants of this event are occasionally photographed and/or videotaped for 4-H promotional or educational materials. I also understand that no personal information about the participant, such as name, age or address, will be used with photos or videos in state promotional program materials. However, photos may be released to county Extension staff for local publication where participants may be identified. I give my permission to U.W.-Extension to use such images of this participant without any expectation of compensation.

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date

Address and telephone where parent or guardian can be reached during this program:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Daytime phone: \_( ) \_\_\_\_\_

Night phone: \_( ) \_\_\_\_\_

**Return this form to Marcia Jesperson, 431 Lowell Hall, 610 Langdon St, Madison WI 53703  
Postmark by October 18, 2008 or fax to 608-265-6407**

# Consent and Medical History Form – YOUTH

2008 YOUTH AS PARTNERS IN CIVIC LEADERSHIP CONFERENCE  
Friday, October 31 – Sunday, November 2, 2008

To be completed by parent or guardian (please print neatly):

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Gender: F \_\_\_ M \_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Parent or Guardian Name: \_\_\_\_\_

Home Address (be sure to include city, state, & zip code): \_\_\_\_\_  
(if different from participant)

\_\_\_\_\_  
\_\_\_\_\_

Day Phone No: ( \_\_\_\_\_ ) \_\_\_\_\_ Night Phone No: ( \_\_\_\_\_ ) \_\_\_\_\_

Health Insurance Company: \_\_\_\_\_

\_\_\_\_\_

Policy Number(s): \_\_\_\_\_

Youth's Physician: \_\_\_\_\_ Office Phone No: ( \_\_\_\_\_ ) \_\_\_\_\_

## Alternate contact in case of emergency:

Name \_\_\_\_\_

Day Phone ( \_\_\_\_\_ ) \_\_\_\_\_ Night Phone ( \_\_\_\_\_ ) \_\_\_\_\_

If the answer is "yes" to any of the following, enter the details on the reverse side, indicating diagnosis, date of illness or injury, name of hospital, name of doctor, and phone number.

Answer Yes or No:

- \_\_\_\_\_ 1. Nervous or mental: symptoms such as epilepsy, breakdown, convulsion, loss of consciousness, dizziness, paralysis
- \_\_\_\_\_ 2. Lung disease: asthma, blood spitting, persistent cough, tuberculosis
- \_\_\_\_\_ 3. Disease of heart or blood vessels, increased or abnormal blood pressure
- \_\_\_\_\_ 4. Pain in chest or shortness of breath
- \_\_\_\_\_ 5. Stomach or intestinal trouble: ulcers, gall bladder or liver disorder, jaundice, hernia
- \_\_\_\_\_ 6. Arthritis, rheumatic fever, goiter, diabetes, kidney or bladder disease
- \_\_\_\_\_ 7. Hay fever or allergy
- \_\_\_\_\_ 8. Impaired sight or hearing, chronic ear infections
- \_\_\_\_\_ 9. Any surgical operations, accidents or injuries
- \_\_\_\_\_ 10. Been a patient in a hospital

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\_\_\_\_ 11. Any infectious disease or contact with infectious diseases

\_\_\_\_ 12. Skin diseases

\_\_\_\_ 13. Allergy to medicine (identify)

Date of Last Tetanus Shot \_\_\_\_\_

Date of Last MMR (Measles, Mumps, Rubella) Shot \_\_\_\_\_

Was this a second immunization? Yes \_\_\_\_ No \_\_\_\_\_

List any medications now being taken for treatment of any medical problem: \_\_\_\_\_

Is there any other health information you would like to share? \_\_\_\_ Yes \_\_\_\_ No

I understand that my child will be supervised and that if a serious illness or injury develops, medical and/or hospital care will be given. However, the Wisconsin 4-H & Youth as Partners in Civic Leadership staff is not responsible in case of accidental injury or illness. I further understand that in case of serious injury or illness, I (or person named below) will be notified; but if it is impossible to contact me, I give permission for emergency treatment or surgery as recommended by an attending physician.

My son/daughter has had a physical exam in the last three years and has my permission to participate in the above program.

\_\_\_\_\_  
(Parent/Guardian Signature)

\_\_\_\_\_  
(Date)

**Please return this form to Marcia Jespersen, 431 Lowell Hall, 610 Langdon St  
Madison WI 53703. Postmark by October 18, 2008, or fax to 608-265-6407.**

Name \_\_\_\_\_ County \_\_\_\_\_  
(Print clearly.)

**YOUTH AS PARTNERS IN CIVIC LEADERSHIP CONFERENCE, Oct. 31 – Nov. 2, 2008**

## **ADULT Expectation Statement for Accompanying Youth on UW Extension Sponsored Trips and Events**

**University of Wisconsin Extension, 4-H Youth Development Programs**

Capable caring adults play important roles in the lives of youth involved in UW-Extension Programs. This expectation statement acknowledges the need to provide the safest environments possible for youth.

This form applies to all adults, paid staff and volunteers, accompanying youth on an UW-Extension-sponsored trip or event. The adult, by signing this form, agrees to conduct herself/himself in a responsible manner and abide by all expectations as stated below.

### **Adult Responsibilities**

1. The adult agrees to accept supervision and support from salaried Extension staff or designated management volunteers.
2. The adult will consider herself/himself the youth's support person.
3. The adult will enforce all written and signed behavior expectations established for youth participation in the event. This will include room checks, when appropriate.
4. The adult will keep health and insurance information available as may be needed in handling emergency situations.
5. The adult will not dispense medication, or anything relating to the physical or mental health of the youth, unless specifically directed in writing by the parent or guardian. The adult should be aware of any medications to be taken by youth.
6. In an emergency situation, the adult will act in the best interest of the youth. Seek assistance from an event coordinator, professional staff, medical and/or law enforcement personnel as needed.
7. The adults should provide the youth with information on how they can be reached, and should be accessible to consult with youth participants when needed.
8. In the case of inappropriate youth behavior, the adult will consult with local and/or home county contacts in determining appropriate disciplinary action.
9. The accompanying adult will participate in assigned activities and assist with as needed.
10. The adult will not ignore situations involving bullying, hazing or harassment, or fail to intervene if youth are being threatened, humiliated or intimidated by other youth or adults.
11. The use of illegal drugs is not allowed during the entire trip or event.
12. The possession and/or use of alcohol is not allowed during the entire trip or event.
13. The use of any form of tobacco should be avoided in the obvious or known presence of youth.
14. Sexual contact of any type with youth is strictly forbidden. Any behavior considered in violation of the Wisconsin child abuse and sexual assault laws are grounds for suspension of affiliation until investigation is completed.
15. Swearing, cursing and abusive language is not condoned.
16. Operate motor vehicles (including machines or equipment) in a safe and reliable manner when working with youth, only with a valid operator's license and the legally required insurance coverage.
17. The adult will observe the curfew hour. The adult is expected to remain in the dormitory during curfew hours.
18. The adult will make contact with each youth he/she has assumed supervision responsibility for at least twice a day.

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**Enforcement**

1. Allegations should be written and signed.
2. The person or group responsible should investigate the charge to determine what type of action is needed.
3. The executive Committee of the State 4-H Adult and Youth Leader Councils will determine action for failure to meet the expectations for state-sponsored events/activities for volunteer staff.
4. The county 4-H Leader Association Boards will determine action for failure to meet the expectations of county-sponsored events/activities for volunteer staff.
5. The county office chair will receive complaints and determine action for state staff.

**Support for Adults Accompanying Youth on UW-Extension-Sponsored Trips/Activities:**

1. Orientation will be provided.
2. Youth taking part in over night activities will submit a signed Expectation Statement that they understand the rules and the roles of the accompanying adult(s). Youth will be required to submit a health form that includes information on any special needs, medication to be taken, and how to contact a parent or guardian.

**Adult Leader's Statement of Agreement**

I have read and understand the rules and penalties in this agreement and agree to be bound by them. In addition, I understand that participants of this event are occasionally photographed and/or videotaped for 4-H promotional or educational materials. I also understand that no personal information about the participant, such as name, age or address, will be used with photos or videos in state promotional program materials. However, photos may be released to county Extension staff for local publication where participants may be identified. I give my permission to U.W.-Extension to use such images of this participant without any expectation of compensation.

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Signature of Adult Leader

Date

**Return this form to Marcia Jespersen , 431 Lowell Hall, 610 Langdon St,  
Madison WI 53703. Postmark by October 18, 2008, or fax to 608-265-6407**

# Consent and Medical History Form – ADULT

YOUTH AS PARTNERS IN CIVIC LEADERSHIP CONFERENCE

Friday, October 31, 2008 – Sunday, November 2, 2008

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Gender: F \_\_\_ M \_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

I give consent for emergency medical treatment, or surgery as recommended by an attending physician in the event of a serious illness or injury which renders me unable to give consent at that time. I further understand that the Wisconsin 4-H & Youth As Partners in Civic Leadership Conference staff is not responsible in case of accidental injury or illness.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**In case of emergency, please give the name and phone number of the person you want us to notify:**

Name \_\_\_\_\_

Home Phone: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

**Insurance Company:** \_\_\_\_\_ **Policy number:** \_\_\_\_\_

If the answer is "yes" to any of the following, enter the details on the reverse side, indicating diagnosis, date of illness or injury, name of hospital, name of doctor, and phone number.

Answer **Yes** or **No**:

- \_\_\_\_\_ 1. Nervous or mental: symptoms such as epilepsy, breakdown, convulsion, loss of consciousness, dizziness, paralysis
- \_\_\_\_\_ 2. Lung disease: asthma, blood spitting, persistent cough, tuberculosis
- \_\_\_\_\_ 3. Disease of heart or blood vessels, increased or abnormal blood pressure
- \_\_\_\_\_ 4. Pain in chest or shortness of breath
- \_\_\_\_\_ 5. Stomach or intestinal trouble: ulcers, gall bladder or liver disorder, jaundice, hernia
- \_\_\_\_\_ 6. Arthritis, rheumatic fever, goiter, diabetes, kidney or bladder disease
- \_\_\_\_\_ 7. Hay fever or allergy
- \_\_\_\_\_ 8. Impaired sight or hearing, chronic ear infections
- \_\_\_\_\_ 9. Any surgical operations, accidents or injuries
- \_\_\_\_\_ 10. Been a patient in a hospital
- \_\_\_\_\_ 11. Any infectious disease or contact with infectious diseases
- \_\_\_\_\_ 12. Skin diseases
- \_\_\_\_\_ 13. Allergy to medicine (identify)

Date of Last Tetanus Shot:

List any medications now being taken for treatment of any medical problem on back:

**Please return this form to Marcia Jespersen, 431 Lowell Hall, 610 Langdon St, Madison WI 53703. Postmark by October 18, 2008, or fax to 608-265-6407.**