

OCONTO COUNTY YOUTH MARKET RABBIT 2009 PROJECT SUMMARY

Member's Name _____

Club/Chapter _____

Type: Fryer Roaster Meat Pen

My market project started with _____ animals and finished with _____.

Date of Birth _____

EXPENSE SUMMARY

- | | | | |
|----|--|----------|-----|
| 1. | Feed costs for market project (a+b) | \$ _____ | (1) |
| | a. Home grown feeds (Part 1, pg 2) | \$ _____ | |
| | b. Purchased feeds (Part 2, pg 2) | \$ _____ | |
| 2. | Miscellaneous costs for market project
(Part 3, pg 2) | \$ _____ | (2) |
| 3. | TOTAL PROJECT COSTS(1 + 2) | \$ _____ | (3) |

PRODUCTION FACTORS

- | | | | |
|----|---|-------------------------|--------------|
| 4. | _____ - _____ | = Days on Test | _____ (4) |
| | Final Feeding Date Date Feeding Started | | |
| 5. | _____ / _____ | = Feed Cost per Animal | \$ _____ (5) |
| | Total Feed Costs (1) Number of Animals in Group | | |
| 6. | _____ / _____ | = Feed Cost/Animal/Day | \$ _____ (6) |
| | Feed Cost per Animal (5) Days on Test (4) | | |
| 7. | _____ / _____ | = Total Cost per Animal | \$ _____ (7) |
| | Total Expenses (Parts 1, 2,
and 3 from page 2) Number of Animals in Group | | |

Note: Record feed used by doe from time she kindles as well as feed used by bunnies.

PART 1 Transfer column totals from Part 1, Page 3 or your own record to this box

HOME GROWN FEED SUMMARY			
HOME GROWN FEEDS	TOTAL POUNDS FED	VALUE PER POUND	TOTAL VALUE
1. Corn			\$
2. Oats			\$
3. Other Grain			\$
4. Other Grain			\$
5. Hay			\$
Totals - Home Grown Feeds			\$

PART 2 Transfer column totals from Part 2, Page 3 or your own record to this box

PURCHASED FEED SUMMARY		
FEEDS	TOTAL POUNDS FED	TOTAL COST
1. Commercial Complete Feed		\$
2. Corn		\$
3. Oats		\$
4. Other grain or supplement		\$
5. Hay		\$
Totals - Purchased Feeds		\$

PART 3 Transfer totals from Part 3, Page 4 or your own record to this box

OTHER PROJECT EXPENSE	
ITEM	COST OR VALUE
1. Building Rent (Cash paid or value)	\$
2. Veterinarian/Medicine	\$
3. Other	\$
Totals - Other Project Expense	\$

Educational Program Participation (List education/training programs attended)

1. _____
2. _____
3. _____

I certify this record is a true and accurate account of my market poultry project.

Exhibitor Signature _____ Date _____

