

**FLORENCE SWENO LEADERSHIP AWARD**  
**For Outstanding Club-Level Leadership**  
*(Nominee must have been in 8<sup>th</sup> grade or higher )*

Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Address: \_\_\_\_\_ Grade (as of January 1 of this year) \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Number of Years in 4-H: \_\_\_\_\_ Number of Year in 4-H Leadership Project: \_\_\_\_\_

Major leadership activities at the club level (list significant leadership activities you were responsible for each year you carried the leadership project):

**Year    Leadership Activity**

20__	_____
	_____
20__	_____
	_____
20__	_____
	_____
20__	_____
	_____
20__	_____
	_____
20__	_____
	_____

**Comments (to be completed by General Leader):** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
*Applicant's Signature*

\_\_\_\_\_  
*4-H Club Leader*

***No Record Book necessary for this award.***