Form 13

WALWORTH COUNTY 4-H CULTURAL ARTS AWARD

Name: _____ Club: _____

Address: City: _____

_____

Phone ( ) _____ Club: _____

List Cultural Arts projects and years carried:

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List Cultural Arts activities, your involvement, and the years you participated:

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- DO NOT ADD SHEETS -

Form 13

Please share the personal benefits you've received from the 4-H Cultural Arts Program.

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Signature Date

Recommendation from a 4-H Leader _____

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_____ _____

Signature Date

Clubs may submit more than one application. Applicants must have been at least in the 6th grade as of January 1 of the this year. **Record book must accompany each nomination**.

(Attach this form to the outside front of the nominee's record book.)