

**Form 5**

**OUTSTANDING INTERMEDIATE ACHIEVEMENT AWARD  
(Grades 5 and 6)**

Up to four youth in 5<sup>th</sup> or 6<sup>th</sup> grade as of January 1 of this year, will be recognized at the County Record Book Award Program for their outstanding overall 4-H participation and accomplishments.

The \_\_\_\_\_ 4-H club nominates:

Name: \_\_\_\_\_

Grade (as of January 1 of this year): \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Each nominee must be a county level achievement award winner (honor pin and/or date bar). The youth's Record Book must accompany each nomination.

ATTACH THIS FORM TO THE OUTSIDE FRONT COVER  
OF THE NOMINEE'S RECORD BOOK.



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