FOODS REVUE - Entry Form

Adams County Community Center 4:30 – 7:30 pm

Adams County Pre-Fair Event July 1st, 2009

Forms **must be received** by the Extension Office by June 19 Deadline

Name _____ ID # _____

Address _____

Club _____ Phone ( ) _____

Grade _____ Year in Project _____

	Department	Class	Lot	Description from Premium Book
Example:	25	N	2	Poster on Food/Kitchen Safety

I certify that the above entries are the results of this member's efforts in either 4-H, FFA, School or other Youth club/organization.

Member Signature _____

Parent Signature _____

Organizational Leader Signature _____