

The CLOVER VIEW

COOPERATIVE EXTENSION
SERVICE



February 2008

UNIVERSITY OF WISCONSIN-EXTENSION
BARRON COUNTY

Communications Festival Information

When: March 15, 2008

Where: Cameron High School

The 2008 Barron County Communications Festival will be March 15, 2008 at the Cameron High School. The paperwork (sign-up sheets and rules) for all events can be picked up from the Extension Office. A copy of the forms will be sent to each club general leader. Please call the Extension Office with any questions.

Shooting Sports

Western Area Volunteer Certification Workshop: April 12, 2008

Cost: \$35.00 (includes lunch and materials)

Disciplines: Archery, Air Pistol, Rifle, Hunting/Wildlife Ecology, Shotgun, Muzzleloading

Please contact the Extension Office for deadline and contact information.

Clark County 4-H Invitational Shoot, Neillsville Gun Club

Disciplines: Air Rifle, Archery, Wildlife Ecology, Air Pistol, .22 Rifle

Contact: Dennis Fleischmann, 715-743-4294

Wisconsin State Fair Junior Eligibility

Participation in the WSF Junior animal shows is open to any youth 12-19 years of age. Membership in one of the following is required: WI 4-H, WI FFA, WI Livestock Species Breed Associations: youth must be an active/participating member of a bona fide, adult supervised Wisconsin organization. Organization must have educational programs similar or equal to 4-H and FFA guidelines. Members wishing to participate under these organizations must be approved by a WSF County Youth Participation Contact prior to June 30, 2007. ***Note: In 2008, organizations must be approved by a WSF authorized agent prior to FEBRUARY 1 of the current year.**

As always, please contact us if you have any questions.

Sara & Bonnie

4-H Youth Development
Barron County

**Interested in raising and exhibiting a registered
Ayrshire Heifer?**

The Wisconsin Ayrshire Breeders' Association (WABA) "Shayr-A-Heifer Program" is designed to give young people the opportunity to work with a Registered Ayrshire as a project animal. Ownership will be on a 50/50 basis between the junior member and the WABA. At the conclusion of the second year the junior member has the option to buy out the heifer or run her through the Wisconsin Ayrshire Spring Sale, for 50% of the proceeds. For more information or questions regarding the Shayr-A-Heifer Program contact Craig Keller (608-437-5156) or Chris Richards (608-623-2834).

Information and application forms are available at the 4-H Office.

2008 Badger Dairy Camp

June 15-17, 2008 (Now Sunday afternoon through Tuesday!)

UW-Madison Campus - Madison, WI

Youth between the ages of 12-18 can apply after March 1 to attend this exciting 3-day program:

- Build award winning judging, fitting & showing strategies.
- Participate in hands-on Dairy Science workshops.
- Take home life lessons, self-confidence, teamwork and sportsmanship.
- Test your skills in camp showmanship & judging contests.

Learn from these outstanding instructors...

Ted Halbach, Corey Geiger, Laurie Winkelman & Dr. Dave Dickson, each with plenty of "real world" experience.

Forms are available at the Extension Office or for more information contact:

UW-Madison Dept. of Dairy Science

c/o Ted Halbach

1675 Observatory Drive

Madison, WI 53706-1284

Phone 608-263-3305; tjhalbach@wisc.edu

Attention Livestock Members - Mark these important dates on your calendar!!

March 1	Beef Weigh-ins - Equity Livestock, Barron	9-11 am (may weigh-in 3 steers)
April 8	Hog Weigh-ins - Barron, Rice Lake Ag Shops - Cumberland Ag Shops	7-9 pm (may weigh-in 5 hogs) 6-7:30 pm
May 8	Lamb Weigh-ins - Barron Rice Lake Ag Shops	7-9 pm (may weigh-in 5 hogs)
(All animals must be castrated prior to weigh-ins.)		
March 18	MAQA - Courthouse Auditorium	7 pm
April 15	MAQA - Second Chance - Courthouse Auditorium	7 pm

MAQA (Meat Animal Quality Assurance) is required for all youth enrolled in the Livestock Program intending to be sale eligible.

STATE LIVESTOCK QUIZ AND SKILLATHON CONTESTS

WLBA YOUTH LIVESTOCK DEVELOPMENT PROGRAM AND UW EXTENSION TO HOST STATE LIVESTOCK QUIZ AND SKILLATHON CONTESTS

The State Quiz and Skillathon Contest will be held during the WLBA Annual Meeting which will be held Saturday, March 15, 2008, at the UW - Arlington Research Station, Arlington, WI. The awards banquet will be held at the Comfort Inn & Suites, Deforest, WI. Rooms are available for a special rate by calling 608-846-9100.

There are two divisions: 4-H Senior team members must be at least 14 years of age on January 1, 2008 and not have had their 19th birthday before Jan. 1, 2008. 4-H Junior team members must be 8-13 years of age. Team must consist of 3 or 4 members. The top Senior level 4-H team will represent Wisconsin at the National 4-H Skillathon Contest, held each fall in Louisville. FFA teams are also invited to participate, however the top Senior 4-H team attends the National 4-H contest.

Registration starts at 8:30 a.m. with the contest beginning promptly at 9 AM, with awards being presented at the 1 p.m. luncheon. The fee is \$10/person, which includes the luncheon.

For more information and registration information, contact Bernie O'Rourke, UW Extension Youth Livestock Specialist and contest coordinator at (608) 263-4304, borourke2@ansci.wisc.edu or the Animal Science Youth Website at <http://www.uwex.edu/ces/animalscience/youthlivestock/index.cfm>. Forms are due March 7.

State Fair Beef Identification Deadline

Youth interested in exhibiting beef at WSF are required to have their steer identified at a central site. Dates and sites closest to Barron County are: February 9: Eau Claire County 9am-12pm Contact person: Brandon Boettcher, 715-533-2470
February 23: Wood County 9am-12pm Contact person: Bruce Thorson, 715-435-3181

Wisconsin Guernsey Breeders' Association Sponsors Essay Calf Contest

TREMPEALAU, Wis. (Jan. 7, 2008) – One fortunate Wisconsin youth will be the recipient of a registered Guernsey calf during the Wisconsin Guernsey Breeders' Association (WGBA) annual convention on March 7-8th at the Ramada Plaza Hotel in Fond du Lac, Wis. This calf will be awarded to the youth who writes the best essay on their choice of two topics: (1) "What a Guernsey calf would mean to me" or (2) "The Guernsey cow is important to me because..."

Essays are currently being accepted for this 10th annual contest. Entrants do not need to have a Guernsey background or be from a Guernsey farm. The essay winner will be announced during the youth brunch at the WGBA state convention on March 8th.

Contest guidelines include:

- ◆ Essay should be a minimum of 250 words on the topic of "what a Guernsey calf would mean to me" or the topic "the Guernsey cow is important to me because..."
- ◆ Contest is open to Wisconsin youth ages 10-17

WGBA Sponsors Essay Calf Contest / Add One

- ◆ Entrant should include plans for housing, responsibilities or plans for caring for the calf and show opportunities in the essay.
- ◆ Winner must agree to exhibit the calf at shows and give a report on the calf at the WGBA annual meeting after winning.
- ◆ Winner must be willing to join the Wisconsin Junior Guernsey Breeders' Association.

To enter the contest, interested Wisconsin youth should mail their essay to: Gina Grewe, Essay Committee Chairwoman, 952 10th Avenue, Cumberland, WI 54829. All entries must be received by Feb. 15, 2008. For additional information, applicants can call (608) 534-6010 or e-mail wisgba@yahoo.com. More information can also be found online at www.wiguernsey.com.

The Wisconsin Guernsey Breeders' Association is the largest state Guernsey breed organization and has an 83-year history of activities that promote and improve the Guernsey breed.

4-H Therapeutic Riding Program Needs Volunteers, Horses

The Barron County 4-H Horse Project, Therapeutic Riding program is beginning their 9th year of promoting safety and fun with horses for children with special needs.

The program is in need of volunteers to horse handle, sidewalk, and help in other capacities. Also needed are horses suitable for therapeutic riding. Especially suitable would be horses already used in the horse project by a 4-H member or older experienced show horses. Owners of the horses are encouraged to volunteer as horse handlers and be a part of the therapeutic program. Also needed are saddles, boots, and SEI approved helmets.

Volunteer training and parent orientation is scheduled for April 30th at Sheila Kisling farm. Training centers will begin on Wednesday, May 7th at the Barron County Fairgrounds.

For more information about volunteering yourself, your horse, or any of the needed items, please contact one of the therapeutic leaders; Lannie or Shirley Berlin, 205-0890, Louise Buchmann, 234-4160 Sheila Kisling, 234-2826, Judy Thundberg, 234-2206, or Carrie Varga, 637-3986.

Attention Gymkhana Horse Project Members

A western District Gymkhana meeting is planned for Saturday, February 16, 2 pm. This will be held at Eau Claire Mall unless there is not enough people that wish to attend. Feedback is needed so we know for sure where the meeting will be held. If there is not anyone coming from the south we are having the meeting in Amery.

- Some of the items to discuss are:
 - remove key race-that is the one with the lime
 - do we want to put another class in place of key race?
 - should we do a theme show -such as Hawaiian, Wild Wild West-some ideas
 - sportsmanship award to be awarded to individual /county

Our judge is Bob Housel and the show is Friday, August 22, 2008 @ Polk County Fairgrounds in St. Croix Falls.

Any questions contact Sandy Wood @ 715-268-6469, slwood@amerytel.net, or Pam Ince @ 715-755-3493.

Horse Project Members

Horse Expo is April 5, 2008 at the BACC, 9am-3pm. There will be speakers, tack swap, silent auction, concessions, and free admission.

The cut-off date for enrolling in the horse project and participating in shows is the Horse Expo. For members in good standing, all forms must be completed and taken to the Extension Office by April 5, 2008, or brought to Horse Expo registration table on April 5, 2008.

Lope on over to the Jackson County 4-H Horse Project

2008 Tack Sale!

February 24, 2008
10:00 a.m. to 2:00 p.m.
BRF Middle School
Hwy 54 West
Black River Falls, WI

Table and vendor space is available for rent. Contact Jerry Sweeney at 715-963-2801 or Mary Gaul at 715 284-4086.

Dunn Co. 4-H Horse and Pony Project Tack and Misc. "Swap"

Sunday, March 9th Time: 10am - 2pm

Location: DAV Center, Co. Rd. BB, Menomonie, WI (2 miles North of I-94 off Hwy 25)

"Consignors and Vendors Needed"

Tack, Equipment, Trailers, Feed Stores, Show Clothes, Arts & Crafts, Baked Goods, Small Businesses, any and all Horse Related Items.

Cost to consign:

4-H Members - \$5,

Non-4-H Members - \$10

(Please have articles priced with name and removable tags)

Vendors - \$40

Booth for Advertisement Only- \$10

Advertise your club, farm, business, etc.

If you have a horse related item too large to bring, we'll advertise it for FREE!

Contact: Amy Thorson, E3198 790th Ave, Boyceville, WI

54725

(715) 556-2130 alpenglo@wwt.net or Beth Novotney, N9370 Co. Rd. K, Boyceville, WI 54725 (715-643-2123) yentovon1@yahoo.com

- ◆ 10 ft Tables provided- Inside vendor trailer parking available
- ◆ Food Stand : Donuts, coffee, lunch
- ◆ Proceeds to help fund educational events for the Dunn Co. 4-H Horse and Pony Project.
- ◆ Donations and donated items are welcome
- ◆ Set Up starts at 8:00am and Clean up completed by 2:30pm

Jackson County 4-H Small Animal Committee

Announces its 1st Annual

Small Animal Auction

Saturday, April 5, 2008

Set up 7:00 a.m.—Sale 10:00 a.m.

Jackson County Fair Park

Hwy 54 West, Black River Falls, WI

Contact Nancy Mellor,

lil69red@hotmail.com for sale details.

Chicago

- ◆ Are you in 7th or 8th grade?
- ◆ Are you interested in a trip to Chicago?

Barron County 7th and 8th graders have been asked if they are interested in participating in a Chicago trip with Pierce County and possibly some other local counties. If you would be interested, please contact Sara in the Extension Office ASAP. The trip would be approximately 3 days and 2 nights this summer and would include many educational opportunities. At this time we need to determine the number of youth that may be interested in this trip.

SPRING FLING JACKPOT

Barrel Racing – March 28, 29, 30 Red Horse Ranch Arena, Fergus Falls, MN

- Entries are due by March 1 (\$25 late fee after per rider plus \$5 per class)
- Forms are available at the Extension Office or contact Cathie@possepartners.com, www.burninbarrels.com or call 612-205-2256.

First Annual Showmaster Pig Clinic

This free event will cover all aspects of showing pigs from selection to preparing for show day. Seth Swenson, Showtime Sires, will be talking about proper pig selection, what to look for when you are buying your pigs, proper conformation of the pig and how to spot a potential problem. Ben Bobell, Showmaster, will be discussing the importance of proper nutrition, the basics of what it takes to feed a show pig and how to get the most benefit from your feeding program. Ryan Stohlquist, Stohlquist Showpigs, will address daily care and management tips that will help your pig stand out on show day.

Date: February 16, 2008 Location: Walworth Co. Fair Grounds, Elkhorn
 Time: Registration 9:00am Clinic Begins 10:00am Lunch: Available (all proceeds to benefit the Big Foot Pioneers 4-H)
 Contact: Hollie Lefel (262) 749-0585 or visit www.showmasterfeeds.com

This is an excellent opportunity for both beginners and those with more experience. All of our speakers will be available for question and answer sessions.

Scholarship Opportunities for the 2008-09 Academic Year

The Wisconsin 4-H Foundation and generous sponsors provide funding for educational scholarships to outstanding Wisconsin 4-H youth. We are pleased to provide these scholarships in order to show our appreciation for your accomplishments as a result of your 4-H experiences, and to support your future educational goals.

Applications may be downloaded from the Foundation website: www.uwex.edu/ces/4h/foundation.cfm.

Applications should be completed and postmarked by March 1. Selections will be made based on 4-H involvement, scholastic achievement, and educational and career goals. Questions may be directed to Donna Faulkner at 608-262-1597 or by emailing donna.faulkner@uwex.edu.

**THE YELLOW RIVER HAWKS 4-H CLUB WOULD LIKE TO INVITE YOU TO
 ATTEND DISNEY'S FINDING NEMO ON ICE.**

- When: March 9, 2008
- Where: Target Center, Minneapolis, Minnesota
- Cost: \$32.00 per person (Includes price of ticket and bus ride)

Registration will be kept in order received, it is a first come first served basis and there is limited seating on the bus, so get your registration and money in as soon as possible. Money must be turned in with registration.

Children under 12 must be accompanied by an adult.

Name: _____ Club: _____ Age: _____

_____ Number going X \$32.00 = _____ Total amount enclosed

Please have registration turned into Extension Office no later than February 5, 2008.

The Mike and Sean Klatt Emergency Fund has been set up at St. Joseph's church of Barron (and will be taken to First National Bank). Donation checks should be made out to "Klatt Emergency Fund" and sent to:

St. Josephs Church, Mary Bell
c/o Klatt Emergency Fund
827 E. LaSalle Avenue
Barron, WI 54812

Newsletter Reminders

Are you receiving two 4-H newsletters? Do you know someone who is supposed to be receiving a 4-H newsletter and is not? If so, please contact Sara at the Extension.

If you have articles or items you would like placed in the newsletter please have it to the Extension Office no later than the 15th of the month.

Fair Superintendents Needed

The Fair Board needs two superintendents. One for the new school projects section of the fairbook and one (additional) for Drawing and Painting. If you are interested in one of these positions, please contact Sara or Bonnie at the Extension Office.

Fair Board Policy Updates

- ◆ "Any youth exhibiting in the Junior Division at the Barron County Fair shall not be allowed to exhibit in the Junior Division at any other County Fair held before or after date of such fair in the same calendar year. If they choose to do so, they will forfeit all premiums and/or proceeds gained from the Barron County Fair. Showing at the Barron County Fair is a privilege; therefore, at any time or for any reason, and by majority vote, the board shall have the right to remove any exhibit or exhibitor."
- ◆ Any animal participating in the Barron County Fair must stay at the fair. Youth must prove ownership or management agreement with each entry. If an animal is vetted out for any reason, it shall not be eligible to show at the fair.
- ◆ No pets of any kind are permitted on the fairgrounds at any time. This includes, dogs, cats, ferrets, pocket pets, snakes, etc., on a leash or in a carrier or held in a person's arms. The exception would be service animals or those animals involved in acts or shows. Animals shall not be left in unattended vehicles or campers under **any** circumstances. This is for the safety of fair attendees and the animals themselves.

For Sale

Three Mini Rex born on 12-31-07; will be able to leave at 6 weeks old. All have papers and can be registered through Abra. All have are tattooed. For more information, contact Jeanie Bly @ 715-418-1443. Will have more rabbits available in the coming months

For Sale

Remington Air Master 77 177 caliber pellet/bb repeater gun in excellent condition. Bought for shooting at target practice for 4-H; used about three times, asking \$75. Youth switched to .22 caliber and has no more need for the Air Rifle. For more information, call 455-1376.

For Sale

- ◆ Printer (Business Use, Color)
- ◆ Dell Dimension 4100 computer with monitor and keyboard
- ◆ Book binder

The Barron County 4-H Adult Leaders Council would like to sell or give away the items listed above. All items are used. Please call Sara at the Extension Office to make an offer (or explain the request for the items to be donated) on any or all of the items. All offers will be collected and taken to the Adult Leaders Council meeting on February 19, 2008 for a decision to be made. Offers must be made no later than 4:00pm on February 18, 2008.

Barron County 4-H Adult Leaders Assoc. Council *(UNAPPROVED)*

January 15, 2008

Present:

Brian Holten	Sara Hladilek	Paul Hanson	Dianne Scott
Lloyd Mark	Bonnie Richter	Ken Kolzow	Sonja Crotteau
Caroline Dostal	Jacque Schaffer	Heather Madison	Darlene Purintin
Brittany Crotteau	Kayla Burke		

Special Appearances: Mary Lou Kringle, Cathy Solum, Joyce Nelsen, Kathy Holten, Robin Hanson
Sue Pleskac-4-H Volunteer Leadership Specialist

The January meeting was called to order by President Heather Madison.

An addition to the December's minutes should be as follows, ***funds for ambassador bowling came from funds earned from Barron Electric.*** A motion to accept the Secretary's report was made by Ken Kolzow, second by Darlene Purintin- MC.

A motion to accept the Treasurer's Report was made by Caroline Dostal, second by Ken Kolzow- MC. Bills were passed around for approval and payment.

Correspondences & Appearances:

Kathy Holten reported on the Record Book Committee. Deadlines for changes in record book forms are due the record book committee by May 1st to take affect for the new 4-H year. Record book surveys that were returned, approximately 160, will be reviewed by the committee.

Joyce Nelsen reported on 4-H Adventure days that have been well attended. There were approximately 37 attending the various classes.

Cathy Solum asked if the council is still in need of youth to serve. Kayla & Issac would be interested. She is also seeking reimbursement for the State Dairy Bowl team that will be competing in Portage. The board approved up to \$200.00 per individual to be used for their event. Each 4-H member is allowed only up to \$200.00 per 4-H year. Cathy also expressed a concern that she has been having problems calling the Extension office.

Robin Hanson is requesting that we consider purchasing "Plays", a drama magazine that could be used by all 4-H clubs. The subscription runs approximately \$40.00. Motion made by Brian Holten, second by Darlene Purintin to purchase the magazine.

Sue Pleskac, from the 4-H State office, gave a presentation on Leadership and volunteer development education. We divided into partners and were to make an order of the 4-H system. Bonnie will compile, make a floor chart and report back to the council next month.

Old Business:

Heather gave an update of a new portable speaker system to be used at the fairgrounds and for other 4-H events. Norm Yomada is checking out some systems that would be compatible for us.

New Business:

Kate Olsen and Aaron Holten, recipients of \$200.00 scholarships, have completed their requirements are now entitled to the monies. Jacque will issue checks to each individual.

Copy Machine, computer, and binder will be given to a charitable organization if offers are not received for purchase.

The trips committee will be meeting in early February to make plans for the New Year. The trips for this year are National Conference, CWF and Space Camp. A letter will be sent to the General Leaders to ask for trip committee participation.

The council donated a Barron County Plat book that was used in a basket representing Barron County Fairest of the Fair Tawny Chandler. Tawny placed in the top 10 in state competition. Ken made a motion to donate and Caroline Second.

Duane Hebert, Barron County Administrator, is requesting 125 plat books at a total price of \$1,500.00 to be disbursed to County offices. A motion was made to accept the offer by Ken Kolzow, second my Caroline Dostal. Paul Hanson asked for a roll call vote. Ken rescinded his motion and second by Caroline. Further discussion will be addressed at the next meeting.

Ken brought up issues of the Food Stand at the Fairgrounds. He gave suggestions to improve food and service. We will address this further at the next meeting

Ken accused the horse board of violating state guidelines. We will need to look into this further.

Meeting was adjourned by Brian Holten, second by Lloyd Mark

Submitted by Sonja Crotteau, Secretary

MARCH 4-H ADVENTURE DAY

March 8, 2008: 9:00 a.m.-12:00 noon

Riverview Middle School - 135 W. River Ave., Barron, WI

Deadline to register for March Adventure Day Classes is March 3, 2008

Note: New Location for March 4-H Adventure Day—Riverview Middle School, Barron

(Parents and Adults are encouraged to sign up with their youth. Youth will always be given preference regarding class limits.)

NATURAL PRINTS USING FISH AND PLANTS AND A SURPRISE GARDEN ART PROJECT

PLEASE NOTE: THIS CLASS WILL BE OFFERED—9:00 A.M.-11:00 A.M.

Instructor: Sheri Snowbank and others Master Gardeners

Cost: \$5.00

Grades: K-13

Class Limit: 10

Join the Barron County Master Gardeners in learning more about the ancient Japanese art form Gyotaku. A variety of works of art will be created using fish and plant material. Optional—bring a washed, light colored t-shirt to decorate. We will also be doing a fun surprise project that can be used to decorate your garden. *PLEASE WEAR OLD CLOTHES WHEN ATTENDING THIS CLASS.*

SIMPLE LEATHER KEY HOLDER

Instructor: Tom Ebler

Cost: none

Grades: 3rd and up

Class Limit: 15

Each participant will have an opportunity to learn some basic leathercraft techniques while completing a leather key holder. Bring ideas for patterns if you have some.

LEARN BASIC EMBROIDERY

Instructor: Joyce Nelson

Cost: \$5.00

Grades: 3rd and up

Class Limit: 6

Bring: a scissors

You will be shown how to iron on a transfer and embroider with basic stitches a dish towel just like Grandma used to make.

LEARN HOW TO SEW—CREATE A PAIR OF SIMPLE PJ/LOUNGE PANTS

Instructor: Harriet Taplin

Cost: \$4.00

Grades: 3rd and up

Class Limit: 8

Bring: 2 yards of flannel or cotton material suitable for PJ pants (pre-shrunk), scissors, tape measure, pins, thread, a piece of 1/2-3/4 inch wide elastic long enough to fit your waist.

Do you enjoy lounging around in your PJ's? Well this is the class for you. Come and learn how to sew while making a simple PJ/Lounge pants.

BUILD A BLUEBIRD HOUSE

Instructors: Jerry and Melanie Donath

Cost: \$10.00

Grades: K-12

Class Limit: 12

Bring: Hammer and Phillips Screwdriver

Springtime will soon be here and our feathered friends will be looking for a house to nest in. Come to this class and create your very own bluebird house.

MAKE 'n TAKE PIZZAS

Instructor: Sue Becker

Cost: \$10.00

Grades: 3rd and up

Class Limit: 20

Do you enjoy pizza? Have fun creating different kinds of pizzas including breakfast and lunch kinds. In addition, participants will create a dessert pizza.

NEEDLEPUNCH

Instructor: Marilyn Amundson

Cost: \$5.00

Grades: 3rd and up

Class Limit: 7

This technique adds a unique texture to a design you punch on fabric. Easy to learn! You will create an embellishment for a pocket. Needle punch can decorate a purse, a shirt, a vest, a jacket, et.

MARCH 4-H ADVENTURE DAY REGISTRATION FORM

Name _____

Club _____ Phone _____ Grade _____

Class choice: _____ I have enclosed \$ _____ to cover the class fee.

TOTAL AMOUNT ENCLOSED: \$ _____

Please make all checks payable to: Barron County 4-H and mail with this completed registration form to:
4-H Adventure Day Registration, Barron County Extension Office, 330 E. LaSalle Ave., Room 2206, Barron, WI 54812

Deadline to register: March 3, 2008

Barron County 4-H Junior Leaders LOCK-IN

BACC-Barron

March 7-8, 2008: 9:00 P.M. – 6:00 A.M.

Lock-In Chairpersons: Joe Hanson, Eric Holten and Kayla Burke

- ◆ 4-H Youth in Grades 8-13 are invited to join us for a night of swimming, basketball, volleyball, racquetball, movies, contests, games, prizes, food, and more!
- ◆ Each participant should bring a snack to share; (example: cookies, bars, popcorn, soda/pop, juice, fruit, veggies/dip, etc.) Please list on the registration form below what you are bringing.
- ◆ Each participant is required to have a completed Barron County 4-H Health Form.
- ◆ A Barron County 4-H Behavior/Code of Conduct Form must accompany this registration if you are not a currently enrolled Barron County 4-H Member.

COSTS:

Active Junior Leaders – FREE (with a Food Pantry donation)

(An active Junior Leader is one who has attended a business meeting this 4-H year and worked at least 1 shift in the Junior Leaders Stand at the 2007 Barron County Fair.)

Other 4-H'ers and Guests in Grades 8-13 - \$7.00

(with a Food Pantry donation)

BARRON COUNTY 4-H JUNIOR LEADERS LOCK-IN REGISTRATION FORM

Registration Deadline: March 3, 2008

Name _____ Active Jr. Leader Other 4-H'er/Guest
Club _____ Grade _____ Phone _____
Address _____

I will bring the following food item(s) to share: _____

I _____ give my son/daughter _____ permission to attend the Barron County 4-H Junior Leaders Lock-in on March 7-8 at the Barron Area Community Center in Barron. I understand that this is a lock-in and that once participants arrive at the event at 9:00 p.m. on March 7th the doors will be locked and no one will be allowed to leave the building until 6 a.m. on March 9th. I understand that transportation to and from this event will not be provided by the 4-H program.

Signed _____ (parent or legal guardian)
Phone number I can be reached at during lock-in _____

Mail to: 4-H Jr. Leaders Lock-in, 330 E. LaSalle Ave., Room 2206, Barron, WI 54812 by: March 3, 2008.

March 2008

2	3	4	5	6	7	8	1
	Tractor kick-off mtg, 8-9pm, courthouse				Jr. Leader Lock-In, 9pm-6am, BACC	9am 4-H Adventure Days (pre-registration required)	◆ Leathercraft workshop (9-noon) Rooms 110 A&B ◆ 9-11am Beef weigh-ins, Equity
9	10	11	12	13	14	15	
			Barron County Fair Board mtg, 7:30pm, courthouse			Communications Festival (Cameron High School)	
16	17	18	19	20	21	22	
	7pm Ambassadors 8pm Jr. Leaders	◆ 7pm MAQA Courthouse Auditorium ◆ 7:30pm Adult Leaders (East Conference Room)					
23	24	25	26	27	28	29	
					Softball rosters due by 4:30pm to Extension Office		
30	31						

The Barron County 4-H Newsletter

UW-Extension Barron County Staff:

Sara Hladilek (sara.hladilek@ces.uwex.edu).....4-H Youth Development Agent
Bonnie Richter(bonnie.richter@ces.uwex.edu).....4-H Program Assistant
Kathy Holten(kathy.holten@co.barron.wi.us).....4-H Youth Development/CNRD Secretary
Andrew Dane (andrew.dane@ces.uwex.edu).....CNRD. and Economic Dev. Agent
Tim Jergenson (tim.jergenson@ces.uwex.edu).....Agriculture/Horticulture Agent
Kim Grover(kgrover@co.barron.wi.us).....Family Living/Agriculture/Hort. Secretary
Audrey Held (audrey.held@ces.uwex.edu).....Nutrition Educator
Linda Heppner (linda.heppner@ces.uwex.edu).....Family Living Agent

"UW-Extension 4-H Youth Development integrates research, education, and community-based partnerships, enabling youth to learn and practice skills to be productive citizens."

4-H Adult Leaders Association Council

Heather Madison (President) 822-3587	Brian Holten(Central Representative)837-1216
Lloyd Mark (Past President) 637-5091	Caroline Dostal (Southeast Representative) 458-2425
Darlene Purintun (Vice President) 357-3848	Ken Kolzow (Northwest Representative) 822-8564
Sonja Crotteau (Secretary) 234-1597	Paul Hanson (Southwest Representative) 357-6424
Jacque Schaffer (Treasurer) 234-7368	Diann Scott (Northeast Representative) 354-3070
Kayla Burke (Youth Representative) 357-3848	Brittany Crotteau (Youth Representative) 234-1597

"Volunteers supporting Barron County 4-H youth through positive programming and financial assistance."

BARRON COUNTY 4-H WEBSITE <http://www.uwex.edu/ces/cty/barron/>

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