

# The CLOVER VIEW



330 E. LaSalle Ave., Room 2206  
Barron, WI 54812

May 2008

University of Wisconsin-Extension  
Barron County

*It seems that Spring has finally arrived and that means summer is just around the corner. Summer is a busy time for everyone, in addition to all the great 4-H events happening, there are family vacations, gardens to tend, sports to play, lots of fun to be had and work to be done! As we welcome the warmer months, let us not forget what we as 4-H members and leaders truly value in our 4-H program:*

### **4-H Values**

*We, the youth and adults of the 4-H movement, value*  
*Youth as powerful members of society*  
*Youth and adults as caring partners*  
*Learning as a lifelong commitment*  
*Diversity and social conscience*  
*Doing our best and making it better*

### **Therefore,**

*We believe that youth are powerful members of society, with the ability to contribute significantly to their communities, to create positive change, and to imagine new possibilities and directions. We believe that youth are equal and caring partners, bringing unique energy, knowledge, and perspective to the work they do – they are keepers of the vision.*

*We believe that relationships with caring adults are essential for youth to achieve their potential because of guidance, respect, knowledge, and wisdom adults can share.*

*We believe that learning is a lifelong commitment that enhances self-determination, independent thinking, and self-esteem, and that learning-by-doing promotes practical skills, confidence, and experience for both youth and adults.*

*We believe that a social conscience is built on service and volunteerism, that a commitment to diversity depends on embracing and respecting difference, and that both are essential to making our society a better place.*

*We believe that our youth are the future of our nation and our world, and that they deserve nothing less than our best.*

*Because we believe in these things, we touch the future through the 4-H youth development movement.*

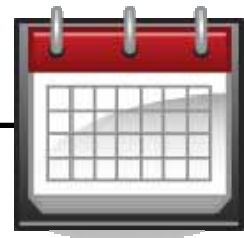
*~Adapted from Laura Pettersen, Monroe County*

*As always, please contact us if you have any questions.*

**Sara & Bonnie**  
*4-H Youth Development*  
*Barron County*



## 4- H CALENDAR OF EVENTS



- May 3 4-H Tractor Driving Contest, Fairgrounds  
 May 7 Shooting Sports: Start Rifle, Brill – 7:00-darkness  
 May 7 Junior Livestock Show & Sale Committee Meeting, 7 pm  
 May 8 Lamb Weigh-ins, Barron & Rice Lake, 7-9 pm  
 May 10 Dairy Fitting & Showing, Fairgrounds, 10am-12pm  
 May 12 Softball Manager's Meeting, 7:30pm, Courthouse Auditorium  
 May 13 Adult Leaders Meeting, East Conference Room, 7:30pm  
 May 14 Barron County Fair Board Meeting, 7:30pm, Fairgrounds  
 May 19 Ambassador meeting, 110A& B, 7pm  
 May 19 Jr. Leader Meeting, 110A&B, 8pm
- June 2 Camp Committee Meeting  
 June 7 June Dairy Breakfast, David Bandli Farm  
 June 7 Rocket Launch, Bloomer Fair Grounds, 9am  
 June 11 Barron County Fair Board Meeting, 7:30pm, Fairgrounds  
**June 13 Junior Fair Entries due to Fair Secretary, Catherine Walther**  
 June 13 Food Review, 1-3 pm, Courthouse  
 June 14 Interstate Show at Polk County Fairgrounds, St. Croix Falls  
*Entry deadline:* June 9<sup>th</sup>; Contact: Charlene Strabel, 715-349-5935
- June 16—18 2008 Barron County 4-H Summer Camp, Upham Woods Learning Center, Wisconsin Dells  
 June 17 Adult Leaders Meeting, East Conference Room, 7:30pm  
 June 18 Aqua Dairy Show, Barron County Fairgrounds  
 June 19 Collectible Judging 5 -6:30 pm Courthouse  
 June 20 State Fair Dairy Potluck planning meeting, Barron County Fairgrounds  
 June 20 Deadline for all State Fair Entries  
 June 21 Rabbit Fun Show, Fairgrounds  
 June 21 Archery Fair Entry Competition – Outdoor shoot, Brill Area Sportsmen's Club  
 June 21& 22 4-H Horse Fun Show, Barron County Fairgrounds  
 June 28 Rifle Fair Entry Shoot, Almena  
 June 28 Rifle Fair Entry Shoot, Riewestahl Farm, Dallas  
 June 30 Shotgun/Trap Fair Entry Shoot, Almena Sportsmen's Club
- July 1 NW Animal Science Day, Dunn County  
 July 9 Rifle Fair Entry Shoot, Brill  
 July 9 Barron County Fair Board Meeting, 7:30pm, Fairgrounds  
 July 10 Cake Decorating Judging and Auction; Judging @ 2-5pm; Auction @5:30pm; Moose Lodge in Rice Lake  
 July 14 Display Fair Entry Targets/Results for Air Pistol, Archery, Rifles, Muzzleloader, and Shotgun/Trap  
 July 15 Barron County Fair Judging , 10am—6pm, Barron County Fairgrounds Youth Expo Building/Horticulture Bldg  
 July 16—20 2008 Barron County Fair  
 July 23 Carcass Judging, Livestock Awards Program  
 July 31-Aug. 10 2008 WI State Fair
- Aug 8 Shooting Sports Banquet (Potluck), Youth Building, Fair Grounds  
 Aug 9 Barron County State Invitational, Rice Lake Rod and Gun Club

**Shooting Sports Cancellation:**  
 June 4th, Shotgun at Brill Range  
 has been cancelled.



## 2008 Barron County 4-H Horse Project Fun Show

Barron County Fairgrounds, Judge to be announced

For more information, contact Sheila Kisling, 715-651-1213

### Saturday, June 21, 2008—8:00am—Pleasure Show

- Registration begins at 6:30am. Registration for class #1-2 closes at 7:45am.
- Must register for a class at least 2 classes prior.
- All participants must be at least 3rd grade to participant under 4-H rules.
- A copy of current negative Coggins is required.
- \$3.00 Entry fee/class + \$1.00 office fee per horse/rider combination OR \$14.00 Class fee for the entire day + \$1.00 office charge per horse/rider combination = \$15 total for the day.
- Lunch served on the grounds.
- Bring your boots and helmet! Because this is a 4-H sponsored show, all participants must wear an SEI approved helmet for **ALL** riding & driving classes & whenever mounted on a horse.

### Sunday, June 22, 2008—8:00am—Games

- Registration begins at 6:30am. Registration for class #1-2 closes at 7:45am.
- Must register for a class at least 2 classes prior.
- All participants must be at least 3rd grade to participant under 4-H rules.
- A copy of current negative Coggins is required.
- \$3.00 Entry fee/class + \$1.00 office fee per horse/rider combination OR \$19.00 class fee for the entire day + \$1.00 office charge per horse/rider combination = \$20 total for the day.
- Lunch served on the grounds.
- Bring your boots and helmet! Because this is a 4-H sponsored show, all participants must wear an SEI approved helmet for **ALL** riding & driving classes & whenever mounted on a horse.

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## PCDA Dairy Cattle Judging Clinic

May 31, 2008, Marquette County Fairgrounds in Westfield

It's time for Wisconsin dairy cattle judges to think about renewing or obtaining their Wisconsin Purebred Dairy Cattle Association judging certification. To be a certified PDCA judge, individuals should attend a conference every four years. Those who demonstrate appropriate skill levels at the conference will be listed as "PCDA-recommended" on the organization's website at <http://www.wipdca.com/>.

The conference will run from 9:30am to 2:45pm. A \$30-per-person fee included lunch and beverages. Youth groups are encouraged to attend at a reduced \$10-per-person rate. Mike Deaver, Edgerton, WI, will officiate the conference. Deaver is an internationally recognized dairy cattle judge who has placed the Holstein classes at both World Dairy Expo and the Canadian Royal Winter Fair within the last five years. He has also judged national shows for several of the colored breeds.

Conference attendees will have an opportunity to evaluate five or six individual animal classes and will overview showmanship fundamentals. More information and registration materials are available by contacting Ray Kuehl (608) 849-4000 or (608) 849-7917. Send completed registration forms and payments (check payable to PDCA) to Ray Kuehl at 204 W. Main Street, Waunakee, WI 53597. The deadline for registrations is May 24 and the conference cost is due upon sign-in at the conference.

## ANIMAL SCIENCES



Attention Livestock Members

**Lamb Weigh-ins: Beginning weigh-ins - Lambs will not weigh more than 80#;** final minimum weight is 100#

May 8: 7-9 pm Barron High School Ag Shop

7-9 pm Rice Lake High School Ag Shop

Youth will need to pay \$2 per lamb for DNA sampling.

### WI State Fair Market Lamb ID

Exhibitors interested in participating in the 2008 WI State Fair Market Lamb and Performance Classes must identify their market lambs at an official site. Lambs will receive an official tag and be DNA tested. A \$10 per animal fee will be collected at the check-in site. The closest site is Pierce County Fairgrounds at Ellsworth. Date is Saturday, May 3, 10am-12pm; contact person is Mike Figlinski, 920.833.0060. For more information, contact the Extension Office or visit [www.wistatefair.com](http://www.wistatefair.com).

### Have you completed MAQA Certification?

Local MAQA Training Sessions are scheduled in two neighboring counties:

**Dunn County** Judicial Center, Menomonie; Wednesday June 4th @ 7pm; RSVP by June 2nd. Phone Chris Viau at 715.232.1636 e-mail: [chris.viau@ces.uwex.edu](mailto:chris.viau@ces.uwex.edu).

**Polk County** Government Center in Balsam Lake; April 28th and May 13<sup>th</sup>, 7:00 p.m.; Registration required. Phone: 715.485.8600 email [charles.prissel@ces.uwex.edu](mailto:charles.prissel@ces.uwex.edu)

### 3<sup>rd</sup> Badger Livestock Judging Camp

Thursday, June 26 at the Stock Pavilion, Madison  
The camp is for youth who have completed 3<sup>rd</sup> grade through one year past high school that are interested in building their knowledge on the evaluation principles associated with market and breeding beef, swine and sheep. There will be a separate Beginner Track and an Advanced Track for youth to learn the basics of selection, oral reasons and answering questions. Livestock coaches are also invited to attend. Cost is \$25 which includes lunch, refreshments, and materials.

Registration form and additional information is available at <http://www.uwex.edu/ces/animalscience/youthlivestock/badgerlvstkcamp.cfm> or contact the 4-H office.

Pre-registration is suggested by June 20.. Send fee (checks payable to University of Wisconsin) with name, county, address and phone number to Bernie O'Rourke at 1675 Observatory Drive, Madison, WI 53703; 608-263-4304; [borourke2@ansci.wisc.edu](mailto:borourke2@ansci.wisc.edu).

### Wisconsin Quarter Horse Youth Association

announces the 8<sup>th</sup> Annual Open All-Breed Horse Show, AQHA All-Novice Show June 7 – 8, 2008, & AQHA Equestrians with Disabilities Competition Weekend Extravaganza. **For Show Information Please Contact:** Allie Kasten at: [allie\\_kasten@yahoo.com](mailto:allie_kasten@yahoo.com).

### Adaptive Riding Program Says "Thank You"

A very appreciative Adaptive Riding program committee wishes to say "Thank You" to all of you who donated tack and other equipment to the program. The items are very much needed and will be put to good use. Many thanks also to those who are volunteering horses. You as volunteers make this program possible. Please know how much we appreciate you. If anyone is interested in volunteering, contact an Adaptive Riding Program member; Carrie Varga, Judy Thundberg, John Gurtner, Lannie & Shirley Berlin, Louise Buchmann, Sheila Kisling. Telephone numbers are available from the Extension Office at 537-6250.

### Adaptive Riding Beginning Session Scheduled

**Leaders, Volunteers, Youth, & Parents All Encouraged to Attend:**

A training session is scheduled for Wednesday, April 30, 6 pm at Crosshair Stables, (Sheila Kisling barn), 2544 22<sup>nd</sup> Street, Rice Lake (Hwy M north toward Long Lake). The schedule includes: *Communicating With Children With Disabilities*-Judy Thundberg and Shirley Berlin; *Grooming and Grooming Safety* – Sheila Kisling; *Sidewalking, Horse Handling, Emergency Procedures* – Louise Buchmann and Carrie Varga.

### Northern District 4-H Horse Show

Sunday June 15<sup>th</sup>, 2008, 8:30 AM; Washburn County Fairgrounds, Spooner WI. 2008 State 4-H Horse Show Guidelines Apply ~ Judge TBA. Entry Fees \$3.00/class pre-registered or \$5.00/class day of show. Office Fee \$2.00-Stall Fee \$5.00 & refundable \$20.00 deposit. Contact the Extension Office for the show bill and more information.

### 43<sup>rd</sup> Annual Red Cedar Riders WSCA Horse Show

Chetek, WI; Saturday, June 28, 2008; 8:00am  
WSCA judge: Tamara Jacobson – WSCA Rules

Hi-point Awards for 13 & UNDER, 14-17, 18 & OVER judged events and speed events. Speed events not to begin before 1pm. Proof of current coggins test is required. Have a copy for the office. \$3 entry fee/class, \$3 grounds fee per horse. 80% Payback for 14 & over classes. Trophies/ribbons for 13 & under classes.

Located 5 miles north of Chetek on Hwy SS, turn onto Parker Dr. to the west, cross RR tracks, turn right (north) on to Railroad Ave., go a few feet and turn into drive of the arena on your left. Lunch on grounds. Water available for your horse.

Contact the Extension Office for a complete list of classes.

### Saddle Up For the Forest Benefit Trail Ride, Dinner, and Auction

June 7 (Rain or Shine) at Governor Knowles State Forest, Evergreen Ave. & 300 St. (New Trade River Campground). Trivial Pursuit trail ride, 10am-4 pm, prizes awarded at 4 pm, supper at 4:30 pm. Dollar Auction at 5:30pm; Wisconsin State Horse Council District Meeting, 7 pm. Cost is \$30 per adult, \$15 children under 12. Forms available at the Extension Office or email [lisadoerr@northernlakesfarm.com](mailto:lisadoerr@northernlakesfarm.com): 715.557.0384 or [Patti@nrmtack.com](mailto:Patti@nrmtack.com); 715.483.9292.

Dairy Fitting and Showing Clinic Scheduled

When: Saturday, May 10, 10 am-12pm  
 Where: Barron County Fairgrounds, Dairy Show Ring  
 Participants should bring an animal to clip, groom, and show; need not be the animal that will be showing during the show season. Participants are also encouraged to bring grooming equipment. Pre-registrations are necessary by May 7. Call Steve Fronk at 736-7560 or Bonnie at the 4-H Office, 537-6250.

Wisconsin State Fair Dairy Managerial Forms

State Fair Dairy Managerial Forms are now available at the 4-H Office. Youth interested in exhibiting a managerial animal at State Fair are required to complete the form and return it to the 4-H Office by May 30. The forms are also available on the state fair website; www.wistatefair.com

Sheep and Goats

4-H members, sheep and goat owners, including small hobby flocks and herds are required to have their flocks (herds) registered with the USDA. Although tagging is not required for all animals, many markets require the official USDA Scrapie Tag regardless of age or sex. Ear tags may be ordered through the USDA/APHIS office in Madison by calling the toll-free number; 1.866.873.2824, or contact David Thomas, Department of Animal Science at 608.263.4306. For more information, visit the scrapie website at www.aphis.usda.gov/vs/na/na/scrapie/

Animal Science Day Hosted by Dunn County

Dunn County Fairgrounds will be the site of the NW Animal Science Day on July 1. 4-H Junior and Senior members will have the opportunity to participate in Dairy Showmanship, Dairy Poster Competition, Meat Animal Evaluation, Horse Judging, Hippology and Horse Poster Contest. In addition an educational program will be offered for Goats. This is a fun and educational day where youth are given the opportunity to test their skills. Youth may participate as individuals or form teams to compete in the events. Participation fee; \$6, lunch is approximately \$5.

Western District 4-H Junior Showmanship Clinic  
 Sponsored by the Eau Claire Co.4-H Dog Project

**Saturday, May 17, 2008** Eau Claire County Exposition Center (no fees charged). (Lorch Avenue - west of State Hwy 93, just south of I-94 at Exit 68 (Main Exhibit Building).  
**Instructor:** Steve Corey is a long time AKC handler of multiple breeds and has shown many dogs to championship. His primary breed is Afghan Hounds.  
**Spectator** – Adult trainers and youth ages 9 and up may attend the clinic as spectators to learn from the presentation. Spectators may NOT bring dogs.

**Schedule:** 12:30 pm – Registration begins  
 1:00 pm – Showmanship clinic begins  
 3:30 pm – Clinic concludes

Entry close May 9

For more information call or e-mail Dawne Bisek at 715.878.4248 or konaire@hotmail.com or 715.839.4712. Registration forms are available at the Barron County 4-H Office.

Dog Project Training - Rice Lake Center Begins May 6 at the in the infield at the Barron County Fairgrounds across from the Poultry Barn. Classes will be held unless there is severe weather. Participants should listen to Rice Lake Radio Stations for cancellations or call Arlene Poulter at 859-6412. A cancellation email notice will also be sent to Dog Project members if an email address is available. Reminder, Rice Lake Training Center is an Obedience Training Center.

Attention Cat Members

Now is the time to pay attention to the vaccination requirements for your cat. All cats must be vaccinated for rabies and Panleukopenia (distemper) 4-way shot, at least three weeks before the fair. Kittens under six months of age will not be required to have the rabies vaccination. A kitten is four to eleven months old; adult cats are 12 months and older. Proof of vaccination must be presented to the Superintendent as requested. Be sure to refer to the Barron County Fair Premium Book for current information and state health requirements. 2008 Cat Show is scheduled for 12 pm on Friday, July 18; vetting in takes place from 10:30 -11 am.

**NATURAL & MECHANICAL SCIENCES**



Aerospace Project Members Reminder

Youth enrolled in the Aerospace project are reminded that Barron and Chippewa County Aerospace members have the opportunity to participate in a Rocket Launch Competition on Saturday, June 7, 9 am at the Bloomer Fair Grounds. The launch may be entered as a fair entry. This will be a fun and educational event. Call Brian Weaver 837-1290 or the 4-H office with questions.

**JUNE IS DAIRY MONTH!**

June is Dairy Month

The 4-H Office recently received June Dairy Month kits from the Wisconsin Milk Marketing Board. The kit contains several easy to reproduce handouts, coloring and activity pages for kids, dairy facts, nutrition information and much more. All participating clubs promoting dairy products will receive a \$35 gift certificate for WMMB promotional materials. The winning club receives a \$60 gift certificate. Kits are available at the 4-H Office.

June Dairy Breakfast

David Bandli is hosting the 2008 June Dairy Breakfast. The address is 1671 25<sup>th</sup> Street, Rice Lake. The farm is located just north of Canton just off Hwy M approximately 1/2 mile; traveling north of Canton on County Hwy M, turn east on 25<sup>th</sup> street. Serving takes place from 5:30-11:30 am.

**HOME & FAMILY  
CULTURAL ARTS**

**\*\*NEW Foods and Clothing Revue News NEW\*\***

**Foods Revue** – Friday June 13, Room 110 A & B, 12-3pm, Barron Courthouse.

*Note\* - Youth are not required to participate in Foods Review to exhibit baked goods at the Barron County Fair.*

**Clothing Review** will be held at the Barron County Fair this year.

*Note\* - Judging takes place on Tuesday, July 15, from 4-6pm, on the stage, in the Youth Expo Building.*

**Cake Decorating Judging & Auction** will be held in the Moose Lodge Banquet Hall in Rice Lake. Judging takes place on Thursday, July 10, 2-5pm. Youth have the opportunity to have their cakes included in the Cake Auction. Bob Paffel of Paffel Auction and Realty is donating his time to auction off the cakes. The auction begins at 5:30 in the Banquet Hall. Spread the news; invite your friends, neighbors, and relatives. This is the perfect opportunity to purchase a decorated cake.

Cake Decorating members may enter two cakes for judging, but one cake only will be included in the auction. Youth are encouraged to bring the cakes for display during the fair.

**Collectible Judging** will be held at the Courthouse on Thursday, June 19 from 5-6:30 pm.

Interested in Ceramics? Nancy's Ceramics in Chetek, 715 -924-3545 will offer ceramics classes to those interested.

**POTPOURRI**

**REMINDER: Be sure to enter your pre-fair judging events on your fair entry forms.**

Beloit Snappers Baseball Team Celebrates 4-H Day  
With Discounted Tickets

Matthew Bosen, Director of Ticket Operations for the Beloit Snappers Baseball Team is offering tickets to 4 H groups for discounted prices on Monday June 30<sup>th</sup>. The Snappers will be playing the Cedar Rapids Kernels at 7 pm. Cost is: Box Seats \$3, Reserved Seats \$7, GA Seats \$6. Further questions may be directed to Matthew at 608-362-2272 or via email at mbosen@snappersbaseball.com. Group order forms are available at the Extension Office.

For Sale

Pocket Pet Cage, gently used, S.A.M. Clubhouse brand, Plastic sides and top, metal bottom, removable bottom tray for cleaning includes food, cedar shavings and add-on exercise wheel.

\$20 Call: 458-0011

For Sale

Leather Beef Show Halter

Asking \$20

Call: 458-2011

2008 Fair Premium Books Now Available

Attention 4-H Families! You will be receiving your fair entry information and the 2008 edition of the Barron County Fair Premium Book very soon. Please keep the Premium Books. They are very useful for selecting projects when enrolling or reenrolling in 4-H this fall.

**SCHOLARSHIP  
OPPORTUNITIES**



WTA Scholarship Program for 2008

*Sponsored by WTA & Rural Mutual Insurance Company & Scott Construction, Inc.*

*For the 23rd year, Wisconsin Towns Association, in conjunction with Rural Mutual Insurance Company, carrier for the Association's endorsed insurance program, and Scott Construction, Inc. will be awarding \$7,500 in scholarships to the winners of an essay contest to high school seniors graduating in 2008 from either a public or private high school in Wisconsin, who plan to enroll in a Wisconsin public or private college or vocational college. The seven scholarships will be awarded on the basis of an essay contest. Details of the essay contest are provided in the 2008 Scholarship Brochure and summarized on this website. For a copy of the printed brochure or more information please call the Wisconsin Towns Association office at (715) 526-3157.*

All applicants must complete and be judged on an essay contest as described in the brochure. All applicants must be graduating from a Wisconsin public or private high school in 2008 and plan to attend a Wisconsin based public or private college or vocational technical institute. All winners will be determined by an independent judging of an essay contest.

For more information about the scholarships and essays please contact the Wisconsin Towns Association office at (715) 526-3157 or visit the website at: <http://www.wiscstowns.com/index.html>.



## FAIR BOARD UPDATES

### Start Planning Your Sign Advertising the 2008 Fair

Once again the Barron County Fair Board will sponsor the Barron County Fair Sign Contest.

Contest rules include:

- must be 4x8 feet
- include location of fairgrounds, dates of fair, fair theme, "Experience It"
- sign must be up by July 1<sup>st</sup> (located on private land)

Submit an 8x10 color photograph of the sign on the site. With the photograph, include name of club, contact person, address, telephone number, and location of sign in county.

Mail to: Barron County Fair, Sign Contest, Box 329, Rice Lake, WI 54868 or the photograph may be brought to the 4-H Office.

- Contact the landowner to secure permission.
- Be sure to locate the sign on private land and not on the road "right of way".
- Judging will be done by a selected panel of judges and based on creativity and advertisement value.
- Cash awards of \$150, \$100, \$75 will be awarded to the top three places. All clubs (not receiving one of the 1st - 3rd prizes) submitting a photo will receive \$25 for one sign (must meet all criteria). Signs must be removed by July 31.

To be eligible for 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> place, a new design is required annually.

### Barron County Seeks 2008 Fairest of the Fair

Would you like the chance to represent the Barron County Fair, have fun, meet new people, polish interview skills and gain a lasting experience? The Barron County "Fairest of the Fair" Contest is looking for contestants 18 years of age and older (as of January '09). The contest is open to contestants who have been a resident of the state of Wisconsin for at least one year. Contestants must reside in Barron County or an adjoining county if the majority of fair and/or school activities are in Barron County. Contestants are eligible to run for a maximum of two years.

The Fairest of the Fair is chosen by a panel of impartial judges based on: personality, attitude, maturity, professionalism, speaking ability, poise, appearance, involvement, activities, and overall impression.

Dates for preliminary interviews to be announced; final judging and interviews will be completed prior to the fair. Activities range from individual and group interviews, 30 second radio spot, Ag Olympics contest and daily fair activities. The Crowning will take place at the Barron County Fair on Friday, July 18th.

The 2007 Barron County Fairest of the Fair is Tawny Chandler of Rice Lake. If interested, contact contest co-coordinator: Allison Rick at 715-637-8333 for an application, complete contest rules, and regulations.

## JUNIOR LEADERS

### Jr. Leader Roadside Clean-Up

All Jr. Leaders are encouraged to help with the Jr. Leader Roadside Clean-Up scheduled for May 18, 2008, 1:00pm., meet at the Equity Salesbarn in Barron. A trip to Dairy Queen will follow after the event for ice cream. If you plan on participating, please contact Sara in the Extension Office (537-6250) to sign up by May 12. Any adults interested in chaperoning, should contact Sara in the Extension Office (537-6250) to sign up to chaperone.

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# The Barron County 4-H Newsletter

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## UW-Extension Barron County Staff:

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Sara Hladilek (sara.hladilek@ces.uwex.edu).....4-H Youth Development Agent  
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Audrey Held (audrey.held@ces.uwex.edu).....Nutrition Educator  
Kathy Holten(kathy.holten@co.barron.wi.us).....4-H/CNRD Secretary  
Kim Grover(kgrover@co.barron.wi.us).....Family Living/Agriculture/Hort. Secretary

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"UW-Extension 4-H Youth Development integrates research, education, and community-based partnerships, enabling youth to learn and practice skills to be productive citizens."

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## 4-H Adult Leaders Association Council

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Heather Madison (President) 822-3587	Brian Holten (Central Representative)837-1216
Lloyd Mark (Past President) 637-5091	Caroline Dostal (Southeast Representative) 458-2425
Darlene Purintun (Vice President) 357-3848	Ken Kolzow (Northwest Representative) 822-8564
Sonja Crotteau (Secretary) 234-1597	Paul Hanson (Southwest Representative) 357-6424
Jacque Schaffer (Treasurer) 234-7368	Diann Scott (Northeast Representative) 354-3070
Kayla Burke (Youth Representative) 357-3848	Brittany Crotteau (Youth Representative) 234-1597
Kayla Solum (Youth Representative) 234-6874	Isaac Solum (Youth Representative) 234-6874

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"Volunteers supporting Barron County 4-H youth through positive programming and financial assistance."

**BARRON COUNTY 4-H WEBSITE: <http://www.uwex.edu/ces/cty/barron/4h/index.html>**

### Barron County Extension Office

330 E. LaSalle Ave., Rm. 2206

Barron, WI 54812

(715)537-6250 Fax (715)537-6814

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