

The CLOVER VIEW



330 E. LaSalle Ave., Room 2206
Barron, WI 54812

February, 2009

University of Wisconsin-Extension
Barron County

Dear 4-H Families:

4-H is a truly diverse organization.

What other organization can you be a part of that offers the opportunities such as 4-H Adventure Day where interesting classes range from building nesting shelves for Robins to making Horse Blings to Primitive Embroidery and then two weeks later, provide another special opportunity to participate in Music and Drama events? The same organization provides the option of training a dog or horse, or participating in tractor safety, or designing a cartoon on your laptop and entering it at the Barron County Fair.

These opportunities exist because of volunteers . Did you know that in the United States, learning opportunities are made possible by the involvement of 540,000 caring 4-H volunteers, 3,500 4-H staff, and 60 million alumni. 4-H is the largest youth development program in the U.S.

Studies show that youth participating in 4-H :

- *do better in school*
- *are more motivated to help others*
- *feel safe to try new things*
- *achieve a sense of self esteem*
- *and develop lasting friendships.*

4-H is a career exploration organization, an organization that teaches and builds on teamwork. 4-H helps youth and adults learn communication. 4-H helps young people in improving their self -esteem. Communicating with judges at the fair while explaining their projects teaches youth their opinions and ideas are valuable. Encouraging leadership, contribution, and involvement in their local clubs adds to their ability to feel valuable while building self confidence. Through both of these processes, youth learn to understand other people's opinions and constructive criticism.

The life skills and opportunities that are offered to 4-H members are possible because of the vast talents of volunteers who help youth in the 4-H organization.

I find that inspiring. What inspires you?

Sincerely,

*Bonnie Richter
4-H Youth Development Program Assistant*

4- H CALENDAR OF EVENTS



- February 2 Archery, 5:30 early session 7pm late session
(all sessions at National Guard Armory, Rice Lake)
- February 5 Archery, 5:30 early session 7pm late session
- February 7 Indianhead Shepherds Clinic, WITC, Rice Lake
- February 9 Archery, 5:30 early session 7pm late session
- February 12 Archery, 5:30 early session 7pm late session
- February 16 Deadline for submitting t-shirt design for
Dog Project-contact Arlene Poulter (859-6412)
- February 16 Archery, 5:30 early session 7pm late session
- February 16 Ambassadors-7pm Junior Leaders-8pm
- February 17 Adult Leader Council, **7 pm** East Conf. Room
- February 18 Dog Project Board Meeting 6:30pm Arnold Res.
- February 19 Archery, 5:30 early session 7pm late session
- February 23 Archery, 5:30 early session 7pm late session
- February 26 Archery, 5:30 early session 7pm late session
- February 28 County Communication Day
Cameron Middle School-events begin at 9:30am
- March 2 Archery, 5:30 early session 7pm late session
- March 5 Archery, 5:30 early session 7pm late session
- March 7 Beef Weigh-ins, Equity (Barron) 9-11am
- March 9 Archery, 5:30 early session 7pm late session
- March 12 Archery, 5:30 early session 7pm late session
- March 16 Ambassadors, 7pm Junior Leaders 8pm
- March 16 Archery, 5:30 early session 7pm late session
- March 17 Adult Leader Council, 7pm
- March 19 Archery, 5:30 early session 7pm late session
- March 21 Talent Explosion, River Falls Middle School
- March 17 MAQA-Barron High School Commons, 7pm
- March 22 Dairy Judging Kick Off Meeting, 7:30pm
Hoards Dairy Judging Contest Room 110A&B
- March 23 Tractor Kick Off Mtg, 8pm
- March 23 Indoor Archery Shoot, Armory, Rice Lake
- March 26 Indoor Archery Shoot, Armory, Rice Lake
- April 4 4-H Horse Expo BACC
- April 6 Hog Weigh-ins Barron & Rice Lake Ag Shops
7-9pm, Cumberland Ag Shop, 4-6pm
- April 12 Easter, Office Closed
- April 23-27 Space Camp, Huntsville, AL
- May 7 Sheep Weigh-ins
- May 18 Ambassadors, 7pm Junior Leaders 8pm
- May 19 Adult Leaders Council, 7 pm E. Conf Room
- May 12 Livestock Comm. Mtg., 7pm E. Conf. Room
- May 25 Memorial Day, Office Closed



Note:

Barron County Courthouse will now be called Barron County Government Center. Please be aware if you see that reference in a meeting notice, it is what is formerly known as the Barron County Courthouse.

Attention 4-H Committees

If you wish to request funding for events, trips, or improvements for 4-H related things, etc., it will be necessary to have all expenses you would like Council to consider detailed in an expense report and/or estimate. Council will not fund or reimburse any expenses that are not preapproved. This does not pertain to youth or chaperones seeking funding or reimbursement for participation in educational activities or project areas.

Fair Superintendents

The 2009 Barron County Fair is in need of a Cloverbud Superintendent. If you are interested in serving as a superintendent, contact Catherine Walther at 637-1307

Barron County Fair News

The 2009 Barron County Junior and Open Class Fairbook is now online.
Visit www.barroncountyfair.com to access the book.

New this year is the opportunity to enter your projects online. Online payment option is in the setup stage. For more information or questions, contact Catherine Walther at 637-1307.

For Your Information

2009 Barron County Fair dates are July 15-19. Youth Expo Building judging takes place on Tuesday, July 14, from 1-6 pm. Junior Class entries deadline is June 5. Open Class entry deadline is July 1; crop entries due July 15.

Wisconsin State Fair dates are August 6-16.

If you are receiving the newsletter by mail and would like to view it online instead, call the 4-H Office at 537-6250 to cancel your mailing.
Online address is <http://www.uwex.edu/ces/cty//barron/4h/index.html> or go to www.barroncountyfair.com and click on the link Community events to get to Barron County 4-H.



ANIMAL

Horse Project Dates

- Feb. 16-Horse Board Meeting E. Conf Room
(Youth Board 6:30/Adult-7:30pm)
 - Feb. 23 Horse Project Educational Night Room 110A/B 7 pm
 - Mar. 16 Horse Board, E. Conf Room, Youth,6:30-Adults,7:30
 - Mar. 21-22 WSHC Judges Seminar, Custer, WI
 - Mar. 27-29 AYHC National Youth Horse Leader Symposium
Lincoln, NE
 - April 4 Barron County Horse Expo, BACC
- All forms due back prior to April 4, 2009**
NO EXCEPTIONS
- April 17-19 Midwest Horse Fair, Madison, WI**
 - April 24-26 Minnesota Horse Expo, St. Paul, MN**
 - May 2 State Horse Bowl & Hippology Contest**
 - June 17 Gymkhana Clinic, Polk County Fairgrounds**
 - June 20-21 Barron County Fun Show, Barron Fairgrounds
 - June 26-28 State Dressage event Sheboygan County
 - July 1 Area Animal Science Day, Rusk Co. Fairgrounds
 - Aug. 29-30 Barron County 4-H Horse Invitational, Pleasure,
Gymkhana, Therapeutic
 - Sept. 12-13 State 4-H Gymkhana, West Allis
 - Sept. 17-20 State 4-H Horse Expo, West Allis

Volunteers and Horses Needed

Barron County 4-H Therapeutic/Adaptive Riding Program is beginning their 11th year. The program promotes safety and fun with horses for children with special needs. Volunteers for horse handling, sidewalking, and helping in other capacities are needed. Horses suitable for therapeutic riders are also needed. Older horses currently used in the 4-H Horse Project are desirable. Therapeutics members are also in need of boots and FEI approved helmets.

For more information, call a leader listed below:

- Lannie/Shirley Berlin-2050890 Louise Buchmann 234-4160
- Sheila Kisling 234-2826 Jundy Thundberg 234-2206
- Carrie Varga 637-3986

Honey Bee Contest

Contest is open to 4-H members only. Cash prizes of \$750, \$500, \$250 to be awarded to top three places. Essay topic is "The Dance Language of the Bees"; length of essay is to be 750-1000 words. Contest rules and information is available at the 4-H office. Entry deadline is February 15. Entries are to be sent to Steve Kinzel, 4-H Youth Development, 431 Lowell Hall, 610 Langdon Street, Madison, WI 53703

State 4-H Dog Show Contest

Jefferson County is offering 4-H members the opportunity to design the State 4-H Dog Show Logo. Entries may be hand drawn or computer generated. Keep in mind the design must reproduce will on clothing and printed material. Entries become property of Jefferson County 4-H Dog Committee. Entries submitted by Friday, March 13 to Michele Zimmerman, 1041 Boughton Street,



SCIENCES



Indianhead Sheep Breeders Presents the
15th Annual Shepherd's Clinic

The Shepherd's Clinic and Trade Show is scheduled for Saturday, February 7th at the Wisconsin Indianhead Technical College and Conference Center in Rice Lake.

The youth and beginners program begins at 9am in the Conference Center. Sessions include pre-lambing ewe care, physical exams, management and post lambing care; live sheep will be used for demonstrations.

Alice in Dairyland will make a special appearance and will discuss Agriculture in WI for youth, history, outlook and opportunities. "Shephery," a fun, educational learning session, concludes the sessions.

Pizza lunch served at noon. Parents are welcome to attend, but not required to accompany their children.

Questions should be directed to Greg Glunz at 715.268.6286, Jeff Kieffer, 715.339.4223; more information is available at www.indianheadsheep.com

Important Dates:

Beef Weigh-ins, Saturday, March 7, Equity Livestock, Barron Facility –no maximum weight requirement at initial weigh-ins—may weigh and register 3 steers

(must be castrated prior to weigh-ins
Final weight minimum Beef and Beef X-1000

Dairy Beef X, 1050 Dairy Steers, 100#_

Hog Weigh-ins, Monday, April 6, Rice Lake and Barron Ag Shops, 7-9pm, Cumberland Ag Shop 4-6pm.

Maximum weight at weigh-ins, 70#, final minimum, 230#
May weigh and register 5 animals

Sheep Weigh-ins, Thursday, May 7, 7-9pm Rice Lake and Barron Ag Shops Maximum weight at weigh-ins

Maximum initial weight, 80#, Final minimum weight, 100#
May weigh and register 5 animals

Dairy Judging Kick Off Meeting Scheduled



The Dairy Judging Kick Off meeting is scheduled for March 22, 7:30 pm, in Room 110 A&B, at the Barron County Government Center. Hoards Judging Contest will be completed at this meeting. FFA members are welcome to participate in this workshop. Bring pen or pencils. Pizza lunch and beverage will be served. Questions should be directed to Dairy Judging Coach, Steve Fronk at 296-0165 or 357-6048

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Art Beat

Created for members in grades 3-5 and their parents and leaders. 4-H Art Beat is the introductory program for Wisconsin 4-H Arts and Communications. State 4-H Camp Upham Woods is the site; dates are March 27-28. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, arts, arts and crafts, juggling and more. The weekend will also feature some surprise performances created just for this year's ArtBeat.

4-H members will explore their own creativity while discovering the great variety of 4-H Arts and Communications experiences available to them. Older 4-H youth, adults, and 4-H staff will lead the sessions. Hands-on, active sessions will be rotated throughout the camp; some sessions will be held outside.

Camp begins at 7pm Friday evening and ends at 3pm on Saturday. A \$40 fee includes all materials and supplies including lodging and breakfast and lunch on Saturday. Registration deadline is March 1. More details are available at

Funding Requests Continue

The 4-H Adult Leader Council is pleased to report that they will continue the event funding which they started during the 2007-2008 4-H year. The funding is for events that take place beyond the county level. Once again the maximum amount per member will be \$200 per 4-H year. This program includes reimbursement to chaperones if they are certified 4-H leaders. As the council worked with this program through the first year, they realized it was not necessary to request the funds in advance of the event. Receipts or other proof must be provided for all expenses that you are seeking reimbursement.

Also, they have clarified the funding for National Leadership Conferences as follows. The Adult Leaders Council will continue to fund National Leadership Conferences at 50% of the cost. If a member receives funding for one of the national leadership conferences, they will also be eligible for the \$200 funding for additional events. The National Leadership Conferences include CWF, Space Camp, National Congress and National Conference.

The revised policy is as follows:

As 4-H budget year allows, funds will be allocated for any 4-H member not to exceed \$200.00 per year and to be determined annually.

This will include all 4-H members who are participating in any educational 4-H event above the County level.

In order to receive reimbursement:

Provide **RECEIPTS** or other proof for all expenses that you are seeking reimbursement.

4-H members must attend a monthly Adult Leaders Council meeting after the event has taken place

Fill out and bring the Event Funding Request form to the meeting

Briefly tell the Council of the experience they had at the event

Chaperones who are 4-H Certified Adult Leaders will be given the same amount as a 4-H member.

College students requesting funding and unable to attend a meeting, must submit their experience in writing.

(Funding Request Forms are available at the 4-H Office)

Tractor Project Gearing Up For New Curriculum

Tractor Project leaders are urging members interested in joining the Mechanical Sciences and Tractor project to sign up now. A new, interesting and educational curriculum has been developed for members. A new addition to this year's classes are lawn tractors and lawn tractor safety. Another new addition to this year's classes are small engines.



Class sessions will divide into age appropriate groups with Juniors being 3-8 grade; Senior groups, grades 9-13. Both age groups will meet on the same nights, times, and places. Classes are scheduled to begin March 23, 8pm at the Barron County Government Center, Room 110 A&B.

The tentative date for tractor driving test is May 2nd at the Barron County Fairgrounds. The lawn tractors will be included in the driving test. Top scorers will receive trophies in both age divisions and both tractor divisions. For more information contact Ken Kolzow: 822-8564, or Kord Fowler, 418-9764, or Gerod Gonske, 234-2707



Service Project Grants Available

Clubs interested in service projects to address environmental concerns in their communities are encouraged to visit <http://www.uwex.edu/ces/4H/yig/ServiceLearning.cfm> for more information and an application. Funding is available if applied for by the March 2 deadline.

Attention All Volunteer Leaders!

If you attended a leader orientation session, you need only to re-enroll with your club or Key Club. (*Note: All returning leaders MUST complete a Leader Re-Enrollment Form!*) Anyone interested in becoming a Volunteer Leader needs to complete Leader Orientation training. ALL adult leaders who work directly with youth in ANY capacity are required to complete the Youth Protection Program. Call the Extension Office to schedule a date and time.



4-H Clubs Eligible to Receive Seedling Trees

The Wisconsin DNR is encouraging 4-H Clubs and other youth groups to plant trees. Trees protect our soil, clean our air, provide a home and help protect wildlife. This is a great way to encourage youth to get outdoors and learn about nature. This is a great opportunity for members involved in the Forestry project or other nature projects.

Go online to <http://dnr.wi.gov/forestry/Nursery/Order/index.htm> to download an order form and obtain a list of available trees and prices. Seedlings come in bundles of 25 and must be ordered in increments of 25. Consolidate your orders and have the club place the order. Statutes and administrative codes concerning seedling distribution need to be followed. This opportunity is available to current, active members, not alumni or outside individual. Seedlings cannot be resold or planted for landscaping or Christmas Trees.

Attention Leather Craft Members!

You will soon receive a Leathercraft Catalog and order form in the mail. Bring your completed Leathercraft order to 4-H Leathercraft County Order Night. The meeting is scheduled for February 12 at the Barron County Government Center from 5:30-7pm in the East Conference Room. For more information, call Joyce Nelson at 458-2673.

Scholarship Opportunities

Wisconsin 4-H Foundation has a number of scholarship opportunities available. The Foundation provides funding to Wisconsin 4-H youth. The scholarships are listed on the Foundation website at www.uwex.edu/ces/4h/foundation. One application per scholarship is required. Applications must be word processed or typed and postmarked by Feb. 28.

Barron County Scholarships Available

The \$200 Tammy Schaefer Memorial Scholarship, is a scholarship sponsored by the Theresa Brunsluk Family. Applicants must be currently enrolled in 4-H, complete an application, have an acceptance letter from the school planning to attend, and two letters of recommendation (one from a 4-H leader). An essay describing the 4-H background, project and leadership involvement at club county, and state level, interests outside of 4-h and future plans should be mailed to Theresa Brunsluk, 1589 22 1/2 St. Cameron, WI 54822. Applications are available at the 4-H office. Deadline is April 1.

Barron County 4-H Scholarship Applications at 4-H Office

Criteria includes post-secondary school, graduating 4-H member, two letters of recommendation from non related people. One letter must be from a 4-H volunteer.

An essay explaining what the 4-H program has provided for you throughout the 4-h career, and how the skills learned will be of help in the future.

Scholarship awarded when one copy of grades in first grading period are received at the Extension Office. Application deadline is April 1.

Ag Day of America Offers \$1,000 Essay Prize

Ag Council of America is calling on 7th-12th grade students to submit an original essay of 450 words about the importance of agriculture. The 2009 theme is "Agriculture, Every Day in Every Way". The deadline February 9.

The theme highlights the importance of agriculture in everyone's lives. The national winner will receive a \$1,000 prize and round-trip ticket to Washington D.C. to be recognized at the March 12 Celebration of Ag Dinner. Each state contest winner will receive a \$100 prize.

Entry applications and rules are available at www.hpj.com/agdayessay.

Essays may be emailed to essay@agday.org

Leathercraft workshop dates are Feb. 21, 28, Mar. 7,14, 21, 28, Apr. 4. Workshop time is 9am-12pm in Room 110 A&B, Government Center.

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FEBRUARY 4-H ADVENTURE DAY REGISTRATION FEBRUARY 14, 2009 - COURTHOUSE, BARRON - 9:00 a.m. – 12:00 noon

The following classes will be offered at the - "4-H ADVENTURE DAY".

WIND CHIMES – (1 ½ HOURS) - 9 A.M. – 10:30 A.M.

INSTRUCTORS: Jerry and Melanie Donath CLASS LIMIT: 15 COST: \$6.00

DESCRIPTION: Each participant will create a decorative wind chime in this class. Come and have fun!

NEST SHELF FOR ROBINS – (1 ½ HOURS) -10:30 A.M. – 12:00 P.M.

INSTRUCTORS: Jerry and Melanie Donath

CLASS LIMIT: \$6:00

COST: \$6.00

BRING: Hammer and Philips screwdriver

DESCRIPTION: Create a resting and nesting place for your early spring favorite, the robins.

PRIMITIVE EMBROIDERY (3 HOURS) – 9 A.M. – 12:00 P.M.

INSTRUCTOR: Joyce Nelson CLASS LIMIT: 6 GRADES: 3rd and up COST: \$6.00

BRING: Sharp scissors

DESCRIPTION: Learn to do embroidery like kids did many years ago. You will pick a pattern, learn how to trace the pattern on to coffee dyed fabric, use basis embroidery stitches then add buttons as embellishment if you want. Finished design can be made into a pillow or be framed.

SPIRELLE (3 HOURS) – 9 A.M. – 12:00 P.M.

INSTRUCTOR: Marilynn Amundson CLASS LIMIT: none GRADES: 3rd and up COST: \$3

BRING: at least 3 skeins of embroidery floss, colors suitable for Valentines. (Can be plain, metallic or variegated.)

DESCRIPTION: Spirelli is a form of string art that is used with card-making and scrapbooking. Participants will make at least three Spirelli embellishments that can be used on cards or scrapbook pages for Valentine's Day.

LATCHHOOKING (3 HOURS) – 9 A.M. – 12:00 P.M.

INSTRUCTOR: Joy Tew

CLASS LIMIT: 6

COST: none

BRING: A Latchhook kit of your choice and a latchhook tool

DESCRIPTION: Learn basic latchhook, we'll start you out and answer any finishing questions you have.

CAKE DECORATING (3 HOURS) – 9:00 A.M. – 12:00 P.M.

INSTRUCTORS: Isaac Solum, Sierra Solum, Cathy Solum CLASS LIMIT: 10 COST: \$10.00

BRING: A cookie sheet to carry thing home on.

DESCRIPTION: Decorate a heart-shaped cake and cupcakes while learning tip techniques and candies. Fondant animal creatures and flowers will be taught and made.

BUGS, BEES & BUTTERFLIES (3 HOURS) – 9:00 A.M. – 12:00 P.M.

INSTRUCTORS: Lynn Kettenacker, Catherine Walther, Deb Madsen CLASS LIMIT: 10 COST: none

DESCRIPTION: Learn how to attract bees. Chuck Bier will be on hand to show equipment and explain and talk about bees.

Activities will include planting seeds to grow plants and bushes that attract bees; decorate a small bug box; paint butterflies using watercolors. Honey snacks will be furnished.

HORSE BLING (3 HOURS) – 9:00 A.M. – 12:00 P.M.

INSTRUCTOR: Sheri Snowbank CLASS LIMIT: 10 GRADES: 3rd and above COST: \$7.00

BRING: Measurement around the base of your horse's neck (closest to withers), needle nose pliers, tape measure, small bowl, and a bundle of clean horse hair about the thickness of two pencils (from the tail will work best).

OPTIONAL: Any special charms and beads you want to use and photos of your horse(s) to show

DESCRIPTION: Join us in making jewelry for your horse including; a rhythm bead necklace that some feel is calming as well as enhances your horse's stride, mane clips, rider charm, and something for you.

FEBRUARY 14, 2009 4-H ADVENTURE DAY CLASS REGISTRATION

Mail to: Barron County 4-H Adventure Day, 330 E. LaSalle Ave., Rm. 2206, Barron, WI 54812 DUE: February 9, 2009

Make checks payable to: Barron County 4-H Adult Leaders Association

NAME _____ CLUB _____

ADDRESS _____ PHONE _____ GRADE _____

I would like to register for the _____ class.

I have enclosed \$ _____ to cover the class fee.

4-Hers On The Move

**2009 4-H EXCHANGE TRIP
APPLICATIONS
ABSOLUTE DEADLINE:
FEBRUARY 13, 2009 BY 4:30 P.M.**

The 2009 Barron County 4-H Trips Committee has planned three very exciting trip opportunities for 4-H members.

INTRA-STATE EXCHANGE – GRADES 5-7

This year members in grades 5-7 will have the opportunity to apply for an Intra-State Exchange Trip to a county in Wisconsin (county to be determined). The committee is working on finalizing the county we will exchange with, but hope it will be in the Green Bay area. Delegates will spend 3 days with a host family while learning about their county, the 4-H program and places of interest. Then, on the 4th day, the delegates will return to Barron County along with their host brother/sister and share experiences about Barron County with their hosts. This trip will take place sometime during the last part of June or early July.

INTER-STATE EXCHANGE – GRADES 8-13 - June 29-July 6, 2009

4-H members in grades 8-13 will have the opportunity to apply for the Inter-State Exchange Trip to Ashland County, Ohio. Ashland County is a rural county. Delegates will have the opportunity to visit the Amish community, Football Hall of Fame in nearby Canton, learn about 4-H and the lifestyles of people in Ohio. Delegates will travel to Ohio this year and live with a host family, then during the summer of 2010 they will host their Ohio guest. Dates have been confirmed for the Ohio exchange, they are June 29-July 6, 2009.

CANADA FISHING TRIP – GRADES 8-13 - August 4-9, 2009

4-H members in grades 8-13 will have the opportunity to apply for the Canada Fishing Trip to be held August 4-9, 2009. This is an awesome opportunity for youth, as you will travel to a private cabin on Lake Pakashkin. You will have the opportunity to fish for Walleyes and Northern during your stay, participate in creating meals, and clean-up and socializing with other delegates. Experienced fishermen and co-owners of the property Don Drost and Don Peterson will serve as two of the chaperones for this trip.

All exchange trip applicants must participate in an interview conducted by the Barron County 4-H Trips Committee during the upcoming fundraiser at the BACC in Barron on February 20-22. Times will be assigned either prior to or following the shift the applicant signs up to work. Schedules will be mailed after the application deadline of **February 13, 2009**.

Chaperones will be also be selected for the trips. Candidates for chaperones must be 21 years of age or older and must be a current Barron County 4-H Leader who has completed the Youth Protection training.

If you are interested in applying to be a chaperone on one of these trips, request and complete a Barron County 4-H Exchange Trips Chaperone Application and submit by the deadline. Chaperones will be interviewed and selected by Barron County 4-H Trips Committee members and trip delegates.

**For questions or more information, contact 4-H Trips Committee Co-Chairmen:
Paul Hanson at 357-6424 or Kathy Holten at 837-1216.**

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Barron County 4-H Adult Leaders Assoc. Council January 20, 2009

Present:	Heather Madison	Darlene Purintin	Brittany Crotteau	Issac Solum
Brian Holten	Bonnie Richter	Ken Kolzow	Sonja Crotteau	
Caroline Dostal	Kayla Solum	Cathy Solum	Jacque Schaffer	

Guest Appearances: Kathy Holten, Janet Nelson, Ruth Butzler, Kevin Roske

The January 18th meeting was called to order by President Darlene Purintin.

The Secretaries report was approved by Ken and second by Heather. MC

The Treasurer's report was discussed and approved by Heather, second by Brian. MC
Bills were passed around for payment.

Committee Reports

Kathy Holten presented a price list for the Communication Festival-\$234.22 for plaques and \$35.00 for rosettes.
The trips committee interview ME awards for CWF-Kathy Biver; Space Camp-Bailey Hanson; National Congress-Kathy Biver;
Key Award winners-not given out

Kathy asked for permission to charge supplies using the Adult Leader account. The upcoming gun show on February 20, 21 and 22nd will need to have supplies purchased. A motion to approve permission made by Heather, second by Brittany. MC

The following are the trips for 2009:

- Interstate-Ashland County Ohio, July 24-31
- Canada – August 4-9(passport required)
- In State- Kewaunee County-date not set

Old Business

Jacque updated about Leader Association Audit. The firm is in need of more information before she can complete her report.
Jacque and Bonnie will be getting this information to her soon.

Kevin Roske announced that the Barron County Board approved lime quarry funds to be used as loan for the new fair buildings.
Bids are being accepted for a new horse barn, sheep/swine barn and undercover show ring. The fair board is looking for donations
as there are still many costs involved.

A dissolution statement was agreed upon and approved by Ken, second by Cathy. If Barron County 4-H Leaders Council would
dissolve, 50% of funds would be given to Committees and 50% to Barron Co 4-H Clubs. Clubs and committees would need to be
in existence for 3 years prior to dissolution.

Jacque presented revised funding request form. With some minor changes with format, it was approved by Ken and second by
Brittany. Proof of receipt is needed for this year.

Record book discussion and approval on a one year basis, first by Ken, second by Brian as follows:

Record book judging will take place on the club level to determine, club, project and overall awards, with guidelines to follow.
Books will be spot checked.

Discussion on selection of special project awards such as cat and cake decorating. Sponsors of these awards will put together cri-
teria on how the individual is selected and will be available for all.

New Business

Communications Festival date set for February 28th, beginning at 9:30 AM at Cameron High School with Talent
Explosion to follow on March 21st at the River Falls Middle School.

Bonnie announced that Annetee Bjorkund, Washburn County 4-H agent, will interim as agent for Barron County beginning Feb-
ruary 9th, or there about.

Education Training and updates will be table until next meeting.

Tax reporting for clubs and council is required. Bonnie advised those that receive cards to do as instructed.

Meeting adjourned by Cathy, second by Ken. Next meeting scheduled for January 20th.

**WISCONSIN STATE 4-H HORSE ASSOCIATION
2009 CALENDAR OF EVENTS**

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March 27-29	National Youth Horse Leaders Symposium Lincoln, Nebraska 1-800-Try-AYHC
April 4	Barron County 4-H Horse Expo & Tack Swap Barron Area Community Center 715-234-2826
April 17-19	Midwest Horse Fair, Dane Co. Expo Center State 4-H Horse Association Used Tack Sale (920) 388-0588
May 2& 3	Showmanship/Horsemanship/Equitation Clinic Heartland Stables, Custer, (715) 675-7016
May 2	State Horse Bowl Contest, UW-Extension Office Building Wausau, (920) 388-0588
May 2	State Hippology Contest, UW-Extension Building Wausau, (920) 388-0588
May 9	Sauk County 4-H Horse Project Hunt Seat Eq, Dressage, Jumping Clinic Sauk County Fairgrounds, Baraboo 608-522-3319
May 17	Kewaunee County 4-H Horse Project Horsemanship & Trail Clinic Kewaunee County Fairgrounds, Luxemburg 920-863-3102
May 30 & 31	Polk County 4-H Horse Project Horsemanship Clinic Polk County Fairgrounds, St Croix Falls 715-268-6469
June 13	Waushara County Horse Association Clinic Fairgrounds, Wautoma 920-787-7743
June 17	Polk County 4-H Horse Project Gymkhana Clinic Polk County Fairgrounds, St Croix Falls 715-268-6469
June 26 - 28	Wisconsin State 4-H Hunt & Dressage Show & Clinics (920) 994-9234 Sheboygan County Fairgrounds, Plymouth
June 23	Southeast Animal Science Days, Ozaukee Co (608) 262-2050
June 26	Northeast Animal Science Days, Waupaca Co (608) 262-2050
June 30	Southwest Animal Science Days, LaCrosse Co (608) 262-2050
July 1	Northwest Animal Science Days, Rusk Co (608) 262-2050
July 15	Polk County 4-H Horse Project Gymkhana Clinic Polk County Fairgrounds, St Croix Falls 715-268-6469
August 17	Wisconsin State 4-H Horse Association Meeting, 7:00 p.m. Youth Board Meeting, 6:00 p.m. Holiday Inn & Convention Center 715-344-0200
September 12 & 13	State 4-H Gymkhana, (920) 388-4363 West Allis State Fair Park
September 17 - 20	State 4-H Horse Expo, (920) 388-0588, West Allis State Fair Park
November 7 - 8	Eastern National 4-H Roundup, Louisville, KY
November 13-15	Wisconsin 4-H Horse Project Leader Conference, Gruenhagen Hall, Oshkosh 608-263-2050 Youth Board Meeting - at Leader Conference Gruenhagen Hall, Oshkosh 920-822-1196 Wisconsin State 4-H Horse Association Meeting - at Leader Conference Gruenhagen Hall, Oshkosh 920-388-0588 January 8 & 9, 2010 State 4-H Horse Association Meeting Holiday Inn & Convention Center 715-344-0200

UW-Extension Barron County Staff

4-H Youth Development Agent-vacant

Bonnie Richter (bonnie.richter@ces.uwex.edu)

4-H Youth Development Program Assistant

Andrew Dane (andrew.dane@ces.uwex.edu)

CNRD and Economic Development Agent

Kathy Holten (kathy.holten@co.barron.wi.us)

CNRD/4-H Secretary

Tim Jergenson (tim.jergenson@ces.uwex.edu)

Agriculture/Horticulture Agent

Linda Heppner (linda.heppner@ces.uwex.edu)

Family Living Agent

Audrey Held (audrey.held@ces.uwex.edu)

Nutrition Educator

Kim Grover (kim.grover@co.barron.wi.us)

Family/Ag/Horticulture Secretary



4-H Adult Leaders Association Council

President: Darlene Purintun (357-3848)

Vice President: Cathy Solum (234-6874)

Treasurer: Jacque Schaffer (234-7368)

Central Representative: Brian Holten (837-1216)

Southwest Representative: Lloyd Mark (637-5091)

Past President: Heather Madison (822-3587)

Secretary: Sonja Crotteau (234-1597)

Northwest Representative: Ken Kolzow (822-8564)

Northeast Representative: Diann Scott (354-3070)

Southeast Representative: Caroline Dostal (458-2425)

Youth Representatives:

Brittany Crotteau (Rock Creek)

Isaac Solum (Marquette Pacemakers)

Kayla Burke (Prairie Farm Pals)

Rachel Hanson (Country Siders)

Kayla Solum (Marquette Pacemakers)

Courtney Lundeen (Prairie Hustlers)

BARRON COUNTY 4-H WEBSITE: <http://www.uwex.edu/ces/cty/barron/4h/index.html>

Barron County Extension Office
330 E. LaSalle Avenue, Room 2206
Barron, WI 54812
(715) 537-6250
Fax: (715) 537-6814

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