

**Bayfield County  
4-H Beef Project Record for 200\_\_**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Years in this project: \_\_\_\_\_

\* \* \* \* \*

What I would like to do or learn in this project this year: \_\_\_\_\_

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Animals I have in the Beef project this year:

| <u>Name:</u> | <u>Birth Date:</u> | <u>Breed:</u> |
|--------------|--------------------|---------------|
| _____        | _____              | _____         |
| _____        | _____              | _____         |
| _____        | _____              | _____         |

*(Complete a Lifetime Beef Record for each of your project animals except market steers for which a 4-H market animal project record will be completed.)*

**PROJECT ACTIVITIES**

Number of project meetings held: \_\_\_\_\_ Number I attended: \_\_\_\_\_

I gave \_\_\_\_\_ talks or demonstrations on beef this year.

| <u>Topic:</u> | <u>Where Given:</u> |
|---------------|---------------------|
| _____         | _____               |
| _____         | _____               |
| _____         | _____               |

I judged beef \_\_\_\_\_ times this year.

| <u>When:</u> | <u>Where:</u> |
|--------------|---------------|
| _____        | _____         |
| _____        | _____         |
| _____        | _____         |

Other activities and events done in this project:

|                                   |               |
|-----------------------------------|---------------|
| <u>Type of Event or Activity:</u> | <u>Where:</u> |
| _____                             | _____         |
| _____                             | _____         |
| _____                             | _____         |

My exhibits in this project were:

|              |                     |                 |
|--------------|---------------------|-----------------|
| <u>What:</u> | <u>Where Shown:</u> | <u>Placing:</u> |
| _____        | _____               | _____           |
| _____        | _____               | _____           |
| _____        | _____               | _____           |

Things I did and things I learned in the project this year: \_\_\_\_\_

**FEED RECORD SUMMARY**  
(For all project animals except steers)

| MONTH  | GRAIN |        | HAY/SILAGE |        | PASTURE |        | PROTEIN SUPPLEMENT |        | OTHER |        |
|--------|-------|--------|------------|--------|---------|--------|--------------------|--------|-------|--------|
|        | Lbs:  | Value: | Lbs:       | Value: | Days:   | Value: | Lbs:               | Value: | Lbs:  | Value: |
|        |       | \$     |            | \$     |         | \$     |                    | \$     |       | \$     |
|        |       |        |            |        |         |        |                    |        |       |        |
|        |       |        |            |        |         |        |                    |        |       |        |
|        |       |        |            |        |         |        |                    |        |       |        |
|        |       |        |            |        |         |        |                    |        |       |        |
|        |       |        |            |        |         |        |                    |        |       |        |
|        |       |        |            |        |         |        |                    |        |       |        |
|        |       |        |            |        |         |        |                    |        |       |        |
|        |       |        |            |        |         |        |                    |        |       |        |
|        |       |        |            |        |         |        |                    |        |       |        |
|        |       |        |            |        |         |        |                    |        |       |        |
|        |       |        |            |        |         |        |                    |        |       |        |
| TOTAL: |       |        |            |        |         |        |                    |        |       |        |

**TOTAL FEED COST: \$ \_\_\_\_\_ (C)**  
(Add the total of five feed columns)

**TOTAL LBS. OF FEED FED: \$ \_\_\_\_\_**  
(Add the total of the pound columns)