

September 22, 2008

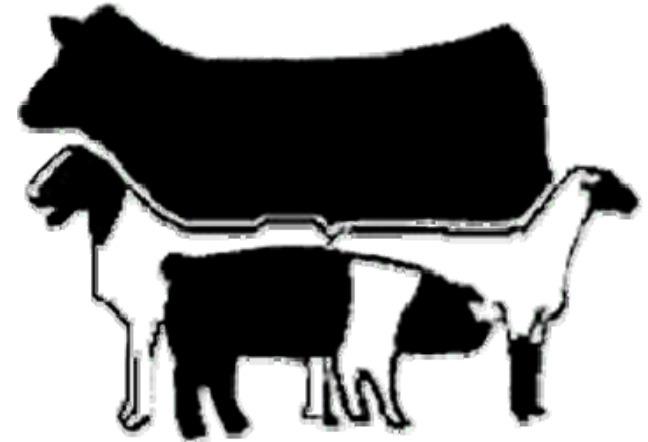
**To: Bayfield County 4-H Market Animal  
Sale Project Members**

**Re: Meeting Notice**

**When: Sunday, September 28th at 6:30 p.m.**

**Where: Ashland Ag Station**

- Call meeting to order
- Roll call
- Pledges
- Secretary's report
- Treasurer's report
- Old Business
  - Discuss the fair and hand out checks
  - Expenses for the year
- New Business
  - Banquet for buyers
- Schedule next meeting
- Adjourn meeting



We will be having pizza after the meeting, so come hungry. If you have any questions, please call me at 682-4449 or 209-5568.

Bayfield County Market Sale Chairman  
Tom Galligan