

Bayfield County Leader's Association
"The Workshop" Oulu
February 18th 2008 7pm



- I. Call to Order
- II. Pledges
- III. Welcome & Roll Call
- IV. Secretary's Report- Minutes- Julie Stipetich
- V. Treasurers Report- Verne Gilles
- VI. Correspondence- (4-H Foundation)
- VII. Committee Reports
 - Focus Project-SET: Science Engineering and Technology Jr. Leaders

- VIII. Old Business
 - Sewing Camp
 - 4-H Camp Treasurer
 - Banner Project for Exhibit Hall (R. Strand)

- IX. New Business
 - Dairy Breakfast April 5th - Verne
 - Bayfield County 4-H Raffle License.
 - Cultural Arts Festival- Drummond High School May 3
 - 4-H Newsletter: Bulk Mail Delay
 - "Take Me to the River": Celebrating the 40th anniversary of the Wild Scenic River Act
 - Rubber Band Car Contest 4-H SET Day May 10th Benoit
 - Club Updates

Announcements:

Superior Days Feb 26-28, Madison

Middle School Fun Night March 8th 5-10pm

Record Book Workshop?

Last Day Add or Drop Projects is April 30

Senior Scholarship Deadline: April 15th

Next Leaders Meeting: March 17th 7pm at the Ashland AG Station