# Entry Form

**Bayfield County Fair**
Washburn, WI 54891
August 21-22-23-24, 2008

_____-_____-_____

**Exhibitor No. - OFFICE USE ONLY**

**Name:** _____ **Address:** _____ **Phone:** _____

**City, State, Zip:** _____ **Club/Farm Name:** _____

**Have you shown previously at this fair?** _____ **Number of Years?** _____

**Birthdate:** _____ **Grade:** _____ **Premise #:** _____

| Dept | Class | Lot | Description | Entry Fee | Pen/Stall Needed? |
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| | | | **Total:** | | |

With this form PLEASE inlcude copies of all animal health forms, stall requests, & camping forms.
Entry forms are due to the Fair Office by July 25th.

**Exhibitor:** _____ **Parent/Guardian:** _____

**Return to:** Bayfield County Fair

PO Box 218
Washburn, WI 54891

**Entry Deadline:** 07/25/2008

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