

## 2006-2007 4-H ME Summary Sheet

Name: \_\_\_\_\_ Age (as of January 2007): \_\_\_\_\_

Grade: \_\_\_\_\_ Name of 4-H Club: \_\_\_\_\_

All things on this sheet must be 4-H related. List below the club, county, district, state and national programs you have participated in, offices held and number of years held where applicable. If the activity was in a specific project area, please list the project.

<b>CLUB LEADERSHIP</b>	
<b>OFFICE HELD</b>	<b># of YEARS</b>
President	
Vice President	
Secretary	
Treasurer	
Other (please list)	

<b>COUNTY PROGRAMS</b>			
<b>PROGRAM</b>	<b>OFFICE HELD</b>	<b>PROJECT AREA</b>	<b># of YEARS</b>
Festival of Arts			
Buffalo County Fair			
Youth Leader			
Youth Council Member			
Committee Member			
4-H Camp Counselor or Jr. Director			
Demonstrations			
4-H Promotion & Recruiting			
Workshops			
Other (please list)			

<b>DISTRICT PROGRAMS</b>		
<b>PROGRAM</b>	<b>PROJECT AREA</b>	<b># of YEARS</b>
Area Festival of Arts		
Workshops		
Project Meetings		
Shows		
Other (please list)		

<b>STATE PROGRAMS</b>		
<b>PROGRAM</b>	<b>PROJECT AREA</b>	<b># of YEARS</b>
Workshops		
Judging		
Project Meetings		
State 4-H Youth Council		
State Fair		
Special Teams Member (Showcase Singers, Tech Team, Press Team, etc.)		
WI State 4-H Youth Conference		
Other ( <i>please list</i> )		

<b>NATIONAL PROGRAMS</b>	
<b>PROGRAM</b>	<b># of YEARS</b>
National Congress	
CWF	
State-to-State Exchange	
Out-of-State Service Learning	
Other ( <i>please list</i> )	

If you have participated in any **INTERNATIONAL 4-H PROGRAMS**, please list here (include dates of participation): \_\_\_\_\_

---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---